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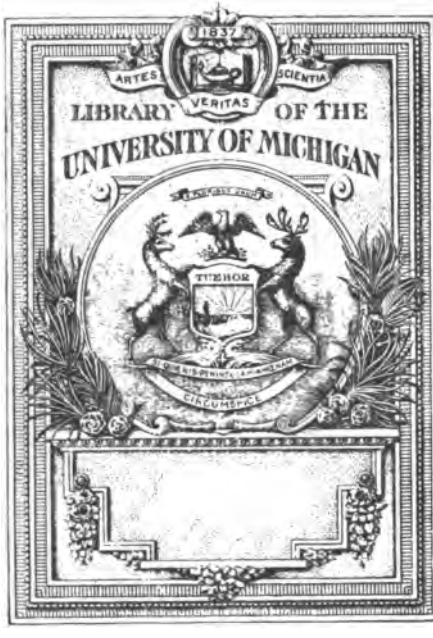

THE GIFT OF
N. S. Potter

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MINE OWN PEOPLE

By RUDYARD KIPLING, 1865–

R. [illegible] PUBLISHERS: 9 & 11 E. SIXTEENTH ST : NEW YORK CITY : 1899

INTRODUCTION

IT would be difficult to answer the general question whether the books of the world grow, as they multiply, as much better as one might suppose they ought, with such a lesson of wasteful experiment spread perpetually behind them. There is no doubt, however, that in one direction we profit largely by this education: whether or not we have become wiser to fashion, we have certainly become keener to enjoy. We have acquired the sense of a particular quality which is precious beyond all others—so precious as to make us wonder where, at such a rate, our posterity will look for it, and how they will pay for it. After tasting many essences we find freshness the sweetest of all. We yearn for it, we watch for it and lie in wait for it, and when we catch it on the wing (it flits by so fast) we celebrate our capture with extravagance. We feel that after so much has come and gone it is more and more of a feat and a *tour de force* to be fresh. The tormenting part of the phenomenon is that, in any particular key, it can happen but once—by a sad failure of the law that inculcates the repeti-

tion of goodness. It is terribly a matter of accident; emulation and imitation have a fatal effect upon it. It is easy to see, therefore, what importance the epicure may attach to the brief moment of its bloom. While that lasts we all are epicures.

This helps to explain, I think, the unmistakable intensity of the general relish for Mr. Rudyard Kipling. His bloom lasts, from month to month, almost surprisingly—by which I mean that he has not worn out even by active exercise the particular property that made us all, more than a year ago, so precipitately drop everything else to attend to him. He has many others which he will doubtless always keep; but a part of the potency attaching to his freshness, what makes it as exciting as a drawing of lots, is our instinctive conviction that he cannot, in the nature of things, keep that; so that our enjoyment of him, so long as the miracle is still wrought, has both the charm of confidence and the charm of suspense. And then there is the further charm, with Mr. Kipling, that this same freshness in such a very strange affair of its kind—so mixed and various and cynical, and, in certain lights, so contradictory of itself. The extreme recentness of his inspiration is as enviable as the tale is startling that his productions tell of his being at home, domesticated and initiated, in this

wicked and weary world. At times he strikes us as shockingly precocious, at others as serenely wise. On the whole, he presents himself as a strangely clever youth who has stolen the formidable mask of maturity and rushes about, making people jump with the deep sounds, the sportive exaggerations of tone, that issue from its painted lips. He has this mark of a real vocation, that different spectators may like him—must like him, I should almost say—for different things; and this refinement of attraction, that to those who reflect even upon their pleasures he has as much to say as to those who never reflect upon anything. Indeed there is a certain amount of room for surprise in the fact that, being so much the sort of figure that the hardened critic likes to meet, he should also be the sort of figure that inspires the multitude with confidence—for a complicated air is, in general, the last thing that does this.

By the critic who likes to meet such a bristling adventurer as Mr. Kipling I mean of course the critic for whom the happy accident of character, whatever form it may take, is more of a bribe to interest than the promise of some character cherished in theory—the appearance of justifying some foregone conclusion as to what a writer of a book "ought," in the Ruskinian sense, to be; the critic, in a word, who has, *à priori*, no rule

for a literary production but that it shall have genuine life. Such a critic (he gets much more out of his opportunities, I think, than the other sort) likes a writer exactly in proportion as he is a challenge, an appeal to interpretation, intelligence, ingenuity, to what is elastic in the critical mind —in proportion indeed as he may be a negation of things familiar and taken for granted. He feels in this case how much more play and sensation there is for himself.

Mr. Kipling, then, has the character that furnishes plenty of play and of vicarious experience —that makes any perceptive reader foresee a rare luxury. He has the great merit of being a compact and convenient illustration of the surest source of interest in any painter of life—that of having an identity as marked as a window-frame. He is one of the illustrations, taken near at hand, that help to clear up the vexed question in the novel or the tale, of kinds, camps, schools, distinctions, the right way and the wrong way; so very positively does he contribute to the showing that there are just as many kinds, as many ways, as many forms and degrees of the "right," as there are personal points in view. It is the blessing of the art he practices that it is made up of experience conditioned, infinitely, in this personal way—the sum of the feeling of life as reproduced by innumerable natures; natures that feel through

all their differences, testify through their diversities. These differences, which make the identity, are of the individual; they form the channel by which life flows through him, and how much he is able to give us of life—in other words, how much he appeals to us—depends on whether they form it solidly.

This hardness of the conduit, cemented with a rare assurance, is perhaps the most striking idiosyncrasy of Mr. Kipling; and what makes it more remarkable is that accident of his extreme youth which, if we talk about him at all, we cannot affect to ignore. I cannot pretend to give a biography or a chronology of the author of "Soldiers Three," but I cannot overlook the general, the importunate fact that, confidently as he has caught the trick and habit of this sophisticated world, he has not been long of it. His extreme youth is indeed what I may call his window-bar—the support on which he somewhat rowdily leans while he looks down at the human scene with his pipe in his teeth; just as his other conditions (to mention only some of them), are his prodigious facility, which is only less remarkable than his stiff selection; his unabashed temperament, his flexible talent, his smoking-room manner, his familiar friendship with India—established so rapidly, and so completely under his control; his delight in battle, his "cheek" about

women—and indeed about men and about everything; his determination not to be duped, his "imperial" fibre, his love of the inside view, the private soldier and the primitive man. I must add further to this list of attractions the remarkable way in which he makes us aware that he has been put up to the whole thing directly by life (miraculously, in his teens), and not by the communications of others. These elements, and many more, constitute a singularly robust little literary character (our use of the diminutive is altogether a note of endearment and enjoyment) which, if it has the rattle of high spirits and is in no degree apologetic or shrinking, yet offers a very liberal pledge in the way of good faith and immediate performance. Mr. Kipling's performance comes off before the more circumspect have time to decide whether they like him or not, and if you have seen it once you will be sure to return to the show. He makes us prick up our ears to the good news that in the smoking-room too there may be artists; and indeed to an intimation still more refined—that the latest development of the modern also may be, most successfully, for the canny artist to put his victim off his guard by imitating the amateur (superficially, of course) to the life.

These, then, are some of the reasons why Mr. Kipling may be dear to the analyst as well as, M.

Renan says, to the simple. The simple may like him because he is wonderful about India, and India has not been "done"; while there is plenty left for the morbid reader in the surprises of his skill and the *fioriture* of his form, which are so oddly independent of any distinctively literary note in him, any bookish association. It is as one of the morbid that the writer of these remarks (which doubtless only too shamefully betray his character) exposes himself as most consentingly under the spell. The freshness arising from a subject that—by a good fortune I do not mean to underestimate—has never been "done," is after all less of an affair to build upon than the freshness residing in the temper of the artist. Happy indeed is Mr. Kipling, who can command so much of both kinds. It is still as one of the morbid, no doubt—that is, as one of those who are capable of sitting up all night for a new impression of talent, of scouring the trodden field for one little spot of green—that I find our young author quite most curious in his air, and not only in his air, but in his evidently very real sense, of knowing his way about life. Curious in the highest degree and well worth attention is such an idiosyncrasy as this in a young Anglo-Saxon. We meet it with familiar frequency in the budding talents of France, and it startles and haunts us for an hour. After an hour, however, the

mystery is apt to fade, for we find that the wondrous initiation is not in the least general, is only exceedingly special, and is, even with this limitation, very often rather conventional. In a word, it is with the ladies that the young Frenchman takes his ease, and more particularly with ladies selected expressly to make this attitude convincing. When *they* have let him off, the dimnesses too often encompass him. But for Mr. Kipling there are no dimnesses anywhere, and if the ladies are indeed violently distinct they are not only strong notes in a universal loudness. This loudness fills the ears of Mr. Kipling's admirers (it lacks sweetness, no doubt, for those who are not of the number), and there is really only one strain that is absent from it—the voice, as it were, of the civilized man; in whom I of course also include the civilized woman. But this is an element that for the present one does not miss—every other note is so articulate and direct.

It is a part of the satisfaction the author gives us that he can make us speculate as to whether he will be able to complete his picture altogether (this is as far as we presume to go in meddling with the question of his future) without bringing in the complicated soul. On the day he does so, if he handles it with anything like the cleverness he has already shown, the expectation of

his friends will take a great bound. Meanwhile, at any rate, we have Mulvaney, and Mulvaney is after all tolerably complicated. He is only a six-foot saturated Irish private, but he is a considerable pledge of more to come. Hasn't he, for that matter, the tongue of a hoarse siren, and hasn't he also mysteries and infinitudes almost Carlylese? Since I am speaking of him I may as well say that, as an evocation, he has probably led captive those of Mr. Kipling's readers who have most given up resistance. He is a piece of portraiture of the largest, vividest kind, growing and growing on the painter's hands without ever outgrowing them. I can't help regarding him, in a certain sense, as Mr. Kipling's tutelary deity —a landmark in the direction in which it is open to him to look furthest. If the author will only go as far in this direction as Mulvaney is capable of taking him (and the inimitable Irishman is, like Voltaire's Habakkuk, *capable de tout*), he may still discover a treasure and find a reward for the services he has rendered the winner of Dinah Shadd. I hasten to add that the truly appreciative reader should surely have no quarrel with the primitive element in Mr. Kipling's subject-matter, or with what, for want of a better name, I may call his love of low life. What is that but essentially a part of his freshness? And for what part of his freshness are we exactly

more thankful than for just this smart jostle that he gives the old stupid superstition that the amiability of a story-teller is the amiability of the people he represents—that their vulgarity, or depravity, or gentility, or fatuity are tantamount to the same qualities in the painter itself? A blow from which, apparently, it will not easily recover is dealt this infantine philosophy by Mr. Howells when, with the most distinguished dexterity and all the detachment of a master, he handles some of the clumsiest, crudest, most human things in life—answering surely thereby the play-goers in the sixpenny gallery who howl at the representative of the villain when he comes before the curtain.

Nothing is more refreshing than this active, disinterested sense of the real; it is doubtless the quality for the want of more of which our English and American fiction has turned so wofully stale. We are ridden by the old conventionalities of type and small proprieties of observance —by the foolish baby-formula (to put it sketchily) of the picture and the subject. Mr. Kipling has all the air of being disposed to lift the whole business off the nursery carpet, and of being perhaps even more able than he is disposed. One must hasten of course to parenthesize that there is not, intrinsically, a bit more luminosity in treating of low life and of primitive man than

of those whom civilization has kneaded to a finer paste: the only luminosity in either case is in the intelligence with which the thing is done. But it so happens that, among ourselves, the frank, capable outlook, when turned upon the vulgar majority, the coarse, receding edges of the social perspective, borrows a charm from being new; such a charm as, for instance, repetition has already despoiled it of among the French—the hapless French who pay the penalty as well as enjoy the glow of living intellectually so much faster than we. It is the most inexorable part of our fate that we grow tired of everything, and of course in due time we may grow tired even of what explorers shall come back to tell us about the great grimy condition, or, with unprecedented items and details, about the grey middle state which darkens into it. But the explorers, bless them! may have a long day before that; it is early to trouble about reactions, so that we must give them the benefit of every presumption. We are thankful for any boldness and any sharp curiosity, and that is why we are thankful for Mr. Kipling's general spirit and for most of his excursions.

Many of these, certainly, are into a region not to be designated as superficially dim, though indeed the author always reminds us that India is above all the land of mystery. A large part of

his high spirits, and of ours, comes doubtless from the amusement of such vivid, heterogeneous material, from the irresistible magic of scorching suns, subject empires, uncanny religions, uneasy garrisons and smothered-up women —from heat and color and danger and dust. India is a portentous image, and we are duly awed by the familiarities it undergoes at Mr. Kipling's hand and by the fine impunity, the sort of fortune that favors the brave, of *his* want of awe. An abject humility is not his strong point, but he gives us something instead of it—vividness and drollery, the vision and the thrill of many things, the misery and strangeness of most, the personal sense of a hundred queer contacts and risks. And then in the absence of respect he has plenty of knowledge, and if knowledge should fail him he would have plenty of invention. Moreover, if invention should ever fail him, he would still have the lyric string and the patriotic chord, on which he plays admirably; so that it may be said he is a man of resources. What he gives us, above all, is the feeling of the English manner and the English blood in conditions they have made at once so much and so little their own; with manifestations grotesque enough in some of his satiric sketches and deeply impressive in some of his anecdotes of individual responsibility.

His Indian impressions divide themselves into three groups, one of which, I think, very much outshines the others. First to be mentioned are the tales of native life, curious glimpses of custom and superstition, dusky matters not beholden of the many, for which the author has a remarkable *flair*. Then comes the social, the Anglo-Indian episode, the study of administrative and military types, and of the wonderful rattling, riding ladies who, at Simla and more desperate stations, look out for husbands and lovers; often, it would seem, and husbands and lovers of others. The most brilliant group is devoted wholly to the common soldier, and of this series it appears to me that too much good is hardly to be said. Here Mr. Kipling, with all his off-handedness, is a master; for we are held not so much by the greater or less oddity of the particular yarn—sometimes it is scarcely a yarn at all, but something much less artificial—as by the robust attitude of the narrator, who never arranges or glosses or falsifies, but makes straight for the common and the characteristic. I have mentioned the great esteem in which I hold Mulvaney—surely a charming man and one qualified to adorn a higher sphere. Mulvaney is a creation to be proud of, and his two comrades stand as firm on their legs. In spite of Mulvaney's social possibilities, they are all three

finished brutes; but it is precisely in the finish that we delight. Whatever Mr. Kipling may relate about them forever will encounter readers equally fascinated and unable fully to justify their faith.

Are not those literary pleasures after all the most intense which are the most perverse and whimsical, and even indefensible? There is a logic in them somewhere, but it often lies below the plummet of criticism. The spell may be weak in a writer who has every reasonable and regular claim, and it may be irresistible in one who presents himself with a style corresponding to a bad hat. A good hat is better than a bad one, but a conjurer may wear either. Many a reader will never be able to say what secret human force lays its hand upon him when Private Ortheris, having sworn "quietly into the blue sky," goes mad with homesickness by the yellow river and raves for the basest sights and sounds of London. I can scarcely tell why I think "The Courting of Dinah Shadd" a masterpiece (though, indeed, I can make a shrewd guess at one of the reasons), nor would it be worth while perhaps to attempt to defend the same pretension in regard to "On Greenhow Hill"—much less to trouble the tolerant reader of these remarks with a statement of how many more performances in the nature of "The End of the Passage" (quite

admitting even that they might not represent Mr. Kipling at his best) I am conscious of a latent relish for. One might as well admit while one is about it that one has wept profusely over "The Drums of the Fore and Aft," the history of the "Dutch courage" of two dreadful dirty little boys, who, in the face of Afghans scarcely more dreadful, saved the reputation of their regiment and perished, the least mawkishly in the world, in a squalor of battle incomparably expressed. People who know how peaceful they are themselves and have no bloodshed to reproach themselves with needn't scruple to mention the glamor that Mr. Kipling's intense militarism has for them, and how astonishing and contagious they find it, in spite of the unromantic complexion of it—the way it bristles with all sorts of ugliness and technicalities. Perhaps that is why I go all the way even with "The Gadsbys"—the Gadsbys were so connected (uncomfortably, it is true) with the army. There is fearful fighting—or a fearful danger of it—in "The Man Who Would be King": is that the reason we are deeply affected by this extraordinary tale? It is one of them, doubtless, for Mr. Kipling has many reasons, after all, on his side, though they don't equally call aloud to be uttered.

One more of them, at any rate, I must add to these unsystematized remarks—it is the one I

well for so surprising a producer to remain simply the fortunate, suggestive, unconfirmed and unqualified representative of what he has actually done. We can always refer to that.

HENRY JAMES.

BIMI

THE orang-outang in the big iron cage lashed to the sheep-pen began the discussion. The night was stiflingly hot, and as Hans Breitmann and I passed him, dragging our bedding to the fore-peak of the steamer, he roused himself and chattered obscenely. He had been caught somewhere in the Malayan Archipelago, and was going to England to be exhibited at a shilling a head. For four days he had struggled, yelled, and wrenched at the heavy iron bars of his prison without ceasing, and had nearly slain a Lascar incautious enough to come within reach of the great hairy paw.

"It would be well for you, mine friend, if you was a liddle seasick," said Hans Breitmann, pausing by the cage. "You haf too much Ego in your Cosmos."

The orang-outang's arm slid out negligently from between the bars. No one would have believed that it would make a sudden snake-like rush at the German's breast. The thin silk of the sleeping-suit tore out: Hans stepped back unconcernedly, to pluck a banana from a bunch hanging close to one of the boats.

"Too much Ego," said he, peeling the fruit and offering it to the caged devil, who was rending the silk to tatters.

Then we laid out our bedding in the bows, among the sleeping Lascars, to catch any breeze that the pace of the ship might give us. The sea was like smoky oil, except where it turned to fire under our forefoot and whirled back into the dark in smears of dull flame. There was a thunderstorm some miles away: we could see the glimmer of the lightning. The ship's cow, distressed by the heat and the smell of the ape-beast in the cage, lowed unhappily from time to time in exactly the same key as the lookout man at the bows answered the hourly call from the bridge. The trampling tune of the engines was very distinct, and the jarring of the ash-lift, as it was tipped into the sea, hurt the procession of hushed noise. Hans lay down by my side and lighted a good-night cigar. This was naturally the beginning of conversation. He owned a voice as soothing as the wash of the sea, and stores of experiences as vast as the sea itself; for his business in life was to wander up and down the world, collecting orchids and wild beasts and ethnological specimens for German and American dealers. I watched the glowing end of his cigar wax and wane in the gloom, as the sentences rose and fell, till I was nearly asleep. The

orang-outang, troubled by some dream of the forests of his freedom, began to yell like a soul in purgatory, and to wrench madly at the bars of the cage.

"If he was out now dere would not be much of us left hereabouts," said Hans, lazily. "He screams good. See, now, how I shall tame him when he stops himself."

There was a pause in the outcry, and from Hans' mouth came an imitation of a snake's hiss, so perfect that I almost sprung to my feet. The sustained murderous sound ran along the deck, and the wrenching at the bars ceased. The orang-outang was quaking in an ecstasy of pure terror.

"Dot stop him," said Hans. "I learned dot trick in Mogoung Tanjong when I was collecting liddle monkeys for some peoples in Berlin. Efery one in der world is afraid of der monkeys —except der snake. So I blay snake against monkey, and he keep quite still. Dere was too much Ego in his Cosmos. Dot is der soul-custom of monkeys. Are you asleep, or will you listen, and I will tell a dale dot you shall not pelief?"

"There's no tale in the wide world that I can't believe," I said.

"If you have learned pelief you haf learned somedings. Now I shall try your pelief. Good!

When I was collecting dose liddle monkeys—it was in '79 or '80, und I was in der islands of der Archipelago—over dere in der dark"—he pointed southward to New Guinea generally—"Mein Gott! I would sooner collect life red devils than liddle monkeys. When dey do not bite off your thumbs dey are always dying from nostalgia—homesick—for dey haf der imperfect soul, which is midway arrested in defelopment—und too much Ego. I was dere for nearly a year, und dere I found a man dot was called Bertran. He was a Frenchman, und he was a goot man—naturalist to the bone. Dey said he was an escaped convict, but he was a naturalist, und dot was enough for me. He would call all her life beasts from der forest, und dey would come. I said he was St. Francis of Assisi in a new dransmigration produced, und he laughed und said he haf never preach to der fishes. He sold dem for tripang—*bêche-de-mer*.

"Und dot man, who was king of beasts-tamer men, he had in der house shush such anoder as dot devil-animal in der cage—a great orang-outang dot thought he was a man. He haf found him when he was a child—der orang-outang—und he was child and brother and opera comique all round to Bertran. He had his room in dot house—not a cage, but a room—mit a bed and sheets, and he would go to bed and get up in der

morning and smoke his cigar und eat his dinner mit Bertran, und walk mit him hand-in-hand, which was most horrible. Herr Gott! I haf seen dot beast throw himself back in his chair and laugh when Bertran haf made fun of me. He was *not* a beast; he was a man, and he talked to Bertran, und Bertran comprehended, for I have seen dem. Und he was always politeful to me except when I talk too long to Bertran und say nodings at all to him. Den he would pull me away—dis great, dark devil, mit his enormous paws—shush as if I was a child. He was not a beast, he was a man. Dis I saw pefore I know him three months, und Bertran he haf saw the same; and Bimi, der orang-outang, haf understood us both, mit his cigar between his big-dog teeth und der blue gum.

"I was dere a year, dere und at dere oder islands—somedimes for monkeys and somedimes for butterflies und orchits. One time Bertran says to me dot he will be married, because he haf found a girl dot was goot, and he inquire if this marrying idea was right. I would not say, pecause it was not me dot was going to be married. Den he go off courting der girl—she was a half-caste French girl—very pretty. Haf you got a new light for my cigar? Oof! Very pretty. Only I say: 'Haf you thought of Bimi? If he pulls me away when I talk to you, what

will he do to your wife? He will pull her in pieces. If I was you, Bertran, I would gif my wife for wedding present der stuff figure of Bimi.' By dot time I had learned somedings about der monkey peoples. 'Shoot him?' says Bertran. 'He is your beast,' I said; 'if he was mine he would be shot now.'

"Den I felt at der back of my neck der fingers of Bimi. Mein Gott! I tell you dot he talked through dose fingers. It was der deaf-and-dumb alphabet all gomplete. He slide his hairy arm round my neck, and he tilt up my chin und look into my face, shust to see if I understood his talk so well as he understood mine.

"'See now dere!' says Bertran, 'und you would shoot him while he is cuddling you? Dot is der Teuton ingrate!'

"But I knew dot I had made Bimi a life's enemy, pecause his fingers haf talk murder through the back of my neck. Next dime I see Bimi dere was a pistol in my belt, und he touch it once, and I open der breech to show him it was loaded. He haf seen der liddle monkeys killed in der woods, and he understood.

"So Bertran he was married, and he forgot clean about Bimi dot was skippin' alone on der beach mit der haf of a human soul in his belly. I was see him skip, und he took a big bough und thrash der sand till he haf made a great hole like

a grave. So I says to Bertran: 'For any sakes, kill Bimi. He is mad mit der jealousy.'

"Bertran haf said: 'He is not mad at all. He haf obey and love my wife, und if she speaks he will get her slippers,' und he looked at his wife across der room. She was a very pretty girl.

"Den I said to him: 'Dost thou pretend to know monkeys und dis beast dot is lashing himself mad upon der sands, pecause you do not talk to him? Shoot him when he comes to der house, for he haf der light in his eyes dot means killing—und killing.' Bimi come to der house, but dere was no light in his eyes. It was all put away, cunning—so cunning—und he fetch der girl her slippers, and Bertran turn to me und say: 'Dost thou know him in nine months more dan I haf known him in twelve years? Shall a child stab his fader? I have fed him, und he was my child. Do not speak this nonsense to my wife or to me any more.'

"Dot next day Bertran came to my house to help me make some wood cases for der specimens, und he tell me dot he haf left his wife a liddle while mit Bimi in der garden. Den I finish my cases quick, und I say: 'Let us go to your house und get a trink.' He laugh und say: 'Come along, dry mans.'

"His wife was not in der garden, und Bimi did not come when Bertran called. Und his wife

did not come when he called, und he knocked at her bedroom door und dot was shut tight—locked. Den he look at me, und his face was white. I broke down der door mit my shoulder, und der thatch of der roof was torn into a great hole, und der sun came in upon der floor. Haf you ever seen paper in der waste-basket, or cards at whist on der table scattered? Dere was no wife dot could be seen. I tell you dere was noddings in dot room dot might be a woman. Dere was stuff on der floor, und dot was all. I looked at dese things und I was very sick; but Bertran looked a liddle longer at what was upon the floor und der walls, und der hole in der thatch. Den he pegan to laugh, soft and low, und I knew und thank Got dot he was mad. He nefer cried, he nefer prayed. He stood still in der doorway und laugh to himself. Den he said: 'She haf locked herself in dis room, and he haf torn up der thatch. *Fi donc*. Dot is so. We will mend der thatch und wait for Bimi. He will surely come.'

"I tell you we waited ten days in dot house, after der room was made into a room again, and once or twice we saw Bimi comin' a liddle way from der woods. He was afraid pecause he haf done wrong. Bertran called him when he was come to look on the tenth day, und Bimi come skipping along der beach und making noises, mit a long piece of black hair in his hands. Den

Bertran laugh and say, '*Fi donc!*' shust as if it was a glass broken upon der table; und Bimi come nearer, und Bertran was honey-sweet in his voice and laughed to himself. For three days he made love to Bimi, pecause Bimi would not let himself be touched. Den Bimi come to dinner at der same table mit us, und der hair on his hands was all black und thick mit—mit what had dried on his hands. Bertran gave him sangaree till Bimi was drunk and stupid, und den—

Hans paused to puff at his cigar.

"And then?" said I.

"Und den Bertran kill him with his hands, und I go for a walk upon der beach. It was Bertran's own piziness. When I come back der ape he was dead, und Bertran he was dying abofe him; but still he laughed a liddle und low, and he was quite content. Now you know der formula uf der strength of der orang-outang—it is more as seven to one in relation to man. But Bertran, he haf killed Bimi mit sooch dings as Gott gif him. Dot was der mericle."

The infernal clamor in the cage recommenced.

"Aha! Dot friend of ours haf still too much Ego in his Cosmos. Be quiet, thou!"

Hans hissed long and venomously. We could hear the great beast quaking in his cage.

"But why in the world didn't you help Bertran instead of letting him be killed?" I asked.

"My friend," said Hans, composedly stretching himself to slumber, "it was not nice even to mineself dot I should lif after I had seen dot room wit der hole in der thatch. Und Bertran, he was her husband. Goot-night, und sleep well."

NAMGAY DOOLA

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ONCE upon a time there was a king who lived on the road to Thibet, very many miles in the Himalaya Mountains. His kingdom was 11,000 feet above the sea, and exactly four miles square, but most of the miles stood on end, owing to the nature of the country. His revenues were rather less than £400 yearly, and they were expended on the maintenance of one elephant and a standing army of five men. He was tributary to the Indian government, who allowed him certain sums for keeping a section of the Himalaya-Thibet road in repair. He further increased his revenues by selling timber to the railway companies, for he would cut the great deodar trees in his own forest and they fell thundering into the Sutlej River and were swept down to the Plains, 300 miles away, and became railway ties. Now and again this king, whose name does not matter, would mount a ring-streaked horse and ride scores of miles to Simla-town to confer with the lieutenant-governor on matters of state, or assure the viceroy that his sword was at the service of the queen-empress. Then the viceroy would cause a ruffle of drums

to be sounded and the ring-streaked horse and the cavalry of the state—two men in tatters—and the herald who bore the Silver Stick before the king would trot back to their own place, which was between the tail of a heaven-climbing glacier and a dark birch forest.

Now, from such a king, always remembering that he possessed one veritable elephant and could count his descent for 1,200 years, I expected, when it was my fate to wander through his dominions, no more than mere license to live.

The night had closed in rain, and rolling clouds blotted out the lights of the villages in the valley. Forty miles away, untouched by cloud or storm, the white shoulder of Dongo Pa—the Mountain of the Council of the Gods—upheld the evening star. The monkeys sung sorrowfully to each other as they hunted for dry roots in the fern-draped trees, and the last puff of the day-wind brought from the unseen villages the scent of damp wood smoke, hot cakes, dripping undergrowth, and rotting pine-cones. That smell is the true smell of the Himalayas, and if it once gets into the blood of a man he will, at the last, forgetting everything else, return to the Hills to die. The clouds closed and the smell went away, and there remained nothing in all the world except chilling white mists and the boom of the Sutlej River.

A fat-tailed sheep, who did not want to die, bleated lamentably at my tent-door. He was scuffling with the prime minister and the director-general of public education, and he was a royal gift to me and my camp servants. I expressed my thanks suitably and inquired if I might have audience of the king. The prime minister readjusted his turban—it had fallen off in the struggle—and assured me that the king would be very pleased to see me. Therefore I dispatched two bottles as a foretaste, and when the sheep had entered upon another incarnation, climbed up to the king's palace through the wet. He had sent his army to escort me, but it stayed to talk with my cook. Soldiers are very much alike all the world over.

The palace was a four-roomed, whitewashed mud-and-timber house, the finest in all the Hills for a day's journey. The king was dressed in a purple velvet jacket, white muslin trousers, and a saffron-yellow turban of price. He gave me audience in a little carpeted room opening off the palace court-yard, which was occupied by the elephant of state. The great beast was sheeted and anchored from trunk to tail, and the curve of his back stood out against the sky line.

The prime minister and the director-general of public instruction were present to introduce me; but all the court had been dismissed lest the two

bottles aforesaid should corrupt their morals. The king cast a wreath of heavy, scented flowers round my neck as I bowed, and inquired 'how my honored presence had the felicity to be. I said that through seeing his auspicious countenance the mists of the night had turned into sunshine, and that by reason of his beneficent sheep his good deeds would be remembered by the gods. He said that since I had set my magnificent foot in his kingdom the crops would probably yield seventy per cent. more than the average. I said that the fame of the king had reached to the four corners of the earth, and that the nations gnashed their teeth when they heard daily of the glory of his realm and the wisdom of his moon-like prime minister and lotus-eyed director-general of public education.

Then we sat down on clean white cushions, and I was at the king's right hand. Three minutes later he was telling me that the condition of the maize crop was something disgraceful, and that the railway companies would not pay him enough for his timber. The talk shifted to and fro with the bottles. We discussed very many quaint things, and the king became confidential on the subject of government generally. Most of all he dwelt on the shortcomings of one of his subjects, who, from what I could gather, had been paralyzing the executive.

"In the old days," said the king, "I could have ordered the elephant yonder to trample him to death. Now I must e'en send him seventy miles across the hills to be tried, and his keep for that time would be upon the state. And the elephant eats everything."

"What be the man's crimes, Rajah Sahib?" said I.

"Firstly, he is an 'outlander,' and no man of mine own people. Secondly, since of my favor I gave him land upon his coming, he refuses to pay revenue. Am I not the lord of the earth, above and below—entitled by right and custom to one-eighth of the crop? Yet this devil, establishing himself, refuses to pay a single tax . . . and he brings a poisonous spawn of babes."

"Cast him into jail," I said.

"Sahib," the king answered, shifting a little on the cushions, "once and only once in these forty years sickness came upon me so that I was not able to go abroad. In that hour I made a vow to my God that I would never again cut man or woman from the light of the sun and the air of God, for I perceived the nature of the punishment. How can I break my vow? Were it only the lopping off of a hand or a foot, I should not delay. But even that is impossible now that the English have rule. One or another of my people"—he looked obliquely at the director-

general of public education— "would at once write a letter to the viceroy, and perhaps I should be deprived of that ruffle of drums."

He unscrewed the mouthpiece of his silver water-pipe, fitted a plain amber one, and passed the pipe to me. "Not content with refusing revenue," he continued, "this outlander refuses also to beegar" (this is the corvee or forced labor on the roads), "and stirs my people up to the like treason. Yet he is, if so he wills, an expert log-snatcher. There is none better or bolder among my people to clear a block of the river when the logs stick fast."

"But he worships strange gods," said the prime minister, deferentially.

"For that I have no concern," said the king, who was as tolerant as Akbar in matters of belief. "To each man his own god, and the fire or Mother Earth for us all at the last. It is the rebellion that offends me."

"The king has an army," I suggested. "Has not the king burned the man's house, and left him naked to the night dews?"

"Nay. A hut is a hut, and it holds the life of a man. But once I sent my army against him when his excuses became wearisome. Of their heads he brake three across the top with a stick. The other two men ran away. Also the guns would not shoot."

I had seen the equipment of the infantry. One-third of it was an old muzzle-loading fowling-piece with ragged rust holes where the nipples should have been; one-third a wirebound match-lock with a worm-eaten stock, and one-third a four-bore flint duck-gun, without a flint.

"But it is to be remembered," said the king, reaching out for the bottle, "that he is a very expert log-snatcher and a man of a merry face. What shall I do to him, sahib?"

This was interesting. The timid hill-folk would as soon have refused taxes to their king as offerings to their gods. The rebel must be a man of character.

"If it be the king's permission," I said, "I will not strike my tents till the third day, and I will see this man. The mercy of the king is godlike, and rebellion is like unto the sin of witchcraft. Moreover, both the bottles, and another, be empty."

"You have my leave to go," said the king.

Next morning the crier went through the stare proclaiming that there was a log-jam on the river and that it behooved all loyal subjects to clear it. The people poured down from their villages to the moist, warm valley of poppy fields, and the king and I went with them.

Hundreds of dressed deodar logs had caught on a snag of rock, and the river was bringing

down more logs every minute to complete the blockade. The water snarled and wrenched and worried at the timber, while the population of the state prodded at the nearest logs with poles, in the hope of easing the pressure. Then there went up a shout of "Namgay Doola! Namgay Doola!" and a large, red-haired villager hurried up, stripping off his clothes as he ran.

"That he is. That is the rebel!" said the king. "Now will the dam be cleared."

"But why has he red hair?" I asked, since red hair among hill-folk is as uncommon as blue or green.

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Namgay Doola had scrambled on the jam and was clawing out the butt of a log with a rude sort of a boat-hook. It slid forward slowly, as an alligator moves, and three or four others followed it. The green water spouted through the gaps. Then the villagers howled and shouted and leaped among the logs, pulling and pushing the obstinate timber, and the red head of Namgay Doola was chief among them all. The logs swayed and chafed and groaned as fresh consignments from up-stream battered the now weakening dam. It gave way at last in a smother of foam, racing butts, bobbing black heads, and a confusion indescribable, as the river tossed every-

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I had time to observe the man closely. The virulent redness of his shock head and beard was most startling, and in the thicket of hair twinkled above high cheek-bones two very merry blue eyes. He was indeed an outlander, but yet a Thibetan in language, habit and attire. He spoke the Lepcha dialect with an indescribable softening of the gutturals. It was not so much a lisp as an accent.

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"From Thibet." He pointed across the hills and grinned. That grin went straight to my heart. Mechanically I held out my hand, and Namgay Doola took it. No pure Thibetan would have understood the meaning of the gesture. He went away to look for his clothes, and as he climbed back to his village, I heard a joyous yell that seemed unaccountably familiar. It was the whooping of Namgay Doola.

"You see now," said the king, "why I would not kill him. He is a bold man among my logs, but," and he shook his head like a schoolmaster, "I know that before long there will be complaints

of him in the court. Let us return to the palace and do justice."

It was that king's custom to judge his subjects every day between eleven and three o'clock. I heard him do justice equitably on weighty matters of trespass, slander, and a little wife-stealing. Then his brow clouded and he summoned me.

"Again it is Namgay Doola," he said, despairingly. "Not content with refusing revenue on his own part, he has bound half his village by an oath to the like treason. Never before has such a thing befallen me! Nor are my taxes heavy."

A rabbit-faced villager, with a blush-rose stuck behind his ear, advanced trembling. He had been in Namgay Doola's conspiracy, but had told everything and hoped for the king's favor.

"Oh, king!" said I, "if it be the king's will, let this matter stand over till the morning. Only the gods can do right in a hurry, and it may be that yonder villager has lied."

"Nay, for I know the nature of Namgay Doola; but since a guest asks, let the matter remain. Wilt thou, for my sake, speak harshly to this red-headed outlander? He may listen to thee."

I made an attempt that very evening, but for the life of me I could not keep my countenance. Namgay Doola grinned so persuasively and began to tell me about a big brown bear in a poppy

field by the river. Would I care to shoot that bear? I spoke austerely on the sin of detected conspiracy and the certainty of punishment. Namgay Doola's face clouded for a moment. Shortly afterward he withdrew from my tent, and I heard him singing softly among the pines. The words were unintelligible to me, but the tune, like his liquid, insinuating speech, seemed the ghost of something strangely familiar.

"Dir hane mard-i-yemen dir
To weeree ala gee,"

crooned Namgay Doola again and again, and I racked my brain for that lost tune. It was not till after dinner that I discovered some one had cut a square foot of velvet from the centre of my best camera-cloth. This made me so angry that I wandered down the valley in the hope of meeting the big brown bear. I could hear him grunting like a discontented pig in the poppy field as I waited shoulder deep in the dew-dripping Indian corn to catch him after his meal. The moon was at full and drew out the scent of the tasseled crop. Then I heard the anguished bellow of a Himalayan cow—one of the little black crummies no bigger than Newfoundland dogs. Two shadows that looked like a bear and her cub hurried past me. I was in the act of firing when I saw that each bore a brilliant red head. The

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lesser animal was trailing something rope-like that left a dark track on the path. They were within six feet of me, and the shadow of the moonlight lay velvet-black on their faces. Velvet-black was exactly the word, for by all the powers of moonlight they were masked in the velvet of my camera-cloth. I marveled, and went to bed.

Next morning the kingdom was in an uproar. Namgay Doola, men said, had gone forth in the night and with a sharp knife had cut off the tail of a cow belonging to the rabbit-faced villager who had betrayed him. It was sacrilege unspeakable against the holy cow! The state desired his blood, but he had retreated into his hut, barricaded the doors and windows with big stones, and defied the world.

The king and I and the populace approached the hut cautiously. There was no hope of capturing our man without loss of life, for from a hole in the wall projected the muzzle of an extremely well-cared-for gun—the only gun in the state that could shoot. Namgay Doola had narrowly missed a villager just before we came up.

The standing army stood.

It could do no more, for when it advanced pieces of sharp shale flew from the windows. To these were added from time to time showers

of scalding water. We saw red heads bobbing up and down within. The family of Namgay Doola were aiding their sire. Blood-curdling yells of defiance were the only answer to our prayers.

"Never," said the king, puffing, "has such a thing befallen my state. Next year I will certainly buy a little cannon." He looked at me imploringly.

"Is there any priest in the kingdom to whom he will listen?" said I, for a light was beginning to break upon me.

"He worships his own god," said the prime minister. "We can but starve him out."

"Let the white man approach," said Namgay Doola from within. "All others I will kill. Send me the white man."

The door was thrown open and I entered the smoky interior of a Thibetan hut crammed with children. And every child had flaming red hair. A fresh-gathered cow's tail lay on the floor, and by its side two pieces of black velvet—my black velvet—rudely hacked into the semblance of masks.

"And what is this shame, Namgay Doola?" I asked.

He grinned more charmingly than ever. "There is no shame," said he. "I did but cut off the tail of that man's cow. He betrayed me. I was

minded to shoot him, sahib, but not to death. Indeed, not to death; only in the legs."

"And why at all, since it is the custom to pay revenue to the king? Why at all?"

"By the god of my father, I cannot tell," said Namgay Doola.

"And who was thy father?"

"The same that had this gun." He showed me his weapon, a Tower musket, bearing date 1832 and the stamp of the Honorable East India Company.

"And thy father's name?" said I.

"Timlay Doola," said he. "At the first, I being then a little child, it is in my mind that he wore a red coat."

"Of that I have no doubt; but repeat the name of thy father twice or thrice."

He obeyed, and I understood whence the puzzling accent in his speech came. "Thimla Dhula!" said he, excitedly. "To this hour I worship his god."

"May I see that god?"

"In a little while—at twilight time."

"Rememberest thou aught of thy father's speech?"

"It is long ago. But there was one word which he said often. Thus, 'Shun!' Then I and my brethren stood upon our feet and our hands to our sides, thus."

"Even so. And what was thy mother?"

"A woman of the Hills. We be Lepchas of Darjiling, but me they call an outlander because my hair is as thou seest."

The Thibetan woman, his wife, touched him on the arm gently. The long parley outside the fort had lasted far into the day. It was now close upon twilight—the hour of the Angelus. Very solemnly the red-headed brats rose from the floor and formed a semicircle. Namgay Doola laid his gun aside, lighted a little oil-lamp, and set it before a recess in the wall. Pulling back a whisp of dirty cloth, he revealed a worn brass crucifix leaning against the helmet badge of a long-forgotten East India Company's regiment. "Thus did my father," he said, crossing himself clumsily. The wife and children followed suit. Then, all together, they struck up the wailing chant that I heard on the hillside:

"Dir hane mard-i-yemen dir
To weeree ala gee."

I was puzzled no longer. Again and again they sung, as if their hearts would break, their version of the chorus of "The Wearing of the Green":

"They're hanging men and women, too,
For the wearing of the green."

A diabolical inspiration came to me. One of the brats, a boy about eight years old—could he have been in the fields last night?—was watching me as he sung. I pulled out a rupee, held the coin between finger and thumb, and looked —only looked—at the gun leaning against the wall. A grin of brilliant and perfect comprehension overspread his porringer-like face. Never for an instant stopping the song, he held out his hand for the money, and then slid the gun to my hand. I might have shot Namgay Doola dead as he chanted, but I was satisfied. The inevitable blood-instinct held true. Namgay Doola drew the curtain across the recess. Angelus was over.

"Thus my father sung. There was much more, but I have forgotten, and I do not know the purport of even these words, but it may be that the god will understand. I am not of this people, and I will not pay revenue."

"And why?"

Again that soul-compelling grin. "What occupation would be to me between crop and crop? It is better than scaring bears. But these people do not understand."

He picked the masks off the floor and looked in my face as simply as a child.

"By what road didst thou attain knowledge to make those deviltries?" I said, pointing.

"I cannot tell. I am but a Lepcha of Darjiling, and yet the stuff"—

"Which thou hast stolen," said I.

"Nay, surely. Did I steal? I desired it so. The stuff—the stuff. What else should I have done with the stuff?" He twisted the velvet between his fingers.

"But the sin of maiming the cow—consider that."

"Oh, sahib, the man betrayed me; the heifer's tail waved in the moonlight, and I had my knife. What else should I have done? The tail came off ere I was aware. Sahib, thou knowest more than I."

"That is true," said I. "Stay within the door. I go to speak to the king." The population of the state were ranged on the hillside. I went forth and spoke.

"Oh, king," said I, "touching this man, there be two courses open to thy wisdom. Thou canst either hang him from a tree—he and his brood—till there remains no hair that is red within thy land."

"Nay," said the king. "Why should I hurt the little children?"

They had poured out of the hut and were making plump obeisances to everybody. Namgay Doola waited at the door with his gun across his arm.

"Or thou canst, discarding their impiety of the cow-maiming, raise him to honor in thy army. He comes of a race that will not pay revenue. A red flame is in his blood which comes out at the top of his head in that glowing hair. Make him chief of thy army. Give him honor as may befall and full allowance of work, but look to it, oh, king, that neither he nor his hold a foot of earth from thee henceforward. Feed him with words and favor, and also liquor from certain bottles that thou knowest of, and he will be a bulwark of defense. But deny him even a tuftlet of grass for his own. This is the nature that God has given him. Moreover, he has brethren"—

The state groaned unanimously.

"But if his brethren come they will surely fight with each other till they die; or else the one will always give information concerning the other. Shall he be of thy army, oh, king? Choose."

The king bowed his head, and I said: "Come forth, Namgay Doola, and command the king's army. Thy name shall no more be Namgay in the mouths of men, but Patsay Doola, for, as thou hast truly said, I know."

Then Namgay Doola, new-christened Patsay Doola, son of Timlay Doola—which is Tim Doolan—clasped the king's feet, cuffed the standing army, and hurried in an agony of contrition

from temple to temple making offerings for the sin of the cattle-maiming.

And the king was so pleased with my perspicacity that he offered to sell me a village for £20 sterling. But I buy no village in the Himalayas so long as one red head flares between the tail of the heaven-climbing glacier and the dark birch forest.

I know that breed.

down more logs every minute to complete the blockade. The water snarled and wrenched and worried at the timber, while the population of the state prodded at the nearest logs with poles, in the hope of easing the pressure. Then there went up a shout of "Namgay Doola! Namgay Doola!" and a large, red-haired villager hurried up, stripping off his clothes as he ran.

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I made an attempt that very evening, but for the life of me I could not keep my countenance. Namgay Doola grinned so persuasively and began to tell me about a big brown bear in a poppy

field by the river. Would I care to shoot that bear? I spoke austerely on the sin of detected conspiracy and the certainty of punishment. Namgay Doola's face clouded for a moment. Shortly afterward he withdrew from my tent, and I heard him singing softly among the pines. The words were unintelligible to me, but the tune, like his liquid, insinuating speech, seemed the ghost of something strangely familiar.

"Dir hane mard-i-yemen dir
To weeree ala gee,"

crooned Namgay Doola again and again, and I racked my brain for that lost tune. It was not till after dinner that I discovered some one had cut a square foot of velvet from the centre of my best camera-cloth. This made me so angry that I wandered down the valley in the hope of meeting the big brown bear. I could hear him grunting like a discontented pig in the poppy field as I waited shoulder deep in the dew-dripping Indian corn to catch him after his meal. The moon was at full and drew out the scent of the tasseled crop. Then I heard the anguished bellow of a Himalayan cow—one of the little black crummies no bigger than Newfoundland dogs. Two shadows that looked like a bear and her cub hurried past me. I was in the act of firing when I saw that each bore a brilliant red head. The

lesser animal was trailing something rope-like that left a dark track on the path. They were within six feet of me, and the shadow of the moonlight lay velvet-black on their faces. Velvet-black was exactly the word, for by all the powers of moonlight they were masked in the velvet of my camera-cloth. I marveled, and went to bed.

Next morning the kingdom was in an uproar. Namgay Doola, men said, had gone forth in the night and with a sharp knife had cut off the tail of a cow belonging to the rabbit-faced villager who had betrayed him. It was sacrilege unspeakable against the holy cow! The state desired his blood, but he had retreated into his hut, barricaded the doors and windows with big stones, and defied the world.

The king and I and the populace approached the hut cautiously. There was no hope of capturing our man without loss of life, for from a hole in the wall projected the muzzle of an extremely well-cared-for gun—the only gun in the state that could shoot. Namgay Doola had narrowly missed a villager just before we came up.

The standing army stood.

It could do no more, for when it advanced pieces of sharp shale flew from the windows. To these were added from time to time showers

of scalding water. We saw red heads bobbing up and down within. The family of Namgay Doola were aiding their sire. Blood-curdling yells of defiance were the only answer to our prayers.

"Never," said the king, puffing, "has such a thing befallen my state. Next year I will certainly buy a little cannon." He looked at me imploringly.

"Is there any priest in the kingdom to whom he will listen?" said I, for a light was beginning to break upon me.

"He worships his own god," said the prime minister. "We can but starve him out."

"Let the white man approach," said Namgay Doola from within. "All others I will kill. Send me the white man."

The door was thrown open and I entered the smoky interior of a Thibetan hut crammed with children. And every child had flaming red hair. A fresh-gathered cow's tail lay on the floor, and by its side two pieces of black velvet—my black velvet—rudely hacked into the semblance of masks.

"And what is this shame, Namgay Doola?" I asked.

He grinned more charmingly than ever. "There is no shame," said he. "I did but cut off the tail of that man's cow. He betrayed me. I was

minded to shoot him, sahib, but not to death. Indeed, not to death; only in the legs."

"And why at all, since it is the custom to pay revenue to the king? Why at all?"

"By the god of my father, I cannot tell," said Namgay Doola.

"And who was thy father?"

"The same that had this gun." He showed me his weapon, a Tower musket, bearing date 1832 and the stamp of the Honorable East India Company.

"And thy father's name?" said I.

"Timlay Doola," said he. "At the first, I being then a little child, it is in my mind that he wore a red coat."

"Of that I have no doubt; but repeat the name of thy father twice or thrice."

He obeyed, and I understood whence the puzzling accent in his speech came. "Thimla Dhula!" said he, excitedly. "To this hour I worship his god."

"May I see that god?"

"In a little while—at twilight time."

"Rememberest thou aught of thy father's speech?"

"It is long ago. But there was one word which he said often. Thus, 'Shun!' Then I and my brethren stood upon our feet, our hands to our sides, thus."

"Even so. And what was thy mother?"

"A woman of the Hills. We be Lepchas of Darjiling, but me they call an outlander because my hair is as thou seest."

The Thibetan woman, his wife, touched him on the arm gently. The long parley outside the fort had lasted far into the day. It was now close upon twilight—the hour of the Angelus. Very solemnly the red-headed brats rose from the floor and formed a semicircle. Namgay Doola laid his gun aside, lighted a little oil-lamp, and set it before a recess in the wall. Pulling back a whisp of dirty cloth, he revealed a worn brass crucifix leaning against the helmet badge of a long-forgotten East India Company's regiment. "Thus did my father," he said, crossing himself clumsily. The wife and children followed suit. Then, all together, they struck up the wailing chant that I heard on the hillside:

"Dir hane mard-i-yemen dir
To weeree ala gee."

I was puzzled no longer. Again and again they sung, as if their hearts would break, their version of the chorus of "The Wearing of the Green":

"They're hanging men and women, too,
For the wearing of the green."

A diabolical inspiration came to me. One of the brats, a boy about eight years old—could he have been in the fields last night?—was watching me as he sung. I pulled out a rupee, held the coin between finger and thumb, and looked —only looked—at the gun leaning against the wall. A grin of brilliant and perfect comprehension overspread his porringer-like face. Never for an instant stopping the song, he held out his hand for the money, and then slid the gun to my hand. I might have shot Namgay Doola dead as he chanted, but I was satisfied. The inevitable blood-instinct held true. Namgay Doola drew the curtain across the recess. Angelus was over.

"Thus my father sung. There was much more, but I have forgotten, and I do not know the purport of even these words, but it may be that the god will understand. I am not of this people, and I will not pay revenue."

"And why?"

Again that soul-compelling grin. "What occupation would be to me between crop and crop? It is better than scaring bears. But these people do not understand."

He picked the masks off the floor and looked in my face as simply as a child.

"By what road didst thou attain knowledge to make those deviltries?" I said, pointing.

"I cannot tell. I am but a Lepcha of Darjiling, and yet the stuff" —

"Which thou hast stolen," said I.

"Nay, surely. Did I steal? I desired it so. The stuff—the stuff. What else should I have done with the stuff?" He twisted the velvet between his fingers.

"But the sin of maiming the cow—consider that."

"Oh, sahib, the man betrayed me; the heifer's tail waved in the moonlight, and I had my knife. What else should I have done? The tail came off ere I was aware. Sahib, thou knowest more than I."

"That is true," said I. "Stay within the door. I go to speak to the king." The population of the state were ranged on the hillside. I went forth and spoke.

"Oh, king," said I, "touching this man, there be two courses open to thy wisdom. Thou canst either hang him from a tree—he and his brood—till there remains no hair that is red within thy land."

"Nay," said the king. "Why should I hurt the little children?"

They had poured out of the hut and were making plump obeisances to everybody. Namgay Doola waited at the door with his gun across his arm.

"Oh, king, cease, discarding this impiety of the uncircumcised, and take him to serve in thy army. He comes of a race that will not pay revenge. A red flame is in his head which comes out at the top of the head in that glowing hair. Make him chief of thy army. Give him honor as may befall and full allowance of work, but look to it, oh, king, that neither he nor his hold a foot of earth from thee henceforward. Feed him with words and favor, and also liquor from certain bottles that thou knowest of, and he will be a bulwark of defense. But deny him even a tuftlet of grass for his own. This is the nature that God has given him. Moreover, he has brethren"—

The state groaned unanimously.

"But if his brethren come they will surely fight with each other till they die; or else the one will always give information concerning the other. Shall he be of thy army, oh, king? Choose."

The king bowed his head, and I said: "Come forth, Namgay Doola, and command the king's army. Thy name shall no more be Namgay in the mouths of men, but Patsay Doola, for, as thou hast truly said, I know."

Then Namgay Doola, new-christened Patsay Doola, son of Timlay Doola—which is Tim Doolan clasped the king's feet, cuffed the standing army, and hurried in an agony of contrition

from temple to temple making offerings for the sin of the cattle-maiming.

And the king was so pleased with my perspicacity that he offered to sell me a village for £20 sterling. But I buy no village in the Himalayas so long as one red head flares between the tail of the heaven-climbing glacier and the dark birch forest.

I know that breed.

THE RECRUDESCENCE OF IMRAY

THE RECRUDESCENCE OF IMRAY

IMRAY had achieved the impossible. Without warning, for no conceivable motive, in his youth and at the threshold of his career he had chosen to disappear from the world—which is to say, the little Indian station where he lived. Upon a day he was alive, well, happy, and in great evidence at his club, among the billiard-tables. Upon a morning he was not, and no manner of search could make sure where he might be. He had stepped out of his place; he had not appeared at his office at the proper time, and his dog-cart was not upon the public roads. For these reasons and because he was hampering in a microscopical degree the administration of the Indian Empire, the Indian Empire paused for one microscopical moment to make inquiry into the fate of Imray. Ponds were dragged, wells were plumbed, telegrams were dispatched down the lines of railways and to the nearest seaport town—1,200 miles away—but Imray was not at the end of the drag-ropes nor the telegrams. He was gone, and his place knew him no more. Then the work of the great Indian Empire swept forward, because it could not be delayed, and

Imray, from being a man, became a mystery—such a thing as men talk over at their tables in the club for a month and then forget utterly. His guns, horses, and carts were sold to the highest bidder. His superior officer wrote an absurd letter to his mother, saying that Imray had unaccountably disappeared and his bungalow stood empty on the road.

After three or four months of the scorching hot weather had gone by, my friend Strickland, of the police force, saw fit to rent the bungalow from the native landlord. This was before he was engaged to Miss Youghai—an affair which has been described in another place—and while he was pursuing his investigations into native life. His own life was sufficiently peculiar, and men complained of his manners and customs. There was always food in his house, but there were no regular times for meals. He eat, standing up and walking about, whatever he might find on the sideboard, and this is not good for the insides of human beings. His domestic equipment was limited to six rifles, three shotguns, five saddles, and a collection of stiff-jointed masheer rods, bigger and stronger than the largest salmon rods. These things occupied one half of his bungalow, and the other half was given up to Strickland and his dog Tietjens—an enormous Rampur slut, who sung when she was ordered,

and devoured daily the rations of two men. She spoke to Strickland in a language of her own, and whenever, in her walks abroad she saw things calculated to destroy the peace of Her Majesty the Queen Empress, she returned to her master and gave him information. Strickland would take steps at once, and the end of his labors was trouble and fine and imprisonment for other people. The natives believed that Tietjens was a familiar spirit, and treated her with the great reverence that is born of hate and fear. One room in the bungalow was set apart for her special use. She owned a bedstead, a blanket, and a drinking-trough, and if any one came into Strickland's room at night, her custom was to knock down the invader and give tongue till some one came with a light. Strickland owes his life to her. When he was on the frontier in search of the local murderer who came in the grey dawn to send Strickland much further than the Andaman Islands, Tietjens caught him as he was crawling into Strickland's tent with a dagger between his teeth, and after his record of iniquity was established in the eyes of the law, he was hanged. From that date Tietjens wore a collar of rough silver and employed a monogram on her night blanket, and the blanket was double-woven Kashmir cloth, for she was a delicate dog.

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rated from Strickland, and when he was ill with fever she made great trouble for the doctors because she did not know how to help her master and would not allow another creature to attempt aid. Macarnaght, of the Indian Medical Service, beat her over the head with a gun, before she could understand that she must give room for those who could give quinine.

A short time after Strickland had taken Imray's bungalow, my business took me through that station, and naturally, the club quarters being full, I quartered myself upon Strickland. It was a desirable bungalow, eight-roomed, and heavily thatched against any chance of leakage from rain. Under the pitch of the roof ran a ceiling cloth, which looked just as nice as a white-washed ceiling. The landlord had repainted it when Strickland took the bungalow, and unless you knew how Indian bungalows were built you would never have suspected that above the cloth lay the dark, three-cornered cavern of the roof, where the beams and the under side of the thatch harbored all manner of rats, bats, ants, and other things.

Tietjens met me in the veranda with a bay like the boom of the bells of St. Paul's, and put her paws on my shoulders and said she was glad to see me. Strickland had contrived to put together that sort of meal which he called lunch, and im-

mediately after it was finished went out about his business. I was left alone with Tietjens and my own affairs. The heat of the summer had broken up and given place to the warm damp of the rains. There was no motion in the heated air, but the rain fell like bayonet rods on the earth, and flung up a blue mist where it splashed back again. The bamboos and the custard apples, the poinsettias and the mango-trees in the garden stood still while the warm water lashed through them, and the frogs began to sing among the aloe hedges. A little before the light failed, and when the rain was at its worst, I sat in the back veranda and heard the water roar from the eaves, and scratched myself because I was covered with the thing they called prickly heat. Tietjens came out with me and put her head in my lap, and was very sorrowful, so I gave her biscuits when tea was ready, and I took tea in the back veranda on account of the little coolness I found there. The rooms of the house were dark behind me. I could smell Strickland's saddlery and the oil on his guns, and I did not the least desire to sit among these things. My own servant came to me in the twilight, the muslin of his clothes clinging tightly to his drenched body, and told me that a gentleman had called and wished to see some one. Very much against my will, and because of the dark-

ness of the rooms, I went into the naked drawing-room, telling my man to bring the lights. There might or might not have been a caller in the room—it seems to me that I saw a figure by one of the windows, but when the lights came there was nothing save the spikes of the rain without and the smell of the drinking earth in my nostrils. I explained to my man that he was no wiser than he ought to be, and went back to the veranda to talk to Tietjens. She had gone out into the wet and I could hardly coax her back to me —even with biscuits with sugar on top. Strickland rode back, dripping wet, just before dinner, and the first thing he said was:

"Has any one called?"

I explained, with apologies, that my servant had called me into the drawing-room on a false alarm; or that some loafer had tried to call on Strickland, and, thinking better of it, fled after giving his name. Strickland ordered dinner without comment, and since it was a real dinner, with white table-cloth attached, we sat down.

At nine o'clock Strickland wanted to go to bed, and I was tired too. Tietjens, who had been lying underneath the table, rose up and went into the least-exposed veranda as soon as her master moved to his own room, which was next to the stately chamber set apart for Tietjens. If a mere wife had wished to sleep out-of-doors

in that pelting rain, it would not have mattered, but Tietjens was a dog, and therefore the better animal. I looked at Strickland, expecting to see him flog her with a whip. He smiled queerly, as a man would smile after telling some hideous domestic tragedy. "She has done this ever since I moved in here."

The dog was Strickland's dog, so I said nothing, but I felt all that Strickland felt in being made light of. Tietjens encamped outside my bedroom window, and storm after storm came up, thundered on the thatch, and died away. The lightning spattered the sky as a thrown egg spattered a barn door, but the light was pale blue, not yellow; and looking through my slit bamboo blinds, I could see the great dog standing, not sleeping, in the veranda, the hackles alift on her back, and her feet planted as tensely as the drawn wire rope of a suspension bridge. In the very short pauses of the thunder I tried to sleep, but it seemed that some one wanted me very badly. He, whoever he was, was trying to call me by name, but his voice was no more than a husky whisper. Then the thunder ceased and Tietjens went into the garden and howled at the low moon. Somebody tried to open my door, and walked about and through the house, and stood breathing heavily in the verandas, and just when I was falling asleep I fancied that I heard

a wild hammering and clamoring above my head or on the door.

I ran into Strickland's room and asked him whether he was ill and had been calling for me. He was lying on the bed half-dressed, with a pipe in his mouth. "I thought you'd come," he said. "Have I been walking around the house at all?"

I explained that he had been in the dining-room and the smoking-room and two or three other places; and he laughed and told me to go back to bed. I went back to bed and slept till the morning, but in all my dreams I was sure I was doing some one an injustice in not attending to his wants. What those wants were I could not tell, but a fluttering, whispering, bolt-fumbling, luring, loitering some one was reproaching me for my slackness, and through all the dreams I heard the howling of Tietjens in the garden and the thrashing of the rain.

I was in that house for two days, and Strickland went to his office daily, leaving me alone for eight or ten hours a day, with Tietjens for my only companion. As long as the full light lasted I was comfortable, and so was Tietjens; but in the twilight she and I moved into the back veranda and cuddled each other for company. We were alone in the house, but for all that it was fully occupied by a tenant with whom I had

no desire to interfere. I never saw him, but I could see the curtains between the rooms quivering where he had just passed through; I could hear the chairs creaking as the bamboos sprung under a weight that had just quitted them; and I could feel when I went to get a book from the dining-room that somebody was waiting in the shadows of the front veranda till I should have gone away. Tietjens made the twilight more interesting by glaring into the darkened rooms, with every hair erect, and following the motions of something that I could not see. She never entered the rooms, but her eyes moved, and that was quite sufficient. Only when my servant came to trim the lamps and make all light and habitable, she would come in with me and spend her time sitting on her haunches watching an invisible extra man as he moved about behind my shoulder. Dogs are cheerful companions.

I explained to Strickland, gently as might be, that I would go over to the club and find for myself quarters there. I admired his hospitality, was pleased with his guns and rods, but I did not much care for his house and its atmosphere. He heard me out to the end, and then smiled very wearily, but without contempt, for he is a man who understands things. "Stay on," he said, "and see what this thing means. All you have talked about I have known since I took the bun-

galow. Stay on and wait. Tietjens has left me. Are you going too?"

I had seen him through one little affair connected with an idol that had brought me to the doors of a lunatic asylum, and I had no desire to help him through further experiences. He was a man to whom unpleasantnesses arrived as do dinners to ordinary people.

Therefore I explained more clearly than ever that I liked him immensely, and would be happy to see him in the daytime, but that I didn't care to sleep under his roof. This was after dinner, when Tietjens had gone out to lie in the veranda.

"'Pon my soul, I don't wonder," said Strickland, with his eyes on the ceiling-cloth. "Look at that!"

The tails of two snakes were hanging between the cloth and the cornice of the wall. They threw long shadows in the lamp-light. "If you are afraid of snakes, of course"—said Strickland. "I hate and fear snakes, because if you look into the eyes of any snake you will see that it knows all and more of man's fall, and that it feels all the contempt that the devil felt when Adam was evicted from Eden. Besides which its bite is generally fatal, and it bursts up trouser legs."

"You ought to get your thatch overhauled," I said. "Give me a masheer rod, and we'll poke 'em down."

"They'll hide among the roof beams," said Strickland. "I can't stand snakes overhead. I'm going up. If I shake 'em down, stand by with a cleaning-rod and break their backs."

I was not anxious to assist Strickland in his work, but I took the loading-rod and waited in the dining-room, while Strickland brought a gardener's ladder from the veranda and set it against the side of the room. The snake tails drew themselves up and disappeared. We could hear the dry rushing scuttle of long bodies running over the baggy cloth. Strickland took a lamp with him, while I tried to make clear the danger of hunting roof snakes between a ceiling-cloth and a thatch, apart from the deterioration of property caused by ripping out ceiling-cloths.

"Nonsense!" said Strickland. "They're sure to hide near the walls by the cloth. The bricks are too cold for 'em, and the heat of the room is just what they like." He put his hand to the corner of the cloth and ripped the rotten stuff from the cornice. It gave a great sound of tearing, and Strickland put his head through the opening into the dark of the angle of the roof beams. I set my teeth and lifted the loading-rod, for I had not the least knowledge of what might descend.

"H'm," said Strickland; and his voice rolled and rumbled in the roof. "There's room for another

set of rooms up here, and, by Jove! some one is occupying 'em."

"Snakes?" I said down below.

"No. It's a buffalo. Hand me up the two first joints of a masheer rod, and I'll prod it. It's lying on the main beam."

I handed up the rod.

"What a nest for owls and serpents! No wonder the snakes live here," said Strickland, climbing further into the roof. I could see his elbow thrusting with the rod. "Come out of that, whoever you are! Look out! Heads below there! It's tottering."

I saw the ceiling-cloth nearly in the centre of the room bag with a shape that was pressing it downward and downward toward the lighted lamps on the table. I snatched a lamp out of danger and stood back. Then the cloth ripped out from the walls, tore, split, swayed, and shot down upon the table something that I dared not look at till Strickland had slid down the ladder and was standing by my side.

He did not say much, being a man of few words, but he picked up the loose end of the table-cloth and threw it over the thing on the table.

"It strikes me," said he, pulling down the lamp, "our friend Imray has come back. Oh! you would, would you?"

There was a movement under the cloth, and a

little snake wriggled out, to be back-broken by the butt of the masheer rod. I was sufficiently sick to make no remarks worth recording.

Strickland meditated and helped himself to drinks liberally. The thing under the cloth made no more signs of life.

"Is it Imray?" I said.

Strickland turned back the cloth for a moment and looked. "It is Imray," he said, "and his throat is cut from ear to ear."

Then we spoke both together and to ourselves: "That's why he whispered about the house."

Tietjens, in the garden, began to bay furiously. A little later her great nose heaved upon the dining-room door.

She sniffed and was still. The broken and tattered ceiling-cloth hung down almost to the level of the table, and there was hardly room to move away from the discovery.

Then Tietjens came in and sat down, her teeth bared and her forepaws planted. She looked at Strickland.

"It's bad business, old lady," said he. "Men don't go up into the roofs of their bungalows to die, and they don't fasten up the ceiling-cloth behind 'em. Let's think it out."

"Let's think it out somewhere else," I said.

"Excellent idea! Turn the lamps out. We'll get into my room."

I did not turn the lamps out. I went into Strickland's room first and allowed him to make the darkness. Then he followed me, and we lighted tobacco and thought. Strickland did the thinking. I smoked furiously because I was afraid.

"Imray is back," said Strickland. "The question is, who killed Imray? Don't talk—I have a notion of my own. When I took this bungalow I took most of Imray's servants. Imray was guileless and inoffensive, wasn't he?"

I agreed, though the heap under the cloth looked neither one thing nor the other.

"If I call the servants they will stand fast in a crowd and lie like Aryans. What do you suggest?"

"Call 'em in one by one," I said.

"They'll run away and give the news to all their fellows," said Strickland.

"We must segregate 'em. Do you suppose your servant knows anything about it?"

"He may, for aught I know, but I don't think it's likely. He has only been here two or three days."

"What's your notion?" I asked.

"I can't quite tell. How the dickens did the man get the wrong side of the ceiling-cloth?"

There was a heavy coughing outside Strickland's bedroom door. This showed that Bahadur

Khan, his body-servant, had waked from sleep and wished to put Strickland to bed.

"Come in," said Strickland. "It is a very warm night, isn't it?"

Bahadur Khan, a great, green-turbaned, six-foot Mohammedan, said that it was a very warm night, but that there was more rain pending, which, by his honor's favor, would bring relief to the country.

"It will be so, if God pleases," said Strickland, tugging off his boots. "It is in my mind, Bahadur Kahn, that I have worked thee remorselessly for many days—ever since that time when thou first camest into my service. What time was that?"

"Has the heaven-born forgotten? It was when Imray Sahib went secretly to Europe without warning given, and I—even I—came into the honored service of the protector of the poor."

"And Imray Sahib went to Europe?"

"It is so said among the servants."

"And thou wilt take service with him when he returns?"

"Assuredly, sahib. He was a good master and cherished his dependents."

"That is true. I am very tired, but I can go buck-shooting to-morrow. Give me the little rifle that I use for black buck; it is in the case yonder."

The man stooped over the case, handed barrels,

stock, and fore-end to Strickland, who fitted them together. Yawning dolefully, then he reached down to the gun-case, took a solid drawn cartridge, and slipped it into the breech of the .360 express.

"And Imray Sahib has gone to Europe secretly? That is very strange, Bahadur Khan, is it not?"

"What do I know of the ways of the white man, heaven-born?"

"Very little, truly. But thou shalt know more. It has reached me that Imray Sahib has returned from his so long journeyings, and that even now he lies in the next room, waiting his servant."

"Sahib!"

The lamp-light slid along the barrels of the rifle as they leveled themselves against Bahadur Khan's broad breast.

"Go, then, and look!" said Strickland. "Take a lamp. Thy master is tired, and he waits. Go!"

The man picked up a lamp and went into the dining-room, Strickland following, and almost pushing him with the muzzle of the rifle. He looked for a moment at the black depths behind the ceiling-cloth, at the carcass of the mangled snake under foot, and last, a grey glaze setting on his face, at the thing under the table-cloth.

"Hast thou seen?" said Strickland, after a pause.

"I have seen. I am clay in the white man's hands. What does the presence do?"

"Hang thee within a month! What else?"

"For killing him? Nay, sahib, consider. Walking among us, his servants, he cast his eyes upon my child, who was four years old. Him he bewitched, and in ten days he died of the fever. My child!"

"What said Imray Sahib?"

"He said he was a handsome child, and patted him on the head; wherefore my child died. Wherefore I killed Imray Sahib in the twilight, when he came back from office and was sleeping. The heaven-born knows all things. I am the servant of the heaven-born."

Strickland looked at me above the rifle, and said, in the vernacular: "Thou art witness to this saying. He has killed."

Bahadur Khan stood ashen grey in the light of the one lamp. The need for justification came upon him very swiftly.

"I am trapped," he said, "but the offence was that man's. He cast an evil eye upon my child, and I killed and hid him. Only such as are served by devils," he glared at Tietjens, crouched stolidly before him, "only such could know what I did."

"It was clever. But thou shouldst have lashed him to the beam with a rope. Now, thou thyself wilt hang by a rope. Orderly!"

A drowsy policeman answered Strickland's call. He was followed by another, and Tietjens sat still.

"Take him to the station," said Strickland. "There is a case toward."

"Do I hang, then?" said Bahadur Khan, making no attempt to escape and keeping his eyes on the ground.

"If the sun shines, or the water runs, thou wilt hang," said Strickland. Bahadur Kahn stepped back one pace, quivered, and stood still. The two policemen waited further orders.

"Go!" said Strickland.

"Nay; but I go very swiftly," said Bahadur Khan. "Look! I am even now a dead man."

He lifted his foot, and to the little toe there clung the head of the half-killed snake, firm fixed in the agony of death.

"I come of land-holding stock," said Bahadur Khan, rocking where he stood. "It were a disgrace for me to go to the public scaffold, therefore I take this way. Be it remembered that the sahib's shirts are correctly enumerated, and that there is an extra piece of soap in his wash-basin. My child was bewitched, and I slew the wizard. Why should you seek to slay me? My honor is saved, and—and—I die."

At the end of an hour he died as they die who are bitten by the little kariat, and the policemen bore him and the thing under the table-cloth to their appointed places. They were needed to make clear the disappearance of Imray.

"This," said Strickland, very calmly, as he climbed into bed, "is called the nineteenth century. Did you hear what that man said?"

"I heard," I answered. "Imray made a mistake."

"Simply and solely through not knowing the nature and the coincidence of a little seasonal fever. Bahadur Khan has been with him for four years."

I shuddered. My own servant had been with me for exactly that length of time. When I went over to my own room I found him waiting, impassive as the copper head on a penny, to pull off my boots.

"What has befallen Bahadur Khan?" said I.

"He was bitten by a snake and died; the rest the sahib knows," was the answer.

"And how much of the matter hast thou known?"

"As much as might be gathered from one coming in the twilight to seek satisfaction. Gently, sahib. Let me pull off those boots."

I had just settled to the sleep of exhaustion when I heard Strickland shouting from his side of the house:

"Tietjens has come back to her room!"

And so she had. The great deerhound was couched on her own bedstead, on her own blanket, and in the next room the idle, empty ceiling-cloth wagged light-heartedly as it flailed on the table.

MOTI GUJ—MUTINEER

MOTI GUJ—MUTINEER

ONCE upon a time there was a coffee-planter in India who wished to clear some forest land for coffee-planting. When he had cut down all the trees and burned the underwood, the stumps still remained. Dynamite is expensive and slow fire slow. The happy medium for stump-clearing is the lord of all beasts, who is the elephant. He will either push the stump out of the ground with his tusks, if he has any, or drag it out with ropes. The planter, therefore, hired elephants by ones and twos and threes, and fell to work. The very best of all the elephants belonged to the very worst of all the drivers or mahouts; and this superior beast's name was Moti Guj. He was the absolute property of his mahout, which would never have been the case under native rule: for Moti Guj was a creature to be desired by kings, and his name, being translated, meant the Pearl Elephant. Because the British government was in the land, Deesa, the mahout, enjoyed his property undisturbed. He was dissipated. When he had made much money through the strength of his elephant, he would get extremely drunk and give Moti Guj a

beating with a tent-peg over the tender nails of the forefeet. Moti Guj never trampled the life out of Deesa on these occasions, for he knew that after the beating was over, Deesa would embrace his trunk and weep and call him his love and his life and the liver of his soul, and give him some liquor. Moti Guj was very fond of liquor—arrack for choice, though he would drink palm-tree toddy if nothing better offered. Then Deesa would go to sleep between Moti Guj's forefeet, and as Deesa generally chose the middle of the public road, and as Moti Guj mounted guard over him, and would not permit horse, foot, or cart to pass by, traffic was congested till Deesa saw fit to wake up.

There was no sleeping in the daytime on the planter's clearing: the wages were too high to risk. Deesa sat on Moti Guj's neck and gave him orders, while Moti Guj rooted up the stumps—for he owned a magnificent pair of tusks; or pulled at the end of a rope—for he had a magnificent pair of shoulders—while Deesa kicked him behind the ears and said he was the king of elephants. At evening time Moti Guj would wash down his three hundred pounds' weight of green food with a quart of arrack, and Deesa would take a share, and sing songs between Moti Guj's legs till it was time to go to bed. Once a week Deesa led Moti Guj down to the river, and Moti Guj

lay on his side luxuriously in the shallows, while Deesa went over him with a coir swab and a brick. Moti Guj never mistook the pounding blow of the latter for the smack of the former that warned him to get up and turn over on the other side. Then Deesa would look at his feet and examine his eyes, and turn up the fringes of his mighty ears in case of sores or budding ophthalmia. After inspection the two would "come up with a song from the sea," Moti Guj, all black and shining, waving a torn tree branch twelve feet long in his trunk, and Deesa knotting up his own long wet hair.

It was a peaceful, well-paid life till Deesa felt the return of the desire to drink deep. He wished for an orgy. The little draughts that led nowhere were taking the manhood out of him.

He went to the planter, and "My mother's dead," said he, weeping.

"She died on the last plantation two months ago, and she died once before that when you were working for me last year," said the planter, who knew something of the ways of nativedom.

"Then it's my aunt, and she was just the same as a mother to me," said Deesa, weeping more than ever. "She has left eighteen small children entirely without bread, and it is I who must fill their little stomachs," said Deesa, beating his head on the floor.

"Who brought you the news?" said the planter.

"The post," said Deesa.

"There hasn't been a post here for the past week. Get back to your lines!"

"A devastating sickness has fallen on my village, and all my wives are dying," yelled Deesa, really in tears this time.

"Call Chihun, who comes from Deesa's village," said the planter. "Chihun, has this man got a wife?"

"He?" said Chihun. "No. Not a woman of our village would look at him. They'd sooner marry the elephant."

Chihun snorted. Deesa wept and bellowed.

"You will get into a difficulty in a minute," said the planter. "Go back to your work!"

"Now I will speak Heaven's truth," gulped Deesa, with an inspiration. "I haven't been drunk for two months. I desire to depart in order to get properly drunk afar off and distant from this heavenly plantation. Thus I shall cause no trouble."

A flickering smile crossed the planter's face. "Deesa," said he, "you've spoken the truth, and I'd give you leave on the spot if anything could be done with Moti Guj while you're away. You know that he will only obey your orders."

"May the light of the heavens live forty thou-

sand years. I shall be absent but ten little days. After that, upon my faith and honor and soul, I return. As to the inconsiderable interval, have I the gracious permission of the heaven-born to call up Moti Guj?"

Permission was granted, and in answer to Deesa's shrill yell, the mighty tusker swung out of the shade of a clump of trees where he had been squirting dust over himself till his master should return.

"Light of my heart, protector of the drunken, mountain of might, give ear!" said Deesa, standing in front of him.

Moti Guj gave ear, and saluted with his trunk. "I am going away," said Deesa.

Moti Guj's eyes twinkled. He liked jaunts as well as his master. One could snatch all manner of nice things from the roadside then.

"But you, you fussy old pig, must stay behind and work."

The twinkle died out as Moti Guj tried to look delighted. He hated stump-hauling on the plantation. It hurt his teeth.

"I shall be gone for ten days, oh, delectable one! Hold up your near forefoot and I'll impress the fact upon it, warty toad of a dried mud-puddle." Deesa took a tent-peg and banged Moti Guj ten times on the nails. Moti Guj grunted and shuffled from foot to foot.

"Ten days," said Deesa, "you will work and haul and root the trees as Chihun here shall order you. Take up Chihun and set him on your neck!" Moti Guj curled the tip of his trunk, Chihun put his foot there, and was swung on to the neck. Deesa handed Chihun the heavy *ankus* —the iron elephant goad.

Chihun thumped Moti Guj's bald head as a paver thumps a curbstone.

Moti Gui trumpeted.

"Be still, hog of the backwoods! Chihun's your mahout for ten days. And now bid me good-bye, beast after mine own heart. Oh, my lord, my king! Jewel of all created elephants, lily of the herd, preserve your honored health; be virtuous. Adieu!"

Moti Guj lapped his trunk round Deesa and swung him into the air twice. That was his way of bidding him good-bye.

"He'll work now," said Deesa to the planter. "Have I leave to go?"

The planter nodded, and Deesa dived into the woods. Moti Guj went back to haul stumps.

Chihun was very kind to him, but he felt unhappy and forlorn for all that. Chihun gave him a ball of spices, and tickled him under the chin, and Chihun's little baby cooed to him after work was over, and Chihun's wife called him a darling; but Moti Guj was a bachelor by instinct, as

Deesa was. He did not understand the domestic emotions. He wanted the light of his universe back again—the drink and the drunken slumber, the savage beatings and the savage caresses.

None the less he worked well, and the planter wondered. Deesa had wandered along the roads till he met a marriage procession of his own caste, and, drinking, dancing, and tippling, had drifted with it past all knowledge of the lapse of time.

The morning of the eleventh day dawned, and there returned no Deesa. Moti Guj was loosed from his ropes for the daily stint. He swung clear, looked round, shrugged his shoulders, and began to walk away, as one having business elsewhere.

"Hi! ho! Come back you!" shouted Chihun. "Come back and put me on your neck, misborn mountain! Return, splendor of the hillsides! Adornment of all India, heave to, or I'll bang every toe off your fat forefoot!"

Moti Guj gurgled gently, but did not obey. Chihun ran after him with a rope and caught him up. Moti Guj put his ears forward, and Chihun knew what that meant, though he tried to carry it off with high words.

"None of your nonsense with me," said he. "To your pickets, devil-son!"

"Hrrump!" said Moti Guj, and that was all—that and the forebent ears.

Moti Guj put his hands in his pockets, chewed a branch for a toothpick, and strolled about the clearing, making fun of the other elephants who had just set to work.

Chihun reported the state of affairs to the planter, who came out with a dog-whip and cracked it furiously. Moti Guj paid the white man the compliment of charging him nearly a quarter of a mile across the clearing and "Hrrumphing" him into his veranda. Then he stood outside the house, chuckling to himself and shaking all over with the fun of it, as an elephant will.

"We'll thrash him," said the planter. "He shall have the finest thrashing ever elephant received. Give Kala Nag and Nazim twelve foot of chain apiece, and tell them to lay on twenty."

Kala Nag—which means Black Snake—and Nazim were two of the biggest elephants in the lines, and one of their duties was to administer the graver punishment, since no man can beat an elephant properly.

They took the whipping-chains and rattled them in their trunks as they sidled up to Moti Guj, meaning to hustle him between them. Moti Guj had never, in all his life of thirty-nine years, been whipped, and he did not intend to begin a new experience. So he waited, waving his head from right to left, and measuring the precise spot

in Kala Nag's fat side where a blunt tusk could sink deepest. Kala Nag had no tusks; the chain was the badge of his authority; but for all that, he swung wide of Moti Guj at the last minute, and tried to appear as if he had brought the chain out for amusement. Nazim turned round and went home early. He did not feel fighting fit that morning, and so Moti Guj was left standing alone with his ears cocked.

That decided the planter to argue no more, and Moti Guj rolled back to his amateur inspection of the clearing. An elephant who will not work and is not tied up is about as manageable as an eighty-one-ton gun loose in a heavy seaway. He slapped old friends on the back and asked them if the stumps were coming away easily; he talked nonsense concerning labor and the inalienable rights of elephants to a long "nooning"; and, wandering to and fro, he thoroughly demoralized the garden till sundown, when he returned to his picket for food.

"If you won't work, you sha'n't eat," said Chihun, angrily. "You're a wild elephant, and no educated animal at all. Go back to your jungle."

Chihun's little brown baby was rolling on the floor of the hut, and stretching out its fat arms to the huge shadow in the doorway. Moti Guj knew well that it was the dearest thing on earth

to Chihun. He swung out his trunk with a fascinating crook at the end, and the brown baby threw itself, shouting, upon it. Moti Guj made fast and pulled up till the brown baby was crowing in the air twelve feet above his father's head.

"Great Lord!" said Chihun. "Flour cakes of the best, twelve in number, two feet across and soaked in rum, shall be yours on the instant, and two hundred pounds weight of fresh-cut young sugar-cane therewith. Deign only to put down safely that insignificant brat who is my heart and my life to me!"

Moti Guj tucked the brown baby comfortably between his forefeet, that could have knocked into toothpicks all Chihun's hut, and waited for his food. He eat it, and the brown baby crawled away. Moti Guj dozed and thought of Deesa. One of many mysteries connected with the elephant is that his huge body needs less sleep than anything else that lives. Four or five hours in the night suffice—two just before midnight, lying down on one side; two just after one o'clock, lying down on the other. The rest of the silent hours are filled with eating and fidgeting, and long grumbling soliloquies.

At midnight, therefore, Moti Guj strode out of his pickets, for a thought had come to him that Deesa might be lying drunk somewhere in the dark forest with none to look after him. So all

that night he chased through the undergrowth, blowing and trumpeting and shaking his ears. He went down to the river and blared across the shallows where Deesa used to wash him, but there was no answer. He could not find Deesa, but he disturbed all the other elephants in the lines, and nearly frightened to death some gypsies in the woods.

At dawn Deesa returned to the plantation. He had been very drunk indeed, and he expected to get into trouble for outstaying his leave. He drew a long breath when he saw that the bungalow and the plantation were still uninjured, for he knew something of Moti Guj's temper, and reported himself with many lies and salaams. Moti Guj had gone to his pickets for breakfast. The night exercise had made him hungry.

"Call up your beast," said the planter; and Deesa shouted in the mysterious elephant language that some mahouts believe came from China at the birth of the world, when elephants and not men were masters. Moti Guj heard and came. Elephants do not gallop. They move from places of varying rates of speed. If an elephant wished to catch an express train he could not gallop, but he could catch the train. So Moti Guj was at the planter's door almost before Chihun noticed that he had left his pickets. He fell into Deesa's arms trumpeting with joy, and

the man and beast wept and slobbered over each other, and handled each other from head to heel to see that no harm had befallen.

"Now we will get to work," said Deesa. "Lift me up, my son and my joy!"

Moti Guj swung him up, and the two went to the coffee-clearing to look for difficult stumps.

The planter was too astonished to be very angry.

THE MUTINY OF THE MAVERICKS

THE MUTINY OF THE MAVERICKS

WHEN three obscure gentlemen in San Francisco argued on insufficient premises, they condemned a fellow-creature to a most unpleasant death in a far country which had nothing whatever to do with the United States. They foregathered at the top of a tenement-house in Tehama Street, an unsavory quarter of the city, and there calling for certain drinks, they conspired because they were conspirators by trade, officially known as the Third Three of the I. A. A.—an institution for the propagation of pure light, not to be confounded with any others, though it is affiliated to many. The Second Three live in Montreal and work among the poor there; the First Three have their home in New York, not far from Castle Garden, and write regularly once a week to a small house near one of the big hotels at Boulogne. What happens after that, a particular section of Scotland Yard knows too well and laughs at. A conspirator detests ridicule. More men have been stabbed with Lucrezia Borgia daggers and dropped into the Thames for laughing at head centres and

triangles than for betraying secrets; for this is human nature.

The Third Three conspired over whisky cocktails and a clean sheet of note-paper against the British Empire and all that lay therein. This work is very like what men without discernment call politics before a general election. You pick out and discuss in the company of congenial friends all the weak points in your opponents' organization, and unconsciously dwell upon and exaggerate all their mishaps, till it seems to you a miracle that the party holds together for an hour.

"Our principle is not so much active demonstration—that we leave to others—as passive embarrassment to weaken and unnerve," said the first man. "Wherever an organization is crippled, wherever a confusion is thrown into any branch of any department, we gain a step for those who take on the work; we are but the forerunners." He was a German enthusiast, and editor of a newspaper, from whose leading articles he quoted frequently.

"That cursed empire makes so many blunders of her own that unless we doubled the year's average I guess it wouldn't strike her anything special had occurred," said the second man. "Are you prepared to say that all our resources are equal to blowing off the muzzle of a hundred-

ton gun or spiking a ten-thousand-ton ship on a plain rock in clear daylight? They can beat us at our own game. Better join hands with the practical branches; we're in funds now. Try and direct a scare in a crowded street. They value their greasy hides." He was the drag upon the wheel, and an Americanized Irishman of the second generation, despising his own race and hating the other. He had learned caution.

The third man drank his cocktail and spoke no word. He was the strategist, but unfortunately his knowledge of life was limited. He picked a letter from his breast-pocket and threw it across the table. That epistle to the heathen contained some very concise directions from the First Three in New York. It said:

"The boom in black iron has already affected the eastern markets, where our agents have been forcing down the English-held stock among the smaller buyers who watch the turn of shares. Any immediate operations, such as western bears, would increase their willingness to unload. This, however, cannot be expected till they see clearly that foreign iron-masters are willing to coöperate. Mulcahy should be dispatched to feel the pulse of the market, and act accordingly. Mavericks are at present the best for our purpose. —P. D. Q."

As a message referring to an iron crisis in Penn-

sylvania it was interesting, if not lucid. As a new departure in organized attack on an outlying English dependency, it was more than interesting.

The first man read it through, and murmured:

"Already? Surely they are in too great a hurry. All that Dhulip Singh could do in India he has done, down to the distribution of his photographs among the peasantry. Ho! Ho! The Paris firm arranged that, and he has no substantial money backing from the Other Power. Even our agents in India know he hasn't. What is the use of our organization wasting men on work that is already done? Of course, the Irish regiments in India are half mutinous as they stand."

This shows how near a lie may come to the truth. An Irish regiment, for just so long as it stands still, is generally a hard handful to control, being reckless and rough. When, however, it is moved in the direction of musketry-fire, it becomes strangely and unpatriotically content with its lot. It has even been heard to cheer the queen with enthusiasm on these occasions.

But the notion of tampering with the army was, from the point of view of Tehama Street, an altogether sound one. There is no shadow of stability in the policy of an English government, and the most sacred oaths of England would, even if embossed on vellum, find very few buyers

among colonies and dependencies that have suffered from vain beliefs. But there remains to England always her army. That cannot change, except in the matter of uniform and equipment. The officers may write to the papers demanding the heads of the Horse Guards in default of cleaner redress for grievances; the men may break loose across a country town, and seriously startle the publicans, but neither officers nor men have it in their composition to mutiny after the Continental manner. The English people, when they trouble to think about the army at all, are, and with justice, absolutely assured that it is absolutely trustworthy. Imagine for a moment their emotions on realizing that such and such a regiment was in open revolt from causes directly due to England's management of Ireland. They would probably send the regiment to the polls forthwith, and examine their own consciences as to their duty to Erin, but they would never be easy any more. And it was this vague, unhappy mistrust that the I. A. A. was laboring to produce.

"Sheer waste of breath," said the second man, after a pause in the council. "I don't see the use of tampering with their fool-army, but it has been tried before, and we must try it again. It looks well in the reports. If we send one man from here, you may bet your life that other men are going too. Order up Mulcahy."

They ordered him up—a slim, slight, dark-haired young man, devoured with that blind, rancorous hatred of England that only reaches its full growth across the Atlantic. He had sucked it from his mother's breast in the little cabin at the back of the northern avenues of New York; he had been taught his rights and his wrongs, in German and Irish, on the canal fronts of Chicago; and San Francisco held men who told him strange and awful things of the great blind power over the seas. Once, when business took him across the Atlantic, he had served in an English regiment, and being insubordinate, had suffered extremely. He drew all his ideas of England that were not bred by the cheaper patriotic print, from one iron-fisted colonel and an unbending adjutant. He would go to the mines if need be to teach his gospel. And he went as his instructions advised *p. d. q.*—which means "with speed"—to introduce embarrassment into an Irish regiment, "already half mutinous, quartered among Sikh peasantry, all wearing miniatures of His Highness Dhulip Singh, Maharaja of the Punjab, next their hearts, and all eagerly expecting his arrival." Other information equally valuable was given him by his masters. He was to be cautious, but never to grudge expense in winning the hearts of the men in the regiment. His mother in New York would supply funds,

and he was to write to her once a month. Life is pleasant for a man who has a mother in New York to send him £200 a year over and above his regimental pay.

In process of time, thanks to his intimate knowledge of drill and musketry exercise, the excellent Mulcahy, wearing the corporal's stripe, went out in a troop-ship and joined Her Majesty's Royal Loyal Musketeers, commonly known as the "Mavericks," because they were masterless and unbranded cattle—sons of small farmers in County Clare, shoeless vagabonds of Kerry, herders of Ballyvegan, much wanted "moon-lighters" from the bare rainy headlands of the south coast, officered by O'Mores, Bradys, Hills, Kilreas, and the like. Never, to outward seeming, was there more promising material to work on. The First Three had chosen their regiment well. It feared nothing that moved or talked save the colonel and the regimental Roman Catholic chaplain, the fat Father Dennis, who held the keys of heaven and hell, and glared like an angry bull when he desired to be convincing. Him also it loved because on occasions of stress he was wont to tuck up his cassock and charge with the rest into the merriest of the fray, where he always found, good man, that the saints sent him a revolver when there was a fallen private to be protected or—

but this came as an after-thought—his own grey head to be guarded.

Cautiously as he had been instructed, tenderly and with much beer, Mulcahy opened his projects to such as he deemed fittest to listen. And these were, one and all, of that quaint, crooked, sweet, profoundly irresponsible, and profoundly lovable race that fight like fiends, argue like children, reason like women, obey like men, and jest like their own goblins of the wrath through rebellion, loyalty, want, woe, or war. The underground work of a conspiracy is always dull, and very much the same the world over. At the end of six months—the seed always falling on good ground—Mulcahy spoke almost explicitly, hinting darkly in the approved fashion at dread powers behind him, and advising nothing more nor less than mutiny. Were they not dogs, evily treated? had they not all their own and the natural revenges to satisfy? Who in these days could do aught to nine hundred men in rebellion? who, again, could stay them if they broke for the sea, licking up on their way other regiments only too anxious to join? And afterward . . . here followed windy promises of gold and preferment, office and honor, ever dear to a certain type of Irishman.

As he finished his speech, in the dusk of a twilight, to his chosen associates, there was a

sound of a rapidly unslung belt behind him. The arm of one Dan Grady flew out in the gloom and arrested something. Then said Dan:

"Mulcahy, you're a great man, an' you do credit to whoever sent you. Walk about a bit while we think of it." Mulcahy departed elated. He knew his words would sink deep.

"Why the triple-dashed asterisks did ye not let me curl the tripes out of him?" grunted a voice.

"Because I'm not a fat-headed fool. Boys, 'tis what he's been driving at these six months—our superior corpril, with his education, and his copies of the Irish papers, and his everlasting beer. He's been sent for the purpose, and that's where the money comes from. Can ye not see? That man's a gold-mine, which Horse Egan here would have destroyed with a belt-buckle. It would be throwing away the gifts of Providence not to fall in with his little plans. Of course we'll mutiny till all's dry. Shoot the colonel on the parade-ground, massacre the company officers, ransack the arsenal, and then—boys, did he tell you what next? He told *me* the other night, when he was beginning to talk wild. Then we're to join with the niggers, and look for help from Dhulip Singh and the Russians!"

"And spoil the best campaign that ever was this side of hell! Danny, I'd have lost the beer to ha' given him the belting he requires."

"Oh, let him go this awhile, man! He's got no—no constructiveness; but that's the egg-meat of his plan, and you must understand that I'm in with it, an' so are you. We'll want oceans of beer to convince us—firmaments full. We'll give him talk for his money, and one by one all the boys'll come in, and he'll have a nest of nine hundred mutineers to squat in an' give drink to."

"What makes me killing mad is his wanting us to do what the niggers did thirty years gone. That an' his pig's cheek in saying that other regiments would come along," said a Kerry man.

"That's not so bad as hintin' we should loose off at the colonel."

"Colonel be sugared! I'd as soon as not put a shot through his helmet, to see him jump and clutch his old horse's head. But Mulcahy talks o' shootin' our comp'ny orf'cers accidental."

"He said that, did he?" said Horse Egan.

"Somethin' like that, anyways. Can't ye fancy ould Barber Brady wid a bullet in his lungs, coughin' like a sick monkey an' sayin': 'Bhoys, I do not mind your gettin' dhrunk, but you must hould your liquor like men. The man that shot me is dhrunk. I'll suspend investigations for six hours, while I get this bullet cut out, and then'"—

"An' then," continued Horse Egan, for the

peppery major's peculiarities of speech and manner were as well known as his tanned face—"an' then, ye dissolute, half-baked, putty-faced scum o' Connemara, if I find a man so much as lookin' confused, bedad I'll coort-martial the whole company. A man that can't get over his liquor in six hours is not fit to belong to the Mavericks!"

A shout of laughter bore witness to the truth of the sketch.

"It's pretty to think of," said the Kerry man slowly. "Mulcahy would have us do all the devilment, and get clear himself, someways. He wudn't be takin' all this fool's throuble in shpoilin' the reputation of the regiment."

"Reputation of your grandmother's pig!" said Dan.

"Well, an' *he* had a good reputation too; so it's all right. Mulcahy must see his way clear out behind him, or he'd not ha' come so far, talkin' powers of darkness."

"Did you hear anything of a regimental court-martial among the Black Boneens, these days? Half a company of 'em took one of the new draft an' hanged him by his arms with a tent-rope from a third-story veranda. They gave no reason for so doin', but he was half dead. I'm thinking that the Boneens are short-sighted. It was a friend of Mulcahy's, or a man in the same

trade. They'd a deal better ha' taken his beer," returned Dan, reflectively.

"Better still ha' handed him up to the colonel," said Horse Egan, "onless— But sure the news wud be all over the counthry an' give the reg'-ment a bad name."

"An' there'd be no reward for that man—but he went about talkin'," said the Kerry man, artlessly.

"You speak by your breed," said Dan, with a laugh. "There was never a Kerry man yet that wudn't sell his brother for a pipe o' tobacco an' a pat on the back from a policeman."

"Thank God I'm not a bloomin' Orangeman," was the answer.

"No, nor never will be," said Dan. "They breed *men* in Ulster. Would you like to thry the taste of one?"

The Kerry man looked and longed, but forbore. The odds of battle were too great.

"Then you'll not even give Mulcahy a—a strike for his money," said the voice of Horse Egan, who regarded what he called "trouble" of any kind as the pinnacle of felicity.

Dan answered not at all, but crept on tiptoe, with large strides, to the mess-room, the men following. The room was empty. In a corner, cased like the King of Dahomey's state umbrella, stood the regimental colors. Dan lifted them

tenderly, and unrolled in the light of the candles the record of the Mavericks—tattered, worn, and hacked. The white satin was darkened everywhere with big brown stains, the gold threads on the crowned harp were frayed and discolored, and the red bull, the totem of the Mavericks, was coffee-hued. The stiff, embroidered folds, whose price is human life, rustled down slowly. The Mavericks keep their colors long and guard them very sacredly.

"Vittoria, Salamanca, Toulouse, Waterloo, Moodkee, Ferozshah, and Sobraon—that was fought close next door here, against the very beggars he wants us to join. Inkermann, the Alma, Sebastopol! What are those little businesses compared to the campaigns of General Mulcahy? The mut'ny, think o' that; the mut'ny an' some dirty little matters in Afghanistan, and for that an' these and those"—Dan pointed to the names of glorious battles—"that Yankee man with the partin' in his hair comes and says as easy as 'have a drink' . . . Holy Moses! there's the captain!"

But it was the mess-sergeant who came in just as the men clattered out, and found the colors uncased.

From that day dated the mutiny of the Mavericks, to the joy of Mulcahy and the pride of his mother in New York—the good lady who sent

the money for the beer. Never, as far as words went, was such a mutiny. The conspirators, led by Dan Grady and Horse Egan poured in daily. They were sound men, men to be trusted, and they all wanted blood; but first they must have beer. They cursed the queen, they mourned over Ireland, they suggested hideous plunder of the Indian country-side, and then, alas! some of the younger men would go forth and wallow on the ground in spasms of unholy laughter. The genius of the Irish for conspiracies is remarkable. None the less, they would swear no oaths but those of their own making, which were rare and curious, and they were always at pains to impress Mulcahy with the risks they ran. Naturally the flood of beer wrought demoralization. But Mulcahy confused the causes of things, and when a pot-valiant Maverick smote a servant on the nose or called his commanding officer a bald-headed old lard-bladder, and even worse names, he fancied that rebellion and not liquor was at the bottom of the outbreak. Other gentlemen who have concerned themselves in larger conspiracies have made the same error.

The hot season, in which they protested no man could rebel, came to an end, and Mulcahy suggested a visible return for his teachings. As to the actual upshot of the mutiny, he cared nothing. It would be enough if the English, in-

fatuatedly trusting to the integrity of their army, should be startled with news of an Irish regiment revolting from political considerations. His persistent demands would have ended, at Dan's instigation, in a regimental belting which in all probability would have killed him and cut off the supply of beer, had not he been sent on special duty some fifty miles away from the cantonment to cool his heels in a mud fort and dismount obsolete artillery. Then the colonel of the Mavericks, reading his newspaper diligently and scenting frontier trouble from afar, posted to the army headquarters and pleaded with the commander-in-chief for certain privileges, to be granted under certain contingencies; which contingencies came about only a week later when the annual little war on the border developed itself and the colonel returned to carry the good news to the Mavericks. He held the promise of the chief for active service, and the men must get ready.

On the evening of the same day, Mulcahy, an unconsidered corporal—yet great in conspiracy—returned to cantonments, and heard sounds of strife and howlings from afar off. The mutiny had broken out, and the barracks of the Mavericks were one whitewashed pandemonium. A private tearing through the barrack square gasped in his ear: "Service! Active service! It's a burnin' shame." Oh, joy, the Mavericks had risen on the

eve of battle! They would not—noble and loyal sons of Ireland!—serve the queen longer. The news would flash through the country-side and over to England, and he—Mulcahy—the trusted of the Third Three, had brought about the crash. The private stood in the middle of the square and cursed colonel, regiment, officers, and doctor, particularly the doctor, by his gods. An orderly of the native cavalry regiment clattered through the mob of soldiers. He was half lifted, half dragged from his horse, beaten on the back with mighty hand-claps till his eyes watered, and called all manner of endearing names. Yes, the Mavericks had fraternized with the native troops. Who, then, was the agent among the latter that had blindly wrought with Mulcahy so well?

An officer slunk, almost ran, from the mess to a barrack. He was mobbed by the infuriated soldiery, who closed round but did not kill him, for he fought his way to shelter, flying for his life. Mulcahy could have wept with pure joy and thankfulness. The very prisoners in the guard-room were shaking the bars of their cells and howling like wild beasts, and from every barrack poured the booming as of a big war-drum.

Mulcahy hastened to his own barrack. He could hardly hear himself speak. Eighty men were pounding with fist and heel the tables and

trestles — eighty men flushed with mutiny, stripped to their shirt-sleeves, their knapsacks half-packed for the march to the sea, made the two-inch boards thunder again as they chanted to a tune that Mulcahy knew well, the Sacred War Song of the Mavericks:

"Listen in the north, my boys, there's trouble on the wind;
Tramp o' Cossack's hoofs in front, grey great-coats behind,
Trouble on the frontier of a most amazin' kind,
Trouble on the water o' the Oxus!"

Then as a table broke under the furious accompaniment:

"Hurrah! hurrah! it's north by west we go;
Hurrah! hurrah! the chance we wanted so;
Let 'em hear the chorus from Umballa to Moscow,
As we go marching to the Kremlin."

"Mother of all the saints in bliss and all the devils in cinders, where's my fine new sock widout the heel?" howled Horse Egan, ransacking everybody's knapsack but his own. He was engaged in making up deficiencies of kit preparatory to a campaign, and in that employ, he steals best who steals last. "Ah, Mulcahy, you're in good time," he shouted. "We've got the route, and we're off on Thursday for a picnic wid the Lancers next door."

An ambulance orderly appeared with a huge basket full of lint rolls, provided by the fore-

thought of the queen, for such as might need them later on. Horse Egan unrolled his bandage and flicked it under Mulcahy's nose, chanting:

"'Sheep's skin an' bees'-wax, thunder, pitch, and plaster;
The more you try to pull it off, the more it sticks the faster.
As I was goin' to New Orleans'—

You know the rest of it, my Irish-American Jew boy. By gad, ye have to fight for the queen in the inside av a fortnight, my darlin'."

A roar of laughter interrupted. Mulcahy looked vacantly down the room. Bid a boy defy his father when the pantomime-cab is at the door, or a girl develop a will of her own when her mother is putting the last touches to the first ball-dress, but do not ask an Irish regiment to embark upon mutiny on the eve of a campaign; when it has fraternized with the native regiment that accompanies it, and driven its officers into retirement with ten thousand clamorous questions, and the prisoners dance for joy, and the sick men stand in the open, calling down all known diseases on the head of the doctor who has certified that they are "medically unfit for active service." And even the Mavericks might have been mistaken for mutineers by one so unversed in their natures as Mulcahy. At dawn a girls' school might have learned deportment from them. They knew that their colonel's hand had

closed, and that he who broke that iron discipline would not go to the front. Nothing in the world will persuade one of our soldiers when he is ordered to the north on the smallest of affairs, that he is not immediately going gloriously to slay Cossacks and cook his kettles in the palace of the czar. A few of the younger men mourned for Mulcahy's beer, because the campaign was to be conducted on strict temperance principles, but, as Dan and Horse Egan said sternly: "We've got the beerman with us; he shall drink now on his own hook."

Mulcahy had not taken into account the possibility of being sent on active service. He had made up his mind that he would not go under any circumstances; but fortune was against him.

"Sick—you?" said the doctor, who had served an unholy apprenticeship to his trade in Tralee poorhouses. "You're only homesick, and what you call varicose veins come from overeating. A little gentle exercise will cure that." And later: "Mulcahy, my man, everybody is allowed to apply for a sick certificate *once*. If he tries it twice, we call him by an ugly name. Go back to your duty, and let's hear no more of your diseases."

I am ashamed to say that Horse Egan enjoyed the study of Mulcahy's soul in those days, and Dan took an equal interest. Together they would communicate to their corporal all the dark

lore of death that is the portion of those who have seen men die. Egan had the larger experience, but Dan the finer imagination. Mulcahy shivered when the former spoke of the knife as an intimate acquaintance, or the latter dwelt with loving particularity on the fate of those who, wounded and helpless, had been overlooked by the ambulances, and had fallen into the hands of the Afghan women-folk.

Mulcahy knew that the mutiny, for the present at least, was dead. Knew, too, that a change had come over Dan's usually respectful attitude toward him, and Horse Egan's laughter and frequent allusions to abortive conspiracies emphasized all that the conspirator had guessed. The horrible fascination of the death-stories, however, made him seek their society. He learned much more than he had bargained for; and in this manner. It was on the last night before the regiment entrained to the front. The barracks were stripped of everything movable, and the men were too excited to sleep. The bare walls gave out a heavy hospital smell of chloride of lime—a stench that depresses the soul.

"And what," said Mulcahy, in an awe-stricken whisper, after some conversation on the eternal subject, "are you going to do to me, Dan?" This might have been the language of an able conspirator conciliating a weak spirit.

"You'll see," said Dan, grimly, turning over in his cot, "or I rather shud say you'll not see."

This was hardly the language of a weak spirit. Mulcahy shook under the bedclothes.

"Be easy with him," put in Egan from the next cot. "He has got his chanst o' goin' clean. Listen, Mulcahy: all we want is for the good sake of the regiment that you take your death standing up, as a man shud. There be heaps an' heaps of enemy—plenshus heaps. Go there an' do all you can and die decent. You'll die with a good name *there.* 'Tis not a hard thing considerin'."

Again Mulcahy shivered.

"And how could a man wish to die better than fightin'?" added Dan, consolingly.

"And if I won't?" said the corporal in a dry whisper.

"There'll be a dale of smoke," returned Dan, sitting up and ticking off the situation on his fingers, "sure to be, an' the noise of the firin' 'll be tremenjus, an' we'll be running about up and down, the regiment will. But we, Horse and I —we'll stay by you, Mulcahy, and never let you go. Maybe there'll be an accident."

"It's playing it low on me. Let me go. For pity's sake, let me go! I never did you harm, and—and I stood you as much beer as I could. Oh, don't be hard on me, Dan! You are—you

were in it, too. You won't kill me up there, will you?"

"I'm not thinkin' of the treason; though you shud be glad any honest boys drank with you. It's for the regiment. We can't have the shame o' you bringin' shame on us. You went to the doctor quiet as a sick cat to get and stay behind an' live with the women at the depot—you that wanted us to run to the sea in wolf-packs like the rebels none of your black blood dared to be! But we knew about your goin' to the doctor, for he told it in mess, and it's all over the regiment. Bein' as we are your best friends, we didn't allow any one to molest you yet. We will see to you ourselves. Fight which you will—us or the enemy—you'll never lie in that cot again, and there's more glory and maybe less kicks from fighting the enemy. That's fair speakin'."

"And he told us by word of mouth to go and join with the niggers—you've forgotten that, Dan," said Horse Egan, to justify sentence.

"What's the use plaguin' the man? One shot pays for all. Sleep ye sound, Mulcahy. But you onderstand, do ye not?"

Mulcahy for some weeks understood very little of anything at all save that ever at his elbow, in camp, or at parade, stood two big men with soft voices adjuring him to commit *hari kari* lest a worse thing should happen—to die for the honor

of the regiment in decency among the nearest knives. But Mulcahy dreaded death. He remembered certain things that priests had said in his infancy, and his mother—not the one at New York—starting from her sleep with shrieks to pray for a husband's soul in torment. It is well to be of a cultured intelligence, but in time of trouble the weak human mind returns to the creed it sucked in at the breast, and if that creed be not a pretty one, trouble follows. Also, the death he would have to face would be physically painful. Most conspirators have large imaginations. Mulcahy could see himself, as he lay on the earth in the night, dying by various causes. They were all horrible; the mother in New York was very far away, and the regiment, the engine that, once you fall in its grip, moves you forward whether you will or won't, was daily coming closer to the enemy!

* * * * * *

They were brought to the field of Marzun-Katai, and with the Black Boneens to aid, they fought a fight that has never been set down in the newspapers. In response, many believe, to the fervent prayers of Father Dennis, the enemy not only elected to fight in the open, but made a beautiful fight, as many weeping Irish mothers knew later. They gathered behind walls or

flickered across the open in shouting masses, and were pot-valiant in artillery. It was expedient to hold a large reserve and wait for the psychological moment that was being prepared by the shrieking shrapnel. Therefore the Mavericks lay down in open order on the brow of a hill to watch the play till their call should come. Father Dennis, whose place was in the rear, to smoothe the trouble of the wounded, had naturally managed to make his way to the foremost of his boys, and lay, like a black porpoise, at length on the grass. To him crawled Mulcahy, ashen-grey, demanding absolution.

"Wait till you're shot," said Father Dennis, sweetly. "There's a time for everything."

Dan Grady chuckled as he blew for the fiftieth time into the breech of his speckless rifle. Mulcahy groaned and buried his head in his arms till a stray shot spoke like a snipe immediately above his head, and a general heave and tremor rippled the line. Other shots followed, and a few took effect, as a shriek or a grunt attested. The officers, who had been lying down with the men, rose and began to walk steadily up and down the front of their companies.

This maneuvre, executed not for publication, but as a guarantee of good faith, to soothe men, demands nerve. You must not hurry, you must not look nervous, though you know that you are

a mark for every rifle within extreme range; and, above all, if you are smitten you must make as little noise as possible and roll inward through the files. It is at this hour, when the breeze brings the first salt whiff of the powder to noses rather cold at the tips, and the eye can quietly take in the appearance of each red casualty, that the strain on the nerves is strongest. Scotch regiments can endure for half a day, and abate no whit of their zeal at the end; English regiments sometimes sulk under punishment, while the Irish, like the French, are apt to run forward by ones and twos, which is just as bad as running back. The truly wise commandment of highly strung troops allows them in seasons of waiting to hear the sound of their own voices uplifted in song. There is a legend of an English regiment that lay by its arms under fire chanting "Sam Hall," to the horror of its newly appointed and pious colonel. The Black Boneens, who were suffering more than the Mavericks, on a hill half a mile away, began presently to explain to all who cared to listen:

> **"We'll sound the jubilee, from the centre to the sea,**
> **And Ireland shall be free, says the Shan-van-Voght."**

"Sing, boys," said Father Dennis, softly. "It looks as if we cared for their Afghan peas."

Dan Grady raised himself to his knees and

opened his mouth in a song imparted to him, as to most of his comrades, in the strictest confidence by Mulcahy—that Mulcahy then lying limp and fainting on the grass, the chill fear of death upon him.

Company after company caught up the words which, the I. A. A. say, are to herald the general rising of Erin, and to breathe which, except to those duly appointed to hear, is death. Wherefore they are printed in this place:

"The Saxon in heaven's just balance is weighed,
His doom, like Belshazzar's, in death has been cast,
And the hand of the 'venger shall never be stayed
Till his race, faith, and speech are a dream of the past."

They were heart-filling lines, and they ran with a swirl; the I. A. A. are better served by pens than their petards. Dan clapped Mulcahy merrily on the back, asking him to sing up. The officers lay down again. There was no need to walk any more. Their men were soothing themselves thunderously, thus:

"St. Mary in heaven has written the vow
That the land shall not rest till the heretic blood,
From the babe at the breast to the hand at the plow,
Has rolled to the ocean like Shannon in flood!"

"I'll speak to you after all's over," said Father Dennis, authoritatively, in Dan's ear. "What's

the use of confessing to me when you do this foolishness? Dan, you've been playing with fire! I'll lay you more penance in a week than"—

"Come along to purgatory with us, father, dear. The Boneens are on the move; they'll let us go now!"

The regiment rose to the blast of the bugle as one man; but one man there was who rose more swiftly than all the others, for half an inch of bayonet was in the fleshy part of his leg.

"You've got to do it," said Dan, grimly. "Do it decent, anyhow;" and the roar of the rush drowned his words as the rear companies thrust forward the first, still singing as they swung down the slope:

> "From the child at the breast to the hand at the plow
> Has rolled to the ocean like Shannon in flood!"

They should have sung it in the face of England, not of the Afghans, whom it impressed as much as did the wild Irish yell.

"They came down singing," said the unofficial report of the enemy, borne from village to village next day. "They continued to sing, and it was written that our men could not abide when they came. It is believed that there was magic in the aforesaid song."

Dan and Horse Egan kept themselves in the

neighborhood of Mulcahy. Twice the man would have bolted back in the confusion. Twice he was heaved like a half-drowned kitten into the unpaintable inferno of a hotly contested charge.

At the end, the panic excess of his fear roved him into madness beyond all human courage. His eyes staring at nothing, his mouth open and frothing, and breathing as one in a cold bath, he went forward demented, while Dan toiled after him. The charge was checked at a high mud wall. It was Mulcahy that scrambled up tooth and nail and heaved down among the bayonets the amazed Afghan who barred his way. It was Mulcahy, keeping to the straight line of the rabid dog, led a collection of ardent souls at a newly unmasked battery, and flung himself on the muzzle of a gun as his companions danced among the gunners. It was Mulcahy who ran wildly on from that battery into the open plain where the enemy were retiring in sullen groups. His hands were empty, he had lost helmet and belt, and he was bleeding from a wound in the neck. Dan and Horse Egan, panting and distressed, had thrown themselves down on the ground by the captured guns, when they noticed Mulcahy's flight.

"Mad," said Horse Egan, critically. "Mad with fear! He's going straight to his death, an' shouting's no use."

"Let him go. Watch now! If we fire we'll hit him maybe."

The last of a hurrying crowd of Afghans turned at the noise of shod feet behind him, and shifted his knife ready to hand. This, he saw, was no time to take prisoners. Mulcahy ran on, sobbing, and the straight-held blade went home through the defenceless breast, and the body pitched forward almost before a shot from Dan's rifle brought down the slayer and still further hurried the Afghan retreat. The two Irishmen went out to bring in their dead.

"He was given the point, and that was an easy death," said Horse Egan, viewing the corpse. "But would you ha' shot him, Danny, if he had lived?"

"He didn't live, so there's no sayin'. But I doubt I wud have, bekase of the fun he gave us —let alone the beer. Hike up his legs, Horse, and we'll bring him in. Perhaps 'tis better this way."

They bore the poor limp body to the mass of the regiment, lolling open-mouthed on their rifles; and there was a general snigger when one of the younger subalterns said: "That was a good man!"

"Phew!" said Horse Egan, when a burial party had taken over the burden. "I'm powerful dhry, and this reminds me, there'll be no more beer at all."

"Fwhy not?" said Dan, with a twinkle in his eye as he stretched himself for rest. "Are we not conspirin' all we can, an' while we conspire are we not entitled to free dhrinks? Sure his ould mother in New York would not let her son's comrades perish of drouth—if she can be reached at the end of a letter."

"You're a janius," said Horse Egan. "O' coorse she will not. I wish this crool war was over, an' we'd get back to canteen. Faith, the commander-in-chief ought to be hanged on his own little sword-belt for makin' us work on wather."

The Mavericks were generally of Horse Egan's opinion. So they made haste to get their work done as soon as possible, and their industry was rewarded by unexpected peace. "We can fight the sons of Adam," said the tribesmen, "but we cannot fight the sons of Eblis, and this regiment never stays still in one place. Let us therefore come in." They came in, and "this regiment" withdrew to conspire under the leadership of Dan Grady.

Excellent as a subordinate, Dan failed altogether as a chief-in-command—possibly because he was too much swayed by the advice of the only man in the regiment who could perpetrate more than

kind of handwriting. The same mail that

to Mulcahy's mother in New York a letter

from the colonel, telling her how valiantly her son had fought for the queen, and how assuredly he would have been recommended for the Victoria Cross had he survived, carried a communication signed, I grieve to say, by that same colonel and all the officers of the regiment, explaining their willingness to do "anything which is contrary to the regulations and all kinds of revolutions" if only a little money could be forwarded to cover incidental expenses. Daniel Grady, Esquire, would receive funds, *vice* Mulcahy, who "was unwell at this present time of writing."

Both letters were forwarded from New York to Tehema Street, San Francisco, with marginal comments as brief as they were bitter. The Third Three read and looked at each other. Then the Second Conspirator—he who believed in "joining hands with the practical branches"—began to laugh, and on recovering his gravity, said: "Gentlemen, I consider this will be a lesson to us. We're left again. Those cursed Irish have let us down. I knew they would, but"—here he laughed afresh—"I'd give considerable to know what was at the back of it all."

His curiosity would have been satisfied had he seen Dan Grady, discredited regimental conspirator, trying to explain to his thirsty comrades in India the non-arrival of funds from New York.

AT THE END OF THE PASSAGE

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FOUR men, theoretically entitled to "life, liberty, and the pursuit of happiness," sat at a table playing whist. The thermometer marked —for them—one hundred and one degrees of heat. The room was darkened till it was only just possible to distinguish the pips of the cards and the very white faces of the players. A tattered, rotten punkah of whitewashed calico was puddling the hot air and whining dolefully at each stroke. Outside lay gloom of a November day in London. There was neither sky, sun, nor horizon—nothing but a brown-purple haze of heat. It was as though the earth were dying of apoplexy.

From time to time clouds of tawny dust rose from the ground without wind or warning, flung themselves table-cloth-wise among the tops of the parched trees, and came down again. Then a whirling dust-devil would scutter across the plain for a couple of miles, break, and fall outward, though there was nothing to check its flight save a long low line of piled railway-sleepers white with the dust, a cluster of huts made of mud, condemned rails and canvas, and the one squat four-roomed bungalow that belonged

to the assistant engineer in charge of a section of the Gandhari State line then under construction.

The four men, stripped to the thinnest of sleeping-suits, played whist crossly, with wranglings as to leads and returns. It was not the best kind of whist, but they had taken some trouble to arrive at it. Mottram, of the India Survey, had ridden thirty and railed one hundred miles from his lonely post in the desert since the previous night; Lowndes, of the Civil Service, on special duty in the political department, had come as far to escape for an instant the miserable intrigues of an impoverished native state whose king alternately fawned and blustered for more money from the pitiful revenues contributed by hard-wrung peasants and despairing camel-breeders; Spurstow, the doctor of the line, had left a cholera-stricken camp of coolies to look after itself for forty-eight hours while he associated with white men once more. Hummil, the assistant engineer, was the host. He stood fast, and received his friends thus every Sunday if they could come in. When one of them failed to appear, he would send a telegram to his last address, in order that he might know whether the defaulter was dead or alive. There be very many places in the East where it is not good or kind to let your acquaintances drop out of sight even for one short week.

The players were not conscious of any special regard for each other. They squabbled whenever they met; but they ardently desired to meet, as men without water desire to drink. They were lonely folk who understood the dread meaning of loneliness. They were all under thirty years of age—which is too soon for any man to possess that knowledge.

"Pilsener," said Spurstow, after the second rubber, mopping his forehead.

"Beer's out, I'm sorry to say, and there's hardly enough soda-water for to-night," said Hummil.

"What filthy bad management!" snarled Spurstow.

"Can't help it. I've written and wired; but the trains don't come through regularly yet. Last week the ice ran out—as Lowndes knows."

"Glad I didn't come. I could ha' sent you some if I had known, though. Phew! it's too hot to go on playing bumblepuppy."

This was a savage growl at Lowndes, who only laughed. He was a hardened offender.

Mottram rose from the table and looked out of a chink in the shutters.

"What a sweet day!" said he.

The company yawned unanimously and betook themselves to an aimless investigation of all Hummil's possessions—guns, tattered novels,

to the assistant engineer in charge of a section of the Gandhari State line then under construction.

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saddlery, spurs, and the like. They had fingered them a score of times before, but there was really nothing else to do.

"Got anything fresh?" said Lowndes.

"Last week's 'Gazette of India,' and a cutting from a home paper. My father sent it out. It's rather amusing."

"One of those vestrymen that call 'emselves M. P.'s again, is it?" said Spurstow, who read his newspapers when he could get them.

"Yes. Listen to this. It's to your address, Lowndes. The man was making a speech to his constituents, and he piled it on. Here's a sample: 'And I assert unhesitatingly that the Civil Service in India is the preserve—the pet preserve—of the aristocracy of England. What does the democracy—what do the masses—get from that country, which we have step by step fraudulently annexed? I answer, nothing whatever. It is farmed, with a single eye to their own interests, by the scions of the aristocracy. They take good care to maintain their lavish scale of incomes, to avoid or stifle any inquiries into the nature and conduct of their administration, while they themselves force the unhappy peasant to pay with the sweat of his brow for all the luxuries in which they are lapped.'" Hummil waved the cutting above his head. "'Ear! 'ear!" said his audience.

Then Lowndes, meditatively: "I'd give—I'd

give three months' pay to have that gentleman spend one month with me and see how the free and independent native prince works things. Old Timbersides"—this was his flippant title for an honored and decorated prince—"has been wearing my life out this week past for money. By Jove! his latest performance was to send me one of his women as a bribe!"

"Good for you. Did you accept it?" said Mottram.

"No. I rather wish I had, now. She was a pretty little person, and she yarned away to me about the horrible destitution among the king's women-folk. The darlings haven't had any new clothes for nearly a month, and the old man wants to buy a new drag from Calcutta—solid silver railings and silver lamps, and trifles of that kind. I've tried to make him understand that he has played the deuce with the revenues for the last twenty years, and must go slow. He can't see it."

"But he has the ancestral treasure-vault to draw on. There must be three millions at least in jewels and coin under his palace," said Hummil.

"Catch a native king disturbing the family treasure! The priests forbid it, except as the last resort. Old Timbersides has added something like a quarter of a million to the deposit in his reign."

"Where the mischief does it all come from?" said Mottram.

"The country. The state of the people is enough to make you sick. I've known the tax-men wait by a milch-camel till the foal was born, and then hurry off the mother for arrears. And what can I do? I can't get the court clerks to give me any accounts; I can't raise anything more than a fat smile from the commander-in-chief when I find out the troops are three months in arrears; and old Timbersides begins to weep when I speak to him. He has taken to the king's peg heavily—liquor brandy for whisky and Heidsieck for soda-water."

"That's what the Rao of Jubela took to. Even a native can't last long at that," said Spurstow. "He'll go out."

"And a good thing, too. Then I suppose we'll have a council of regency, and a tutor for the young prince, and hand him back his kingdom with ten years' accumulations."

"Whereupon that young prince, having been taught all the vices of the English, will play ducks and drakes with the money, and undo ten years' work in eighteen months. I've seen that business before," said Spurstow. "I should tackle the king with a light hand, if I were you, Lowndes. They'll hate you quite enough under any circumstances."

"That's all very well. The man who looks on can talk about the light hand; but you can't clean a pig-sty with a pen dipped in rosewater. I know my risks; but nothing has happened yet. My servant's an old Pathan, and he cooks for me. They are hardly likely to bribe him, and I don't accept food from my true friends, as they call themselves. Oh, but it's weary work! I'd sooner be with you, Spurstow. There's shooting near your camp."

"Would you? I don't think it. About fifteen deaths a day don't incite a man to shoot anything but himself. And the worst of it is that the poor devils look at you as though you ought to save them. Lord knows, I've tried everything. My last attempt was empirical, but it pulled an old man through. He was brought to me apparently past hope, and I gave him gin and Worcester sauce with cayenne. It cured him; but I don't recommend it."

"How do the cases run generally?" said Hummil.

"Very simply indeed. Chlorodyne, opium pill, chlorodyne, collapse, nitre, bricks to the feet, and then—the burning-ghat. The last seems to be the only thing that stops the trouble. It's black cholera, you know. Poor devils! But, I will say, little Bunsee Lal, my apothecary, works like a demon. I've recommended him

for promotion if he comes through it all alive."

"And what are your chances, old man?" said Mottram.

"Don't know; don't care much; but I've sent the letter in. What are you doing with yourself generally?"

"Sitting under a table in the tent and spitting on the sextant to keep it cool," said the man of the survey. "Washing my eyes to avoid ophthalmia, which I shall certainly get, and trying to make a sub-surveyor understand that an error of five degrees in an angle isn't quite so small as it looks. I'm altogether alone, y' know, and shall be till the end of the hot weather."

"Hummil's the lucky man," said Lowndes, flinging himself into a long chair. "He has an actual roof—torn as to the ceiling-cloth, but still a roof—over his head. He sees one train daily. He can get beer and soda-water, and ice it when God is good. He has books, pictures"—they were torn from the "Graphic"—"and the society of the excellent sub-contractor Jevins, besides the pleasure of receiving us weekly."

Hummil smiled grimly. "Yes, I'm the lucky man, I suppose. Jevins is luckier."

"How? Not"—

"Yes. Went out. Last Monday."

"*Ap se?*" said Spurstow, quickly, hinting the

suspicion that was in everybody's mind. There was no cholera near Hummil's section. Even fever gives a man at least a week's grace, and sudden death generally implied self-slaughter.

"I judge no man this weather," said Hummil. "He had a touch of the sun, I fancy; for last week, after you fellows had left, he came into the veranda and told me that he was going home to see his wife, in Market Street, Liverpool, that evening. I got the apothecary in to look at him, and we tried to make him lie down. After an hour or two he rubbed his eyes and said he believed he had had a fit—hoped he hadn't said anything rude. Jevins had a great idea of bettering himself socially. He was very like Chucks in his language."

"Well?"

"Then he went to his own bungalow and began cleaning a rifle. He told the servant that he was going after buck in the morning. Naturally he fumbled with the trigger, and shot himself through the head accidentally. The apothecary sent in a report to my chief, and Jevins is buried somewhere out there. I'd have wired to you, Spurstow, if you could have done anything."

"You're a queer chap," said Mottram. "If you killed the man yourself you couldn't have been more quiet about the business."

"Good Lord! what does it matter?" said

but Mottram managed to bring the rebellious notes into a sort of agreement, and there rose from the ragged key-board something that might once have been the ghost of a popular music-hall song. The men in the long chairs turned with evident interest as Mottram banged the more lustily.

"That's good!" said Lowndes. "By Jove! the last time I heard that song was in '79, or thereabouts, just before I came out."

"Ah!" said Spurstow, with pride, "I was home in '80." And he mentioned a song of the streets popular at that date.

Mottram executed it indifferently well. Lowndes criticised, and volunteered emendations. Mottram dashed into another ditty, not of the music-hall character, and made as if to rise.

"Sit down," said Hummil. "I didn't know that you had any music in your composition. Go on playing until you can't think of anything more. I'll have that piano tuned up before you come again. Play something festive."

Very simple indeed were the tunes to which Mottram's art and the limitations of the piano could give effect, but the men listened with pleasure, and in the pauses talked all together of what they had seen or heard when they were last at home. A dense dust-storm sprung up outside and swept roaring over the house, en-

veloping it in the choking darkness of midnight, but Mottram continued unheeding, and the crazy tinkle reached the ears of the listeners above the flapping of the tattered ceiling-cloth.

In the silence after the storm he glided from the more directly personal songs of Scotland, half humming them as he played, into the "Evening Hymn."

"Sunday," said he, nodding his head.

"Go on. Don't apologize for it," said Spurstow.

Hummil laughed long and riotously. "Play it, by all means. You're full of surprises to-day. I didn't know you had such a gift of finished sarcasm. How does that thing go?"

Mottram took up the tune.

"Too slow by half. You miss the note of gratitude," said Hummil. "It ought to go to the 'Grasshopper's Polka'—this way." And he chanted, *prestissimo:*

> "'Glory to Thee, my God, this night,
> For all the blessings of the light.'

That shows we really feel our blessings. How does it go on?—

> "'If in the night I sleepless lie,
> My soul with sacred thoughts supply;
> May no ill dreams disturb my rest,'—

Quicker, Mottram!—

> "'Or powers of darkness me molest!'"

"Bah! what an old hypocrite you are."

"Don't be an ass," said Lowndes. "You are at full liberty to make fun of anything else you like, but leave that hymn alone. It's associated in my mind with the most sacred recollections"—

"Summer evenings in the country—stained-glass window—light going out, and you and she jamming your heads together over one hymn-book," said Mottram.

"Yes, and a fat old cockchafer hitting you in the eye when you walked home. Smell of hay, and a moon as big as a band-box sitting on the top of a haycock; bats—roses—milk and midges," said Lowndes.

"Also mothers. I can just recollect my mother singing me to sleep with that when I was a little chap," said Spurstow.

The darkness had fallen on the room. They could hear Hummil squirming in his chair.

"Consequently," said he, testily, "you sing it when you are seven fathoms deep in hell! It's an insult to the intelligence of the Deity to pretend we're anything but tortured rebels."

"Take *two* pills," said Spurstow: "that's tortured liver."

"The usually placid Hummil is in a vile bad temper. I'm sorry for the coolies to-morrow," said Lowndes, as the servants brought in the lights and prepared the table for dinner.

As they were settling into their places about the miserable goat-chops, the curried eggs, and the smoked tapioca pudding, Spurstow took occasion to whisper to Mottram: "Well done, David!"

"Look after Saul, then," was the reply.

"What are you two whispering about?" said Hummil, suspiciously.

"Only saying that you are a d——d poor host. This fowl can't be cut," returned Spurstow, with a sweet smile. "Call this a dinner?"

"I can't help it. You don't expect a banquet, do you?"

Throughout that meal Hummil contrived laboriously to insult directly and pointedly all his guests in succession, and at each insult Spurstow kicked the aggrieved person under the table; but he dared not exchange a glance of intelligence with either of them. Hummil's face was white and pinched, while his eyes were unnaturally large. No man dreamed for a moment of resenting his savage personalities, but as soon as the meal was over they made haste to get away.

"Don't go. You're just getting amusing, you fellows. I hope I haven't said anything that annoyed you. You're such touchy devils." Then, changing the note into one of almost abject entreaty: "I say, you surely aren't going?"

"Where I dines, I sleeps, in the language of the blessed Jorrocks," said Spurstow. "I want

to have a look at your coolies to-morrow, if you don't mind. You can give me a place to lie down in, I suppose?"

The others pleaded the urgency of their several employs next day, and, saddling up, departed together, Hummil begging them to come next Sunday. As they jogged off together, Lowndes unbosomed himself to Mottram: ". . . And I never felt so like kicking a man at his own table in my life. Said I cheated at whist, and reminded me I was in debt! Told you you were as good as a liar to your face! You aren't half indignant enough over it."

"Not I," said Mottram. "Poor devil! Did you ever know old Hummy behave like that before? Did you ever know him go within a hundred miles of it?"

"That's no excuse. Spurstow was hacking my shin all the time, so I kept a hand on myself. Else I should have"—

"No, you wouldn't. You'd have done as Hummy did about Jevins: judge no man this weather. By Jove! the buckle of my bridle is hot in my hand! Trot out a bit, and mind the rat-holes."

Ten minutes' trotting jerked out of Lowndes one very sage remark when he pulled up, sweating from every pore:

"Good thing Spurstow's with him to-night."

"Ye-es. Good man, Spurstow. Our roads turn here. See you again next Sunday, if the sun doesn't bowl me over."

"S'pose so, unless old Timbersides' finance minister manages to dress some of my food. Good-night, and—God bless you!"

"What's wrong now?"

"Oh, nothing." Lowndes gathered up his whip, and, as he flicked Mottram's mare on the flank, added: "You're a good little chap—that's all." And the mare bolted half a mile across the sand on the word.

In the assistant engineer's bungalow Spurstow and Hummil smoked the pipe of silence together, each narrowly watching the other. The capacity of a bachelor's establishment is as elastic as its arrangements are simple. A servant cleared away the dining-room table, brought in a couple of rude native bedsteads made of tape strung on a light wood frame, flung a square of cool Calcutta matting over each, set them side by side, pinned two towels to the punkah so that their fringes should just sweep clear of each sleeper's nose and mouth, and announced that the couches were ready.

The men flung themselves down, adjuring the punkah-coolies by all the powers of Eblis to pull. Every door and window was shut, for the outside air was that of an oven. The atmos-

phere within was only 104°, as the thermometer attested, and heavy with the foul smell of badly trimmed kerosene lamps; and this stench, combined with that of native tobacco, baked brick, and dried earth, sends the heart of many a strong man down to his boots, for it is the smell of the great Indian Empire when she turns herself for six months into a house of torment. Spurstow packed his pillows craftily, so that he reclined rather than lay, his head at a safe elevation above his feet. It is not good to sleep on a low pillow in the hot weather if you happen to be of thick-necked build, for you may pass with lively snores and gurglings from natural sleep into the deep slumber of heat-apoplexy.

"Pack your pillows," said the doctor, sharply, as he saw Hummil preparing to lie down at full length.

The night-light was trimmed; the shadow of the punkah wavered across the room, and the *flick* of the punkah-towel and the soft whine of the rope through the wall-hole followed it. Then the punkah flagged, almost ceased. The sweat poured from Spurstow's brow. Should he go out and harangue the coolie? It started forward again with a savage jerk, and a pin came out of the towels. When this was replaced, a tom-tom in the coolie lines began to beat with the steady throb of a swollen artery inside some brain-

fevered skull. Spurstow turned on his side and swore gently. There was no movement on Hummil's part. The man had composed himself as rigidly as a corpse, his hands clinched at his sides. The respiration was too hurried for any suspicion of sleep. Spurstow looked at the set face. The jaws were clinched, and there was a pucker round the quivering eyelids.

"He's holding himself as tightly as ever he can," thought Spurstow. "What a sham it is! and what in the world is the matter with him?—Hummil!"

"Yes."

"Can't you get to sleep?"

"No."

"Head hot? Throat feeling bulgy? or how?"

"Neither, thanks. I don't sleep much, you know."

"Feel pretty bad?"

"Pretty bad, thanks. There is a tom-tom outside, isn't there? I thought it was my head at first. Oh, Spurstow, for pity's sake, give me something that will put me asleep—sound sleep—if it's only for six hours!" He sprung up. "I haven't been able to sleep naturally for days, and I can't stand it!—I can't stand it!"

"Poor old chap!"

"That's no use. Give me something to make me sleep. I tell you I'm nearly mad. I don't

know what I say half my time. For three weeks I've had to think and spell out every word that has come through my lips before I dared say it. I had to get my sentences out down to the last word, for fear of talking drivel if I didn't. Isn't that enough to drive a man mad? I can't see things correctly now, and I've lost my sense of touch. Make me sleep. Oh, Spurstow, for the love of God, make me sleep sound. It isn't enough merely to let me dream. Let me sleep!"

"All right, old man, all right. Go slow. You aren't half as bad as you think." The flood-gates of reserve once broken, Hummil was clinging to him like a frightened child.

"You're pinching my arm to pieces."

"I'll break your neck if you don't do something for me. No, I didn't mean that. Don't be angry, old fellow." He wiped the sweat off himself as he fought to regain composure. "As a matter of fact, I'm a bit restless and off my oats, and perhaps you could recommend some sort of sleeping-mixture—bromide of potassium."

"Bromide of skittles! Why didn't you tell me this before? Let go of my arm, and I'll see if there's anything in my cigarette-case to suit your complaint." He hunted among his day-clothes, turned up the lamp, opened a little silver cigarette-case, and advanced on the expectant Hummil with the daintiest of fairy squirts.

"The last appeal of civilization," said he, "and a thing I hate to use. Hold out your arm. Well, your sleeplessness hasn't ruined your muscle; and what a thick hide it is! Might as well inject a buffalo subcutaneously. Now in a few minutes the morphia will begin working. Lie down and wait."

A smile of unalloyed and idiotic delight began to creep over Hummil's face. "I think," he whispered—"I think I'm going off now. Gad! it's positively heavenly! Spurstow, you must give me that case to keep; you"— The voice ceased as the head fell back.

"Not for a good deal," said Spurstow to the unconscious form. "And now, my friend, sleeplessness of your kind being very apt to relax the moral fibre in little matters of life and death, I'll just take the liberty of spiking your guns."

He paddled into Hummil's saddle-room in his bare feet, and uncased a twelve-bore, an express, and a revolver. Of the first he unscrewed the nipples and hid them in the bottom of a saddlery-case; of the second he abstracted the lever, placing it behind a big wardrobe. The third he merely opened, and knocked the doll-head bolt of the grip up with the heel of a riding-boot.

"That's settled," he said, as he shook the sweat off his hands. "These little precautions

will at least give you time to turn. You have too much sympathy with gun-room accidents."

And as he rose from his knees, the thick muffled voice of Hummil cried in the doorway: "You fool!"

Such tones they use who speak in the lucid intervals of delirium to their friends a little before they die.

Spurstow jumped with sheer fright. Hummil stood in the doorway, rocking with helpless laughter.

"That was awf'ly good of you, I'm sure," he said, very slowly, feeling for his words. "I don't intend to go out by my own hand at present. I say, Spurstow, that stuff won't work. What shall I do? What shall I do?" And panic terror stood in his eyes.

"Lie down and give it a chance. Lie down at once."

"I daren't. It will only take me half-way again, and I sha'n't be able to get away this time. Do you know it was all I could do to come out just now? Generally I am as quick as lightning; but you have clogged my feet. I was nearly caught."

"Oh, yes, I understand. Go and lie down."

"No, it isn't delirium; but it was an awfully mean trick to play on me. Do you know I might have died?"

As a sponge rubs a slate clean, so some power unknown to Spurstow had wiped out of Hummil's face all that stamped it for the face of a man, and he stood at the doorway in the expression of his lost innocence. He had slept back into terrified childhood.

"Is he going to die on the spot?" thought Spurstow. Then, aloud: "All right, my son. Come back to bed, and tell me all about it. You couldn't sleep; but what was all the rest of the nonsense?"

"A place—a place down there," said Hummil, with simple sincerity. The drug was acting on him by waves, and he was flung from the fear of a strong man to the fright of a child as his nerves gathered sense or were dulled.

"Good God! I've been afraid of it for months past, Spurstow. It has made every night hell to me; and yet I'm not conscious of having done anything wrong."

"Be still, and I'll give you another dose. We'll stop your nightmares, you unutterable idiot!"

"Yes, but you must give me so much that I can't get away. You must make me quite sleepy—not just a little sleepy. It's so hard to run then."

"I know it; I know it. I've felt it myself. The symptoms are exactly as you describe."

"Oh, don't laugh at me, confound you! Be-

fore this awful sleeplessness came to me I've tried to rest on my elbow and put a spur in the bed to sting me when I fell back. Look!"

"By Jove! the man has been roweled like a horse! Ridden by the nightmare with a vengeance! And we all thought him sensible enough. Heaven send us understanding! You like to talk, don't you, old man?"

"Yes, sometimes. Not when I'm frightened. *Then* I want to run. Don't you?"

"Always. Before I give you your second dose, try to tell me exactly what your trouble is."

Hummil spoke in broken whispers for nearly ten minutes, while Spurstow looked into the pupils of his eyes and passed his hand before them once or twice.

At the end of the narrative the silver cigarette-case was produced, and the last words that Hummil said as he fell back for the second time were: "Put me quite to sleep; for if I'm caught, I die—I die!"

"Yes, yes; we all do that sooner or later, thank Heaven! who has set a term to our miseries," said Spurstow, settling the cushions under the head. "It occurs to me that unless I drink something I shall go out before my time. I've stopped sweating, and I wear a seventeen-inch collar." And he brewed himself scalding hot

tea, which is an excellent remedy against heat-apoplexy if you take three or four cups of it in time. Then he watched the sleeper.

"A blind face that cries and can't wipe its eyes. H'm! Decidedly, Hummil ought to go on leave as soon as possible; and, sane or otherwise, he undoubtedly did rowel himself most cruelly. Well, Heaven send us understanding!"

At midday Hummil rose, with an evil taste in his mouth, but an unclouded eye and a joyful heart.

"I was pretty bad last night, wasn't I?" said he.

"I have seen healthier men. You must have had a touch of the sun. Look here: if I write you a swingeing medical certificate, will you apply for leave on the spot?"

"No."

"Why not? You want it."

"Yes, but I can hold on till the weather's a little cooler."

"Why should you, if you can get relieved on the spot?"

"Burkett is the only man who could be sent; and he's a born fool."

"Oh, never mind about the line. You aren't so important as all that. Wire for leave, if necessary."

Hummil looked very uncomfortable.

"I can hold on till the rains," he said, evasively.

"You can't. Wire to headquarters for Burkett."

"I won't. If you want to know why, particularly, Burkett is married, and his wife's just had a kid, and she's up at Simla, in the cool, and Burkett has a very nice billet that takes him into Simla from Saturday to Monday. That little woman isn't at all well. If Burkett was transferred she'd try to follow him. If she left the baby behind she'd fret herself to death. If she came—and Burkett's one of those selfish little beasts who are always talking about a wife's place being with her husband—she'd die. It's murder to bring a woman here just now. Burkett has got the physique of a rat. If he came here he'd go out; and I know she hasn't any money, and I'm pretty sure she'd go out too. I'm salted in a sort of way, and I'm not married. Wait till the rains, and then Burkett can get thin down here. It'll do him heaps of good."

"Do you mean to say that you intend to face —what you have faced, for the next fifty-six nights?"

"Oh, it won't be so bad, now you've shown me a way out of it. I can always wire to you. Besides, now I've once got into the way of sleeping, it'll be all right. Anyhow, I sha'n't

put in for leave. That's the long and the short of it."

"My great Scott! I thought all that sort of thing was dead and done with."

"Bosh! You'd do the same yourself. I feel a new man, thanks to that cigarette-case. You're going over to camp now, aren't you?"

"Yes; but I'll try to look you up every other day, if I can."

"I'm not bad enough for that. I don't want you to bother. Give the coolies gin and ketchup."

"Then you feel all right?"

"Fit to fight for my life, but not to stand out in the sun talking to you. Go along, old man, and bless you!"

Hummil turned on his heel to face the echoing desolation of his bungalow, and the first thing he saw standing in the veranda was the figure of himself. He had met a similar apparition once before, when he was suffering from overwork and the strain of the hot weather.

"This is bad—already," he said, rubbing his eyes. "If the thing slides away from me all in one piece, like a ghost, I shall know it is only my eyes and stomach that are out of order. If it walks, I shall know that my head is going."

He walked to the figure, which naturally kept at an unvarying distance from him, as is the use of all spectres that are born of overwork. It slid

through the house and dissolved into swimming specks within the eyeball as soon as it reached the burning light of the garden. Hummil went about his business till even. When he came into dinner he found himself sitting at the table. The thing rose and walked out hastily.

No living man knows what that week held for Hummil. An increase of the epidemic kept Spurstow in camp among the coolies, and all he could do was to telegraph to Mottram, bidding him go to the bungalow and sleep there. But Mottram was forty miles away from the nearest telegraph, and knew nothing of anything save the needs of the survey till he met early on Sunday morning Lowndes and Spurstow heading toward Hummil's for the weekly gathering.

"Hope the poor chap's in a better temper," said the former, swinging himself off his horse at the door. "I suppose he isn't up yet."

"I'll just have a look at him," said the doctor. "If he's asleep there's no need to wake him."

And an instant later, by the tone of Spurstow's voice calling upon them to enter, the men knew what had happened.

The punkah was still being pulled over the bed, but Hummil had departed this life at least three hours before.

The body lay on its back, hands clinched by e side, as Spurstow had seen it lying seven

nights previously. In the staring eyes was written terror beyond the expression of any pen.

Mottram, who had entered behind Lowndes, bent over the dead and touched the forehead lightly with his lips. "Oh, you lucky, lucky devil!" he whispered.

But Lowndes had seen the eyes, and had withdrawn shuddering to the other side of the room.

"Poor chap! poor chap! And the last time I met him I was angry. Spurstow, we should have watched him. Has he"—

Deftly Spurstow continued his investigations, ending by a search round the room.

"No, he hasn't," he snapped. "There's no trace of anything. Call in the servants."

They came, eight or ten of them, whispering and peering over each other's shoulders.

"When did your sahib go to bed?" said Spurstow.

"At eleven or ten, we think," said Hummil's personal servant.

"He was well then? But how should you know?"

"He was not ill, as far as our comprehension extended. But he had slept very little for three nights. This I know, because I saw him walking much, and especially in the heart of the night."

As Spurstow was arranging the sheet, a big, straight-necked hunting-spur tumbled on the

ground. The doctor groaned. The personal servant peeped at the body.

"What do you think, Chuma?" said Spurstow, catching the look in the dark face.

"Heaven-born, in my poor opinion, this that was my master has descended into the Dark Places, and there has been caught, because he was not able to escape with sufficient speed. We have the spur for evidence that he fought with Fear. Thus have I seen men of my race do with thorns when a spell was laid upon them to overtake them in their sleeping hours and they dared not sleep."

"Chuma, you're a mud-head. Go out and prepare seals to be set on the sahib's property."

"God has made the heaven-born. God has made me. Who are we, to inquire into the dispensations of God? I will bid the other servants hold aloof while you are reckoning the tale of the sahib's property. They are all thieves, and would steal."

"As far as I can make out, he died from—oh, anything: stopping of the heart's action, heat-apoplexy, or some other visitation," said Spurstow to his companions. "We must make an inventory of his effects, and so on."

"He was scared to death," insisted Lowndes. "Look at those eyes! For pity's sake, don't let him be buried with them open!"

"Whatever it was, he's out of all the trouble now," said Mottram, softly.

Spurstow was peering into the open eyes.

"Come here," said he. "Can you see anything there?"

"I can't face it!" whimpered Lowndes. "Cover up the face! Is there any fear on earth that can turn a man into that likeness? It's ghastly. Oh, Spurstow, cover him up!"

"No fear—on earth," said Spurstow. Mottram leaned over his shoulder and looked intently.

"I see nothing except some grey blurs in the pupil. There can be nothing there, you know."

"Even so. Well, let's think. It'll take half a day to knock up any sort of coffin; and he must have died at midnight. Lowndes, old man, go out and tell the coolies to break ground next to Jevins' grave. Mottram, go round the house with Chuma and see that the seals are put on things. Send a couple of men to me here, and I'll arrange."

The strong-armed servants when they returned to their own kind told a strange story of the doctor sahib vainly trying to call their master back to life by magic arts—to wit, the holding of a little green box opposite each of the dead man's eyes, of a frequent clicking of the same, and of a bewildered muttering on the part of the doctor

sahib, who subsequently took the little green box away with him.

The resonant hammering of a coffin-lid is no pleasant thing to hear, but those who have experience maintain that much more terrible is the soft swish of the bed-linen, the reeving and unreeving of the bed-tapes, when he who has fallen by the roadside is appareled for burial, sinking gradually as the tapes are tied over, till the swaddled shape touches the floor and there is no protest against the indignity of hasty disposal.

At the last moment Lowndes was seized with scruples of conscience. "Ought you to read the service—from beginning to end?" said he.

"I intend to. You're my senior as a civilian. You can take it, if you like."

"I didn't mean that for a moment. I only thought if we could get a chaplain from somewhere—I'm willing to ride anywhere—and give poor Hummil a better chance. That's all."

"Bosh!" said Spurstow, as he framed his lips to the tremendous words that stand at the head of the burial service.

After breakfast they smoked a pipe in silence to the memory of the dead. Then said Spurstow, absently:

"'Tisn't in medical science."

"What?"

"Things in a dead man's eyes."

"For goodness' sake, leave that horror alone!" said Lowndes. "I've seen a native die of fright when a tiger chivied him. I know what killed Hummil."

"The deuce you do! I'm going to try to see." And the doctor retreated into the bath-room with a Kodak camera, splashing and grunting for ten minutes. Then there was the sound of something being hammered to pieces, and Spurstow emerged, very white indeed.

"Have you got a picture?" said Mottram. "What does the thing look like?"

"Nothing there. It was impossible, of course. You needn't look, Mottram. I've torn up the films. There was nothing there. It was impossible."

"That," said Lowndes, very distinctly, watching the shaking hand striving to relight the pipe, "is a damned lie."

There was no further speech for a long time. The hot wind whistled without, and the dry trees sobbed. Presently the daily train, winking brass, burnished steel, and spouting steam, pulled up panting in the intense glare. "We'd better go on on that," said Spurstow. "Go back to work. I've written my certificate. We can't do any more good here. Come on."

No one moved. It is not pleasant to face rail-

way journeys at midday in June. Spurstow gathered up his hat and whip, and, turning in the doorway, said:

> "There may be heaven—there must be hell.
> Meantime, there is our life here. We-ell?"

But neither Mottram nor Lowndes had any answer to the question.

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The feet of armed men pounded on the veranda flags, and it sounded as though something was being dragged.

"Why don't they put him in the cells till the morning?" said the colonel, testily. "See if they've damaged him, sergeant."

The mess-sergeant fled out into the darkness, and returned with two troopers and a corporal, all very much perplexed.

"Caught a man stealin' carbines, sir," said the corporal. "Leastways 'e was crawlin' toward

the barricks, sir, past the main-road sentries; an' the sentry 'e says, sir"—

The limp heap of rags upheld by the three men groaned. Never was seen so destitute and demoralized an Afghan. He was turbanless, shoeless, caked with dirt, and all but dead with rough handling. Hira Singh started slightly at the sound of the man's pain. Dirkovitch took another liquor glass of brandy.

"*What* does the sentry say?" said the colonel.

"Sez he speaks English, sir," said the corporal.

"So you brought him into mess instead of handing him over to the sergeant! If he spoke all the tongues of the Pentecost, you've no business"—

Again the bundle groaned and muttered. Little Mildred had risen from his place to inspect. He jumped back as though he had been shot.

"Perhaps it would be better, sir, to send the men away," said he to the colonel, for he was a much-privileged subaltern. He put his arms round the rag-bound horror as he spoke, and dropped him into a chair. It may not have been explained that the littleness of Mildred lay in his being six feet four, and big in proportion. The corporal, seeing that an officer was disposed to look after the capture, and that the colonel's eye was beginning to blaze, promptly removed him-

self and his men. The mess was left alone with the carbine thief, who laid his head on the table and wept bitterly, hopelessly, and inconsolably, as little children weep.

Hira Singh leaped to his feet with a long-drawn vernacular oath. "Colonel Sahib," said he, "that man is no Afghan, for they weep '*Ai! Ai!*' Nor is he of Hindoostan, for they weep '*Oh! Ho!*' He weeps after the fashion of the white men, who say '*Ow! Ow!*'"

"Now where the dickens did you get that knowledge, Hira Singh?" said the captain of the Lushkar team.

"Hear him!" said Hira Singh, simply, pointing at the crumpled figure, that wept as though it would never cease.

"He said, 'My God!'" said Little Mildred. "I heard him say it."

The colonel and the mess-room looked at the man in silence. It is a horrible thing to hear a man cry. A woman can sob from the top of her palate, or her lips, or anywhere else, but a man cries from his diaphragm, and it rends him to pieces. Also, the exhibition causes the throat of the on-looker to close at the top.

"Poor devil!" said the colonel, coughing tremendously. "We ought to send him to hospital. He's been man-handled."

Now the adjutant loved his rifles. They were

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"Carbine-stealing again!" said the adjutant, calmly sinking back in his chair. "This comes of reducing the guards. I hope the sentries have killed him."

The feet of armed men pounded on the veranda flags, and it sounded as though something was being dragged.

"Why don't they put him in the cells till the morning?" said the colonel, testily. "See if they've damaged him, sergeant."

The mess-sergeant fled out into the darkness, and returned with two troopers and a corporal, all very much perplexed.

"Caught a man stealin' carbines, sir," said the corporal. "Leastways 'e was crawlin' toward

the barricks, sir, past the main-road sentries; an' the sentry 'e says, sir"—

The limp heap of rags upheld by the three men groaned. Never was seen so destitute and dejected an Afghan. He was turbanless, shoeless, caked with dirt, and all but dead with rough handling. Hira Singh started slightly at the sound of the man's pain. Dirkovitch took another liquor glass of brandy.

"*What* does the sentry say?" said the colonel.

"Sez he speaks English, sir," said the corporal.

"So you brought him into mess instead of handing him over to the sergeant! If he spoke all the tongues of the Pentecost, you've no business"—

Again the bundle groaned and muttered. Little Mildred had risen from his place to inspect. He jumped back as though he had been shot.

"Perhaps it would be better, sir, to send the men away," said he to the colonel, for he was a much-privileged subaltern. He put his arms round the rag-bound horror as he spoke, and dropped him into a chair. It may not have been explained that the littleness of Mildred lay in his being six feet four, and big in proportion. The corporal, seeing that an officer was disposed to look after the capture, and that the colonel's eye was beginning to blaze, promptly removed him-

self and his men. The mess was left alone with the carbine thief, who laid his head on the table and wept bitterly, hopelessly, and inconsolably, as little children weep.

Hira Singh leaped to his feet with a long-drawn vernacular oath. "Colonel Sahib," said he, "that man is no Afghan, for they weep '*Ai! Ai!*' Nor is he of Hindoostan, for they weep '*Oh! Ho!*' He weeps after the fashion of the white men, who say '*Ow! Ow!*'"

"Now where the dickens did you get that knowledge, Hira Singh?" said the captain of the Lushkar team.

"Hear him!" said Hira Singh, simply, pointing at the crumpled figure, that wept as though it would never cease.

"He said, 'My God!'" said Little Mildred. "I heard him say it."

The colonel and the mess-room looked at the man in silence. It is a horrible thing to hear a man cry. A woman can sob from the top of her palate, or her lips, or anywhere else, but a man cries from his diaphragm, and it rends him to pieces. Also, the exhibition causes the throat of the on-looker to close at the top.

"Poor devil!" said the colonel, coughing tremendously. "We ought to send him to hospital. He's been man-handled."

Now the adjutant loved his rifles. They were

to him as his grandchildren—the men standing in the first place. He grunted rebelliously: "I can understand an Afghan stealing, because he's made that way. But I can't understand his crying. That makes it worse."

The brandy must have affected Dirkovitch, for he lay back in his chair and stared at the ceiling. There was nothing special in the ceiling beyond a shadow as of a huge black coffin. Owing to some peculiarity in the construction of the mess-room, this shadow was always thrown when the candles were lighted. It never disturbed the digestion of the White Hussars. They were, in fact, rather proud of it.

"Is he going to cry all night," said the colonel, "or are we supposed to sit up with Little Mildred's guest until he feels better?"

The man in the chair threw up his head and stared at the mess. Outside, the wheels of the first of those bidden to the festivities crunched the roadway.

"Oh, my God!" said the man in the chair, and every soul in the mess rose to his feet. Then the Lushkar captain did a deed for which he ought to have been given the Victoria Cross—distinguished gallantry in a fight against overwhelming curiosity. He picked up his team with his eyes as the hostess picks up the ladies at the opportune moment, and pausing only by the colonel's chair

to say: "This isn't *our* affair, you know, sir," led the team into the veranda and the gardens. Hira Singh was the last, and he looked at Dirkovitch as he moved. But Dirkovitch had departed into a brandy paradise of his own. His lips moved without sound, and he was studying the coffin on the ceiling.

"White—white all over," said Basset-Holmer, the adjutant. "What a pernicious renegade he must be! I wonder where he came from?"

The colonel shook the man gently by the arm, and "Who are you?" said he.

There was no answer. The man stared round the mess-room and smiled in the colonel's face. Little Mildred, who was always more of a woman than a man till "Boot and saddle" was sounded, repeated the question in a voice that would have drawn confidences from a geyser. The man only smiled. Dirkovitch, at the far end of the table, slid gently from his chair to the floor. No son of Adam, in this present imperfect world, can mix the Hussars' champagne with the Hussars' brandy by five and eight glasses of each without remembering the pit whence he has been digged and descended thither. The band began to play the tune with which the White Hussars, from the date of their formation, preface all their functions. They would sooner be disbanded than abandon that tune. It is a part of

their system. The man straightened himself in his chair and drummed on the table with his fingers.

"I don't see why we should entertain lunatics," said the colonel; "call a guard and send him off to the cells. We'll look into the business in the morning. Give him a glass of wine first, though."

Little Mildred filled a sherry glass with the brandy and thrust it over to the man. He drank, and the tune rose louder, and he straightened himself yet more. Then he put out his long-taloned hands to a piece of plate opposite and fingered it lovingly. There was a mystery connected with that piece of plate in the shape of a spring, which converted what was a seven-branched candlestick, three springs each side and one in the middle, into a sort of wheel-spoke candelabrum. He found the spring, pressed it, and laughed weakly. He rose from his chair and inspected a picture on the wall, then moved on to another picture, the mess watching him without a word. When he came to the mantelpiece he shook his head and seemed distressed. A piece of plate representing a mounted hussar in full uniform caught his eye. He pointed to it, and then to the mantelpiece, with inquiry in his eyes.

"What is it—oh, what is it?" said Little Mil-

dred. Then, as a mother might speak to a child, "That is a horse—yes, a horse."

Very slowly came the answer, in a thick, passionless guttural: "Yes, I—have seen. But—where is *the* horse?"

He could have heard the hearts of the mess beating as the men drew back to give the stranger full room in his wanderings. There was no question of calling the guard.

Again he spoke, very slowly: "Where is *our* horse?"

There is no saying what happened after that. There is but one horse in the White Hussars, and his portrait hangs outside the door of the mess-room. He is the piebald drum-horse, the king of the regimental band, that served the regiment for seven-and-thirty years, and in the end was shot for old age. Half the mess tore the thing down from its place and thrust it into the man's hands. He placed it above the mantelpiece; it clattered on the ledge, as his poor hands dropped it, and he staggered toward the bottom of the table, falling into Mildred's chair. The band began to play the "River of Years" waltz, and the laughter from the gardens came into the tobacco-scented mess-room. But nobody, even the youngest, was thinking of waltzes. They all spoke to one another something after this fashion: "The drum-horse hasn't hung over the

mantelpiece since '67." "How does he know?" "Mildred, go and speak to him again." "Colonel, what are you going to do?" "Oh, dry up, and give the poor devil a chance to pull himself together!" "It isn't possible, anyhow. The man's a lunatic."

Little Mildred stood at the colonel's side talking into his ear. "Will you be good enough to take your seats, please, gentlemen?" he said, and the mess dropped into the chairs.

Only Dirkovitch's seat, next to Little Mildred's, was blank, and Little Mildred himself had found Hira Singh's place. The wide-eyed mess-sergeant filled the glasses in dead silence. Once more the colonel rose, but his hand shook, and the port spilled on the table as he looked straight at the man in Little Mildred's chair and said, hoarsely: "Mr. Vice, the Queen." There was a little pause, but the man sprung to his feet and answered, without hesitation: "The Queen, God bless her!" and as he emptied the thin glass he snapped the shank between his fingers.

Long and long ago, when the Empress of India was a young woman, and there were no unclean ideals in the land, it was the custom in a few messes to drink the queen's toast in broken glass, to the huge delight of the mess contractors. The custom is now dead, because there is nothing to break anything for, except now and

again the word of a government, and that has been broken already.

"That settles it," said the colonel, with a gasp. "He's not a sergeant. What in the world is he?"

The entire mess echoed the word, and the volley of questions would have scared any man. Small wonder that the ragged, filthy invader could only smile and shake his head.

From under the table, calm and smiling urbanely, rose Dirkovitch, who had been roused from healthful slumber by feet upon his body. By the side of the man he rose, and the man shrieked and groveled at his feet. It was a horrible sight, coming so swiftly upon the pride and glory of the toast that had brought the strayed wits together.

Dirkovitch made no offer to raise him, but Little Mildred heaved him up in an instant. It is not good that a gentleman who can answer to the queen's toast should lie at the feet of a subaltern of Cossacks.

The hasty action tore the wretch's upper clothing nearly to the waist, and his body was seamed with dry black scars. There is only one weapon in the world that cuts in parallel lines, and it is neither the cane nor the cat. Dirkovitch saw the marks, and the pupils of his eyes dilated—also, his face changed. He said something that

sounded like "Shto ve takete"; and the man, fawning, answered, "Chetyre."

"What's that?" said everybody together.

"His number. That is number four, you know." Dirkovitch spoke very thickly.

"What has a queen's officer to do with a qualified number?" said the colonel, and there rose an unpleasant growl round the table.

"How can I tell?" said the affable Oriental, with a sweet smile. "He is a—how you have it?—escape—runaway, from over there."

He nodded toward the darkness of the night.

"Speak to him, if he'll answer you, and speak to him gently," said Little Mildred, settling the man in a chair. It seemed most improper to all present that Dirkovitch should sip brandy as he talked in purring, spitting Russian to the creature who answered so feebly and with such evident dread. But since Dirkovitch appeared to understand, no man said a word. They breathed heavily, leaning forward in the long gaps of the conversation. The next time that they have no engagements on hand the White Hussars intend to go to St. Petersburg and learn Russian.

"He does not know how many years ago," said Dirkovitch, facing the mess, "but he says it was very long ago, in a war. I think that there was an accident. He says he was of this glorious and distinguished regiment in the war."

"The rolls! The rolls! Holmer, get the rolls!" said Little Mildred, and the adjutant dashed off bareheaded to the orderly-room where the rolls of the regiment were kept. He returned just in time to hear Dirkovitch conclude: "Therefore I am most sorry to say there was an accident, which would have been reparable if he had apologized to that our colonel, which he had insulted."

Another growl, which the colonel tried to beat down. The mess was in no mood to weigh insults to Russian colonels just then.

"He does not remember, but I think that there was an accident, and so he was not exchanged among the prisoners, but he was sent to another place—how do you say?—the country. *So*, he says, he came here. He does not know how he came. Eh? He was at Chepany"—the man caught the word, nodded, and shivered—"at Zhigansk and Irkutsk. I cannot understand how he escaped. He says, too, that he was in the forests for many years, but how many years he has forgotten—that with many things. It was an accident; done because he did not apologize to that our colonel. Ah!"

Instead of echoing Dirkovitch's sigh of regret, it is sad to record that the White Hussars livelily exhibited unchristian delight and other emotions, hardly restrained by their sense of hospitality.

A CONFERENCE OF THE POWERS

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"Life liveth best in life, and doth not roam
To other realms if all be well at home.
'Solid as ocean foam,' quoth ocean foam."

THE room was blue with the smoke of three pipes and a cigar. The leave season had opened in India, and the first-fruits on the English side of the water were "Tick" Boileau, of the Forty-fifth Bengal Cavalry, who called on me after three years' absence to discuss old things which had happened. Fate, who always does her work handsomely, sent up the same staircase within the same hour the Infant, fresh from Upper Burmah, and he and Boileau, looking out of my window, saw walking in the street one Nevin, late in a Ghoorkha regiment and the Black Mountain expedition. They yelled to him to come up, and the whole street was aware that they desired him to come up; and he came up, and there followed pandemonium, because we had foregathered from the ends of the earth, and three of us were on a holiday, and none of us was twenty-five, and all the delights of all London lay waiting our pleasure.

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fant, by right of his bulk, the sofa; and Nevin, being a little man, sat cross-legged on the top of the revolving book-case; and we all said: "Who'd ha' thought it?" and "What are *you* doing here?" till speculation was exhausted, and the talk went over to inevitable "shop." Boileau was full of a great scheme for securing military attachéship at St. Petersburg; Nevin had hopes of the Staff College; and the Infant had been moving heaven and earth and the Horse Guards for a commission in the Egyptian army.

"What's the use o' that?" said Nevin, twirling round on the book-case.

"Oh, heaps! Course if you get stuck with a Fellaheen regiment, you're sold; but if you are appointed to a Soudanese lot, you're in clover. They are first-class fighting men, and just think of the eligible central position of Egypt in the next row!"

This was putting the match to a magazine. We all began to explain the Central-Asian question off-hand, flinging army corps from the Helmund to Cashmir with more than Russian recklessness. Each of the boys made for himself a war to his own liking, and when we had settled all the details of Armageddon, killed all our senior officers, handled a division apiece, and nearly torn the atlas in two in attempts to explain our theories, Boileau needs must lift up his voice

above the clamor and cry: "Anyhow, it'll be the —— of a row!" in tones that carried conviction far down the staircase.

Entered unperceived in the smoke William the Silent. "Gen'elman to see you, sir," said he, and disappeared, leaving in his stead none other than Mr. Eustace Cleever. William would have introduced the dragon of Wantley with equal disregard of present company.

"I—I beg your pardon! I didn't know that there was anybody—with you. I"—

But it was not seemly to allow Mr. Cleever to depart, for he was a great man. The boys remained where they were, because any movement would block the little room. Only when they saw his grey hairs they stood up on their feet, and when the Infant caught the name, he said: "Are you—did you write that book called 'As it was in the Beginning'?"

Mr. Cleever admitted that he had written the book.

"Then—then I don't know how to thank you, sir," said the Infant, flushing pink. "I was brought up in the country you wrote about. All my people live there, and I read the book in camp out in Burmah on the Hlinedatalone, and I knew every stick and stone, and the dialect, too; and, by Jove! it was just like being at home and hearing the country people talk. Nevin, you know

Holmer flung the frayed and yellow regimental rolls on the table, and the men flung themselves atop of these.

"Steady! Fifty-six — fifty-five — fifty-four," said Holmer. "Here we are. 'Lieutenant Austin Limmason—*missing*.' That was before Sebastopol. What an infernal shame! Insulted one of their colonels, and was quietly shipped off. Thirty years of his life wiped out."

"But he never apologized. Said he'd see him —first," chorused the mess.

"Poor devil! I suppose he never had the chance afterward. How did he come here?" said the colonel.

The dingy heap in the chair could give no answer.

"Do you know who you are?"

It laughed weakly.

"Do you know that you are Limmason—Lieutenant Limmason, of the White Hussars?"

Swift as a shot came the answer, in a slightly surprised tone: "Yes, I'm Limmason, of course." The light died out in his eyes, and he collapsed afresh, watching every motion of Dirkovitch with terror. A flight from Siberia may fix a few elementary facts in the mind, but it does not lead to continuity of thought. The man could not explain how, like a homing pigeon, he had found his way to his own old mess again. Of what he

had suffered or seen he knew nothing. He cringed before Dirkovitch as instinctively as he had pressed the spring of the candlestick, sought the picture of the drum-horse, and answered to the queen's toast. The rest was a blank that the dreaded Russian tongue could only in part remove. His head bowed on his breast, and he giggled and cowered alternately.

The devil that lived in the brandy prompted Dirkovitch at this extremely inopportune moment to make a speech. He rose, swaying slightly, gripped the table-edge, while his eyes glowed like opals, and began:

"Fellow-soldiers glorious—true friends and hospitables. It was an accident, and deplorable —most deplorable." Here he smiled sweetly all round the mess. "But you will think of this little—little thing. So little, is it not? The czar! Posh! I slap my fingers—I snap my fingers at him. Do I believe in him? No! But the Slav who has done nothing, *him* I believe. Seventy —how much?—millions that have done nothing —not one thing. Napoleon was an episode." He banged a hand on the table. "Hear you, old peoples, we have done nothing in the world—out here. All our work is to do: and it shall be done, old peoples. Get away!" He waved his hand imperiously, and pointed to the man. "You see him. He is not good to see. He was just

one little—oh, so little—accident, that no one remembered. Now he is *That.* So will you be, brother-soldiers so brave—so will you be. But you will never come back. You will all go where he is gone, or"— he pointed to the great coffin shadow on the ceiling, and muttering, "Seventy millions—get away, you old people," fell asleep.

"Sweet, and to the point," said Little Mildred. "What's the use of getting wroth? Let's make the poor devil comfortable."

But that was a matter suddenly and swiftly taken from the loving hands of the White Hussars. The lieutenant had returned only to go away again three days later, when the wail of the "Dead March" and the tramp of the squadrons told the wondering station, that saw no gap in the table, an officer of the regiment had resigned his new found commission.

And Dirkovitch—bland, supple, and always genial—went away too by a night train. Little Mildred and another saw him off, for he was the guest of the mess, and even had he smitten the colonel with the open hand, the law of the mess allowed no relaxation of hospitality.

"Good-bye, Dirkovitch, and a pleasant journey," said Little Mildred.

"*Au revoir*, my true friends," said the Russian.

"Indeed! But we thought you were going home?"

"Yes; but I will come again. My friends, is that road shut?" He pointed to where the north star burned over the Khyber Pass.

"By Jove! I forgot. Of course. Happy to meet you, old man, any time you like. Got everything you want—cheroots, ice, bedding? That's all right. Well, *au revoir*, Dirkovitch."

"Um," said the other man, as the tail-lights of the train grew small. "Of—all—the—unmitigated"—

Little Mildred answered nothing, but watched the north star, and hummed a selection from a recent burlesque that had much delighted the White Hussars. It ran:

"I'm sorry for Mr. Bluebeard,
I'm sorry to cause him pain;
But a terrible spree there's sure to be
When he comes back again."

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'As it was in the Beginning'? So does Ti—Boileau."

Mr. Cleever has tasted as much praise, public and private, as one man may safely swallow, but it seemed to me that the outspoken admiration in the Infant's eyes and the little stir in the little company came home to him very nearly indeed.

"Won't you take the sofa?" said the Infant. "I'll sit on Boileau's chair, and"— Here he looked at me to spur me to my duties as a host, but I was watching the novelist's face. Cleever had not the least intention of going away, but settled himself on the sofa. Following the first great law of the army, which says: "All property is common except money, and you've only got to ask the next man for that," the Infant offered tobacco and drink. It was the least he could do, but not four columns of the finest review in the world held half as much appreciation and reverence as the Infant's simple: "Say when, sir," above the long glass.

Cleever said "when," and more thereto, for he was a golden talker, and he sat in the midst of hero-worship devoid of all taint of self-interest. The boys asked him of the birth of his book, and whether it was hard to write, and how his notions came to him, and he answered with the same absolute simplicity as he was questioned.

His big eyes twinkled, he dug his long, thin hands into his grey beard, and tugged it as he grew animated and dropped little by little from the peculiar pinching of the broader vowels—the indefinable "euh" that runs through the speech of the pundit caste—and the elaborate choice of words to freely mouthed ows and ois, and for him, at least, unfettered colloquialisms. He could not altogether understand the boys who hung upon his words so reverently. The line of the chin-strap that still showed white and untanned on cheek-bone and jaw, the steadfast young eyes puckered at the corners of the lids with much staring through red-hot sunshine, the deep, troubled breathing, and the curious crisp, curt speech seemed to puzzle him equally. He could create men and women, and send them to the uttermost ends of the earth to help, delight, and comfort; he knew every mood of the fields, and could interpret them to the cities, and he knew the hearts of many in the city and country, but he had hardly in forty years come into contact with the thing which is called a Subaltern of the Line. He told the boys this.

"Well, how should you?" said the Infant. "You—you're quite different, y' see, sir."

The Infant expressed his ideas in his tone rather than his words, and Cleever understood the compliments.

"We're only subs," said Nevin, "and we aren't exactly the sort of men you'd meet much in your life, I s'pose."

"That's true," said Cleever. "I live chiefly among those who write and paint and sculp and so forth. We have our own talk and our own interests, and the outer world doesn't trouble us much."

"That must be awf'ly jolly," said Boileau, at a venture. "We have our own shop too, but 'tisn't half as interesting as yours, of course. You know all the men who've ever done anything, and we only knock about from place to place, and we do nothing."

"The army's a very lazy profession, if you choose to make it so," said Nevin. "When there's nothing going on, there *is* nothing going on, and you lie up."

"Or try to get a billet somewhere so as to be ready for the next show," said the Infant, with a chuckle.

"To me," said Cleever, softly, "the whole idea of warfare seems so foreign and unnatural —so essentially vulgar, if I may say so—that I can hardly appreciate your sensations. Of course, though, any change from idling in garrison towns must be a godsend to you."

Like not a few home-staying Englishmen, Cleever believed that the newspaper phrase he

quoted covered the whole duty of the army, whose toil enabled him to enjoy his many-sided life in peace. The remark was not a happy one, for Boileau had just come off the Indian frontier, the Infant had been on the war-path for nearly eighteen months, and the little red man, Nevin, two months before had been sleeping under the stars at the peril of his life. But none of them tried to explain till I ventured to point out that they had all seen service, and were not used to idling. Cleever took in the idea slowly.

"Seen service?" said he. Then, as a child might ask, "Tell me—tell me everything about everything."

"How do you mean, sir?" said the Infant, delighted at being directly appealed to by the great man.

"Good heavens! how am I to make you understand if you can't see? In the first place, what is your age?"

"Twenty-three next July," said the Infant, promptly.

Cleever questioned the others with his eyes.

"I'm twenty-four," said Nevin.

"I'm twenty-two," said Boileau.

"And you've all seen service?"

"We've all knocked about a little bit, sir, but the Infant's the war-worn veteran. He's had two years' work in Upper Burmah," said Nevin.

"When you say work, what do you mean, you extraordinary creatures?"

"Explain it, Infant," said Nevin.

"Oh, keeping things in order generally, and running about after little *dakus*—that's Dacoits—and so on. There's nothing to explain."

"Make that young leviathan speak," said Cleever, impatiently.

"How can he speak?" said I. "He's done the work. The two don't go together. But, Infant, you are requested to *bukh*."

"What about? I'll try."

"*Bukh* about a *daur*. You've been on heaps of 'em," said Nevin.

"What in the world does that mean? Has the army a language of its own?"

The Infant turned very red. He was afraid he was being laughed at, and he detested talking before outsiders; but it was the author of "As it was in the Beginning" who waited.

"It's all so new to me," pleaded Cleever. "And—and you said you liked my book."

This was a direct appeal that the Infant could understand. He began, rather flurriedly, with "Pull me up, sir, if I say anything you don't follow. 'Bout six months before I took my leave out of Burmah I was on the Hlinedatalone up near the Shan states with sixty Tommies—private soldiers, that is—and another subaltern, a

year senior to me. The Burmese business was a subaltern war, and our forces were split up into little detachments, all running about the country and trying to keep the Dacoits quiet. The Dacoits were having a first-class time, y' know—filling women up with kerosene and setting 'em alight, and burning villages, and crucifying people."

The wonder in Eustace Cleever's eyes deepened. He disbelieved wholly in a book which describes crucifixion at length, and he could not quite realize that the custom still existed.

"Have you ever seen a crucifixion?" said he.

"Of course not. Shouldn't have allowed it if I had. But I've seen the corpses. The Dacoits had a nice trick of sending a crucified corpse down the river on a raft, just to show they were keeping their tail up and enjoying themselves. Well, that was the kind of people I had to deal with."

"Alone?" said Cleever. Solitude of the soul he knew—none better; but he had never been ten miles away from his fellow-men in his life.

"I had my men, but the rest of it was pretty much alone. The nearest military post that could give me orders was fifteen miles away, and we used to heliograph to them, and they used to give us orders same way. Too many orders."

"Who was your C. O.?" said Boileau.

"Bounderby. Major. *Pukka* Bounderby.

More Bounder than *pukka*. He went out up Bhamo way. Shot or cut down last year," said the Infant.

"What mean these interludes in a strange tongue?" said Cleever to me.

"Professional information, like the Mississippi pilots' talk. He did not appove of his major, who has since died a violent death," said I. "Go on, Infant."

"Far too many orders. You couldn't take the Tommies out for a two-days' daur—that means expedition, sir—without being blown up for not asking leave. And the whole country was humming with Dacoits. I used to send out spies and act on their information. As soon as a man came in and told me of a gang in hiding, I'd take thirty men, with some grub, and go out and look for them, while the other subaltern lay doggo in camp."

"Lay? Pardon me, but how did he lie?" said Cleever.

"Lay doggo. Lay quiet with the other thirty men. When I came back, he'd take out his half of the command, and have a good time of his own."

"Who was he?" said Boileau.

"Carter-Deecy, of the Aurangabadis. Good chap, but too *zubberdusty*, and went *bokhar* four days out of seven. He's gone out too. Don't interrupt a man."

Cleever looked helplessly at me.

"The other subaltern," I translate, swiftly, "came from a native regiment and was overbearing in his demeanor. He suffered much from the fever of the country, and is now dead. Go on, Infant."

"After a bit we got into trouble for using the men on frivolous occasions, and so I used to put my signaler under arrest to prevent him reading the helio orders. Then I'd go out, and leave a message to be sent an hour after I got clear of the camp; something like this: 'Received important information; start in an hour, unless countermanded.' If I was ordered back, it didn't much matter. I swore that the C. O.'s watch was wrong, or something, when I came back. The Tommies enjoyed the fun, and—oh, yes—there was one Tommy who was the bard of the detachment. He used to make up verses on everything that happened."

"What sort of verses?" said Cleever.

"Lovely verses; and the Tommies used to sing 'em. There was one song with a chorus, and it said something like this." The Infant dropped into the barrack-room twang:

"'Theebau, the Burmah king, did a very foolish thing
When 'e mustered 'ostile forces in ar-rai.
'E littul thought that *we*, from far across the sea,
Would send our armies up to Mandalai!'"

"Oh, gorgeous!" said Cleever. "And how magnificently direct! The notion of a regimental bard is new to me. It's epic."

"He was awf'ly popular with the men," said the Infant. "He had them all down in rhyme as soon as ever they had done anything. He was a great bard. He was always on time with a eulogy when we picked up a Boh—that's a leader of Dacoits."

"How did you pick him up?" said Cleever.

"Oh, shot him if he wouldn't surrender."

"You! Have you shot a man?"

There was a subdued chuckle from all three, and it dawned on the questioner that one experience in life which was denied to himself—and he weighed the souls of men in a balance—had been shared by three very young gentlemen of engaging appearance. He turned round on Nevin, who had climbed to the top of the book-case and was sitting cross-legged as before.

"And have *you*, too?"

"Think so," said Nevin, sweetly. "In the Black Mountain, sir. He was rolling cliffs on to my half-company and spoiling our formation. I took a rifle from a man and brought him down at the second shot."

"Good heavens! And how did you feel afterward?"

"Thirsty. I wanted a smoke, too."

Cleever looked at Boileau, the youngest. Surely his hands were guiltless of blood. Boileau shook his head and laughed. "Go on, Infant," said he.

"And you, too?" said Cleever.

"Fancy so. It was a case of cut—cut or be cut—with me, so I cut at one. I couldn't do any more, sir," said Boileau.

Cleever looked as though he would like to ask many questions, but the Infant swept on in the full tide of his tale.

"Well, we were called insubordinate young whelps at last, and strictly forbidden to take the Tommies out any more without orders. I wasn't sorry, because Tommy is such an exacting sort of creature, though he works beautifully. He wants to live as though he were in barracks all the time. I was grubbing on fowls and boiled corn, but the Tommies wanted their pound of fresh meat, and their half ounce of this, and their two ounces of t'other thing, and they used to come to me and badger me for plug tobacco when we were four days in jungle! I said: 'I can get you Burmah tobacco, but I don't keep a canteen up my sleeve.' They couldn't see it. They wanted all the luxuries of the season, confound 'em!"

"You were alone when you were dealing with these men?" said Cleever, watching the Infant's

face under the palm of his hand. He was receiving new ideas, and they seemed to trouble him.

"Of course. Unless you count the mosquitoes. They were nearly as big as the men. After I had to lie doggo I began to look for something to do, and I was great pals with a man called Hicksey, in the Burmah police—the best man that ever stepped on earth; a first-class man."

Cleever nodded applause. He knew something of enthusiasm.

"Hicksey and I were as thick as thieves. He had some Burmah mounted police—nippy little chaps, armed with sword and Snider carbine. They rode punchy Burmah ponies, with string stirrups, red cloth saddles, and red bell-rope headstalls. Hicksey used to lend me six or eight of them when I asked him—nippy little devils, keen as mustard. But they told their wives too much, and all my plans got known, till I learned to give false marching orders over night, and take the men to quite a different village in the morning. Then we used to catch the simple *dakus* before breakfast, and make them very sick. It's a ghastly country on the Hlinedatalone; all bamboo jungle, with paths about four feet wide winding through it. The *dakus* knew all the paths, and used to pot at us as we came round a

corner; but the mounted police knew the paths as well as the *dakus*, and we used to go stalking 'em in and out among the paths. Once we flushed 'em—the men on the ponies had the pull of the man on foot. We held all the country absolutely quiet for ten miles round in about a month. Then we took Boh Na-ghee—Hicksey and I and the civil officer. That was a lark!"

"I think I am beginning to understand a little," said Cleever. "It was a pleasure to you to administer and fight, and so on."

"Rather. There's nothing nicer than a satisfactory little expedition, when you find all your plans fit together and your conformations *teek*—correct, you know—and the whole *subchiz*—I mean when everything works out like formulæ on a blackboard. Hicksey had all the information about the Boh. He had been burning villages and murdering people right and left, and cutting up government convoys, and all that. He was lying doggo in a village about fifteen miles off, waiting to get a fresh gang together. So we arranged to take thirty mounted police, and turn him out before he could plunder into the newly settled villages. At the last minute the civil officer in our part of the world thought he'd assist in the performance."

"Who was he?" said Nevin.

"His name was Dennis," said the Infant,

slowly; "and we'll let it stay so. He's a better man now than he was then."

"But how old was the civil power?" said Cleever. "The situation is developing itself." Then, in his beard: "Who are you, to judge men?"

"He was about six-and-twenty," said the Infant; "and he was awf'ly clever. He knew a lot of literary things, but I don't think he was quite steady enough for Dacoit-hunting. We started over night for Boh Na-ghee's village, and we got there just before the morning, without raising an alarm. Dennis had turned out armed to the teeth—two revolvers, a carbine, and all sorts of things. I was talking to Hicksey about posting our men, and Dennis edged his pony in between us, and said: 'What shall I do? What shall I do? Tell me what to do, you fellows.' We didn't take much notice, but his pony tried to bite me in the leg, and I said: 'Pull out a bit, old man, till we've settled the attack.' He kept edging in, and fiddling with his reins and the revolvers, and saying: 'Dear me! dear me! Oh, dear me! What do you think I'd better do?' The man was in a blue funk and his teeth were chattering."

"I sympathize with the civil power," said Cleever. "Continue, young Clive."

"The fun of it was that he was supposed to

be our superior officer. Hicksey took a good look at him, and told him to attach himself to my party. Beastly mean of Hicksey, that. The chap kept on edging in and bothering, instead of asking for some men and taking up his own position, till I got angry. The carbines began popping on the other side of the village. Then I said: 'For God's sake, be quiet, and sit down where you are! If you see anybody come out of the village, shoot at him.' I knew he couldn't hit a hayrick at a yard. Then I took my men over the garden wall—over the palisades, y' know—somehow or other, and the fun began. Hicksey had found the Boh in bed under a mosquito curtain, and he had taken a flying jump on to him."

"A flying jump!" said Cleever. "Is that also war?"

"Yes," said the Infant, now thoroughly warmed. "Don't you know how you take a flying jump on to a fellow's head at school when he snores in the dormitory? The Boh was sleeping in a regular bedful of swords and pistols, and Hicksey came down *à la* Zazel through the netting, and the net got mixed up with the pistols and the Boh and Hicksey, and they all rolled on the floor together. I laughed till I couldn't stand, and Hicksey was cursing me for not helping him, so I left him to fight it out, and went into the village. Our men were slashing about and firing,

and so were the Dacoits, and in the thick of the mess some ass set fire to a house, and we all had to clear out. I froze on to the nearest *daku* and ran to the palisade, shoving him in front of me. He wriggled clear and bounded over to the other side. I came after him, but when I had one leg one side and one leg the other of the palisade, I saw that my friend had fallen flat on Dennis's head. That man had never moved from where I left him. The two rolled on the ground together, and Dennis's carbine went off and nearly shot me. The *daku* picked himself up and ran, and Dennis heaved his carbine after him, and it caught him on the back of his head and knocked him silly. You never saw anything so funny in your life. I doubled up on the top of the palisade and hung there, yelling with laughter. But Dennis began to weep like anything. 'Oh, I've killed a man!' he said—'I've killed a man, and I shall never know another peaceful hour in my life! Is he dead? Oh, *is* he dead? Good God! I've killed a man!' I came down and said: 'Don't be a fool!' But he kept on shouting 'Is he dead?' till I could have kicked him. The *daku* was only knocked out of time with the carbine. He came to after a bit, and I said: 'Are you hurt much?' He grinned and said no. His chest was all cut with scrambling over the palisade. 'The white man's gun didn't do that,' he

said. 'I did that myself, and I knocked the white man over.' Just like a Burman, wasn't it? Dennis wouldn't be happy at any price. He said: 'Tie up his wounds. He'll bleed to death. Oh, my God, he'll bleed to death!' 'Tie 'em up yourself,' I said, 'if you're so anxious.' 'I can't touch him,' said Dennis, 'but here's my shirt.' He took off his shirt, and he fixed his braces again over his bare shoulders. I ripped the shirt up and bandaged the Dacoit quite professionally. He was grinning at Dennis all the time; and Dennis's haversack was lying on the ground, bursting full of sandwiches. Greedy hog! I took some and offered some to Dennis. 'How can I eat?' he said. 'How can you ask me to eat? His very blood is on your hands, oh, God! and you're eating *my* sandwiches!' 'All right,' I said. 'I'll give 'em to the *daku*.' So I did, and the little chap was quite pleased, and wolfed 'em down like one o'clock."

Cleever brought his hand down on the table-cloth a thump that made the empty glasses dance. "That's art," he said. "Flat, flagrant mechanism. Don't tell me that happened on the spot!"

The pupils of the Infant's eyes contracted to pin points. "I beg your pardon," he said slowly and a little stiffly, "but I am telling this thing as it happened."

Cleever looked at him for a moment. "My

fault entirely," said he. "I should have known. Please go on."

"Oh, then Hicksey came out of what was left of the village with his prisoners and captives all neatly tied up. Boh Na-ghee was first, and one of the villagers, as soon as he saw the old ruffian helpless, began kicking him quietly. The Boh stood it as long as he could, and then groaned, and we saw what was going on. Hicksey tied the villager up and gave him half a dozen good ones to remind him to leave a prisoner alone. You should have seen the old Boh grin. Oh, but Hicksey was in a furious rage with everybody. He'd got a wipe over the elbow that had tickled up his funny-bone, and he was simply rabid with me for not having helped him with the Boh and the mosquito net. I had to explain that I couldn't do anything. If you'd seen 'em both tangled up together on the floor, like a blaspheming cocoon, you'd have laughed for a week. Hicksey swore that the only decent man of his acquaintance was the Boh, and all the way back to camp Hicksey was talking to him, and the Boh was grumbling about the soreness of his bones. When we got home and had had a bath, the Boh wanted to know when he was going to be hanged. Hicksey said he couldn't oblige him on the spot, but had to send him to Rangoon. The Boh went down on his knees and reeled off a catalogue of

his crimes—he ought to have been hanged seventeen times over by his own confession—and implored Hicksey to settle the business out of hand. 'If I'm sent to Rangoon,' said he, 'they'll keep me in jail all my life, and that is a death every time the sun gets up or the wind blows.' But we had to send him to Rangoon; and, of course, he was let off down there and given penal servitude for life. When I came to Rangoon I went over the jail—I had helped to fill it, y' know—and the old Boh was there and recognized me at once. He begged for some opium first, and I tried to get him some; but that was against the rules. Then he asked me to have his sentence changed to death, because he was afraid of being sent to the Andamans. I couldn't do that, either; but I tried to cheer him, and told him how the row was going up country. And the last thing he said was: 'Give my compliments to the fat white man who jumped on me. If I'd been awake I'd have killed him.' I wrote that to Hicksey next mail, and—and that's all. I'm 'fraid I've been gassing awf'ly, sir."

Cleever said nothing for a long time. The Infant looked uncomfortable. He feared that, misled by enthusiasm, he had filled up the novelist's time with unprofitable recital of trivial anecdotes.

Then said Cleever: "I can't understand it.

Why should *you* have seen and done all these things before you have cut your wisdom-teeth?"

"Don't know," said the Infant, apologetically. "I haven't seen much—only Burmese jungle."

"And dead men and war and power and responsibility," said Cleever, under his breath. "You won't have any sensations left at thirty if you go on as you have done. But I want to hear more tales—more tales." He seemed to forget that even subalterns might have engagements of their own.

"We're thinking of dining out somewhere, the lot of us, and going on to the Empire afterward," said Nevin, with hesitation. He did not like to ask Cleever to come too. The invitation might be regarded as "cheek." And Cleever, anxious not to wag a grey beard unbidden among boys at large, said nothing on his side.

Boileau solved the little difficulty by blurting out: "Won't you come too, sir?"

Cleever almost shouted "Yes," and while he was being helped into his coat, continued to murmur "Good heavens!" at intervals, in a manner that the boys could not understand.

"I don't think I've been to the Empire in my life," said he. "But, good heavens! what *is* my life, after all? Let us go back."

So they went out with Eustace Cleever, and I sulked at home, because the boys had come to

see me, but had gone over to the better man, which was humiliating. They packed him into a cab with utmost reverence, for was he not the author of "As it was in the Beginning," and a person in whose company it was an honor to go abroad? From all I gathered later, he had taken no less interest in the performance before him than in the boys' conversation, and they protested with emphasis that he was "as good a man as they make, knew what a man was driving at almost before he said it, and yet he's so dashed simple about things any man knows." That was one of many comments made afterward.

At midnight they returned, announcing that they were highly respectable gondoliers, and that oysters and stout were what they chiefly needed. The eminent novelist was still with them, and I think he was calling them by their shorter names. I am certain that he said he had been moving in worlds not realized, and that they had shown him the Empire in a new light. Still sore at recent neglect, I answered shortly: "Thank Heaven, we have within the land ten thousand as good as they!" and when Cleever departed, asked him what he thought of things generally.

He replied with another quotation, to the effect that though singing was a remarkably fine performance, I was to be quite sure that few lips

would be moved to song if they could find a sufficiency of kissing.

Whereat I understood that Eustace Cleever, decorator and color man in words, was blaspheming his own art, and that he would be sorry for this in the morning.

WITHOUT BENEFIT OF CLERGY

WITHOUT BENEFIT OF CLERGY

I

"BUT if it be a girl?"

"Lord of my life, it cannot be! I have prayed for so many nights, and sent gifts to Sheikh Badl's shrine so often, that I know God will give us a son—a man-child that shall grow into a man. Think of this and be glad. My mother shall be his mother till I can take him again, and the mullah of the Pattan Mosque shall cast his nativity—God send he be born in an auspicious hour!—and then, and then thou wilt never weary of me, thy slave."

"Since when hast thou been a slave, my queen?"

"Since the beginning—till this mercy came to me. How could I be sure of thy love when I knew that I had been bought with silver?"

"Nay, that was the dowry. I paid it to thy mother."

"And she has buried it, and sits upon it all day long like a hen. What talk is yours of dowry? I was bought as though I had been a Lucknow dancing-girl instead of a child."

"Art thou sorry for the sale?"

"I have sorrowed; but to-day I am glad. Thou wilt never cease to love me now? Answer, my king."

"Never—never. No."

"Not even though the *mem-log*—the white women of thy own blood—love thee? And remember, I have watched them driving in the evening; they are very fair."

"I have seen fire-balloons by the hundred, I have seen the moon, and—then I saw no more fire-balloons."

Ameera clapped her hands and laughed. "Very good talk," she said. Then, with an assumption of great stateliness: "It is enough. Thou hast my permission to depart—if thou wilt."

The man did not move. He was sitting on a low red-lacquered couch in a room furnished only with a blue-and-white floor-cloth, some rugs, and a very complete collection of native cushions. At his feet sat a woman of sixteen, and she was all but all the world in his eyes. By every rule and law she should have been otherwise, for he was an Englishman and she a Mussulman's daughter, bought two years before from her mother, who, being left without money, would have sold Ameera, shrieking, to the Prince of Darkness, if the price had been sufficient.

It was a contract entered into with a light

heart. But even before the girl had reached her bloom she came to fill the greater portion of John Holden's life. For her and the withered hag her mother he had taken a little house overlooking the great red-walled city, and found, when the marigolds had sprung up by the well in the court-yard, and Ameera had established herself according to her own ideas of comfort, and her mother had ceased grumbling at the inadequacy of the cooking-places, the distance from the daily market, and matters of housekeeping in general, that the house was to him his home. Any one could enter his bachelor's bungalow by day or night, and the life that he led there was an unlovely one. In the house in the city his feet only could pass beyond the outer court-yard to the women's rooms; and when the big wooden gate was bolted behind him he was king in his own territory, with Ameera for queen. And there was going to be added to this kingdom a third person, whose arrival Holden felt inclined to resent. It interfered with his perfect happiness. It disarranged the orderly peace of the house that was his own. But Ameera was wild with delight at the thought of it, and her mother not less so. The love of a man, and particularly a white man, was at the best an inconstant affair, but it might, both women argued, be held fast by a baby's hands. "And then," Ameera would al-

ways say—"then he will never care for the white *mem-log*. I hate them all—I hate them all!"

"He will go back to his own people in time," said the mother, "but, by the blessing of God, that time is yet afar off."

Holden sat silent on the couch, thinking of the future, and his thoughts were not pleasant. The drawbacks of a double life are manifold. The government, with singular care, had ordered him out of the station for a fortnight on special duty, in the place of a man who was watching by the bedside of a sick wife. The verbal notification of the transfer had been edged by a cheerful remark that Holden ought to think himself lucky in being a bachelor and a free man. He came to break the news to Ameera.

"It is not good," she said, slowly, "but it is not all bad. There is my mother here, and no harm will come to me—unless, indeed, I die of pure joy. Go thou to thy work, and think no troublesome thoughts. When the days are done, I believe . . . nay, I am sure. And—and then I shall lay *him* in thy arms, and thou wilt love me forever. The train goes to-night—at midnight, is it not? Go now, and do not let thy heart be heavy by cause of me. But thou wilt not delay in returning! Thou wilt not stay on the road to talk to the bold white *mem-log!* Come back to me swiftly, my life!"

As he left the court-yard to reach his horse, that was tethered to the gate-post, Holden spoke to the white-haired old watchman who guarded the house, and bid him under certain contingencies dispatch the filled-up telegraph form that Holden gave him. It was all that could be done, and, with the sensations of a man who has attended his own funeral, Holden went away by the night mail to his exile. Every hour of the day he dreaded the arrival of the telegram, and every hour of the night he pictured to himself the death of Ameera. In consequence, his work for the state was not of first-rate quality, nor was his temper toward his colleagues of the most amiable. The fortnight ended without a sign from his home, and, torn to pieces by his anxieties, Holden returned to be swallowed up for two precious hours by a dinner at the club, wherein he heard, as a man hears in a swoon, voices telling him how execrably he had performed the other man's duties, and how he had endeared himself to all his associates. Then he fled on horseback through the night with his heart in his mouth. There was no answer at first to his blows on the gate, and he had just wheeled his horse round to kick it in, when Pir Khan appeared with a lantern and held his stirrup.

"Has aught occurred?" said Holden.

"The news does not come from my mouth,

Protector of the Poor, but"— He held out his shaking hand, as befitted the bearer of good news who is entitled to a reward.

Holden hurried through the court-yard. A light burned in the upper room. His horse neighed in the gateway, and he heard a pin-pointed wail that sent all the blood into the apple of his throat. It was a new voice, but it did not prove that Ameera was alive.

"Who is there?" he called up the narrow brick staircase.

There was a cry of delight from Ameera, and then the voice of her mother, tremulous with old age and pride: "We be two women, and—the —man—thy son."

On the threshold of the room Holden stepped on a naked dagger that was laid there to avert ill-luck, and it broke at the hilt under his impatient heel.

"God is great!" cooed Ameera in the half-light. "Thou hast taken his misfortunes on thy head."

"Ay, but how is it with thee, life of my life? Old woman, how is it with her?"

"She has forgotten her sufferings for joy that the child is born. There is no harm; but speak softly," said the mother.

"It only needed thy presence to make me all well," said Ameera. "My king, thou hast been

very long away. What gifts hast thou for me? Ah! ah! It is I that bring gifts this time. Look, my life, look! Was there ever such a babe? Nay, I am too weak even to clear my arm from him."

"Rest, then, and do not talk. I am here, *bachheri*" (little woman).

"Well said, for there is a bond and a heel-rope [*peecharee*] between us now that nothing can break. Look—canst thou see in this light? He is without spot or blemish. Never was such a man-child. *Ya illah!* he shall be a pundit—no, a trooper of the queen. And, my life, dost thou love me as well as ever, though I am faint and sick and worn? Answer truly."

"Yea. I love as I have loved, with all my soul. Lie still, pearl, and rest."

"Then do not go. Sit by my side here—so. Mother, the lord of this house needs a cushion. Bring it." There was an almost imperceptible movement on the part of the new life that lay in the hollow of Ameera's arm. "Aho!" she said, her voice breaking with love. "The babe is a champion from his birth. He is kicking me in the side with mighty kicks. Was there ever such a babe? And he is ours to us—thine and mine. Put thy hand on his head, but carefully, for he is very young, and men are unskilled in such matters."

Very cautiously Holden touched with the tips of his fingers the downy head.

"He is of the Faith," said Ameera; "for, lying here in the night-watches, I whispered the Call to Prayer and the Profession of Faith into his ears. And it is most marvelous that he was born upon a Friday, as I was born. Be careful of him, my life; but he can almost grip with his hands."

Holden found one helpless little hand that closed feebly on his finger. And the clutch ran through his limbs till it settled about his heart. Till then his sole thought had been for Ameera. He began to realize that there was some one else in the world, but he could not feel that it was a veritable son with a soul. He sat down to think, and Ameera dozed lightly.

"Get hence, sahib," said her mother, under her breath. "It is not good that she should find you here on waking. She must be still."

"I go," said Holden, submissively. "Here be rupees. See that my *baba* gets fat and finds all that he needs."

The chink of the silver roused Ameera. "I am his mother, and no hireling," she said, weakly. "Shall I look to him more or less for the sake of money? Mother, give it back. I have borne my lord a son."

The deep sleep of weakness came upon her al-

most before the sentence was completed. Holden went down to the court-yard very softly, with his heart at ease. Pir Khan, the old watchman, was chuckling with delight.

"This house is now complete," he said, and without further comment thrust into Holden's hands the hilt of a sabre worn many years ago, when Pir Khan served the queen in the police. The bleat of a tethered goat came from the well-curb.

"There be two," said Pir Khan—"two goats of the best. I bought them, and they cost much money; and since there is no birth-party assembled, their flesh will be all mine. Strike craftily, sahib. 'Tis an ill-balanced sabre at the best. Wait till they raise their heads from cropping the marigolds."

"And why?" said Holden, bewildered.

"For the birth sacrifice. What else? Otherwise the child, being unguarded from fate, may die. The Protector of the Poor knows the fitting words to be said."

Holden had learned them once, with little thought that he would ever say them in earnest. The touch of the cold sabre-hilt in his palm turned suddenly to the clinging grip of the child upstairs—the child that was his own son—and a dread of loss filled him.

"Strike!" said Pir Khan. "Never life came

into the world but life was paid for it. See, the goats have raised their heads. Now! With a drawing cut!"

Hardly knowing what he did, Holden cut twice as he muttered the Mohammedan prayer that runs: "Almighty! In place of this my son I offer life for life, blood for blood, head for head, bone for bone, hair for hair, skin for skin." The waiting horse snorted and bounded in his pickets at the smell of the raw blood that spurted over Holden's riding-boots.

"Well smitten!" said Pir Khan, wiping the sabre. "A swordsman was lost in thee. Go with a light heart, heaven born. I am thy servant and the servant of thy son. May the Presence live a thousand years, and . . . the flesh of the goats is all mine?"

Pir Khan drew back richer by a month's pay. Holden swung himself into the saddle and rode off through the low-hanging wood smoke of the evening. He was full of riotous exultation, alternating with a vast vague tenderness directed toward no particular object, that made him choke as he bent over the neck of his uneasy horse. "I never felt like this in my life," he thought. "I'll go to the club and pull myself together."

A game of pool was beginning, and the room was full of men. Holden entered, eager to get

to the light and the company of his fellows, singing at the top of his voice:

"'In Baltimore a-walking, a lady I did meet.'"

"Did you?" said the club secretary from his corner. "Did she happen to tell you that your boots were wringing wet. Great goodness, man, it's blood!"

"Bosh!" said Holden, picking his cue from the rack. "May I cut in? It's dew. I've been riding through high crops. My faith! my boots are in a mess, though!

"'And if it be a girl, she shall wear a wedding-ring;
And if it be a boy, he shall fight for his king;
With his dirk and his cap, and his little jacket blue,
He shall walk the quarter-deck'"—

"Yellow and blue—green next player," said the marker, monotonously.

"'He shall walk the quarter-deck'—am I green, marker?—'he shall walk the quarter-deck'—ouch! that's a bad shot!—'as his daddy used to do!'"

"I don't see that you have anything to crow about," said a zealous junior civilian, acidly. "The government is not exactly pleased with your work when you relieved Sanders."

"Does that mean a wigging from headquar-

ters?" said Holden, with an abstracted smile. "I think I can stand it."

The talk beat up round the ever-fresh subject of each man's work, and steadied Holden till it was time to go to his dark, empty bungalow, where his butler received him as one who knew all his affairs. Holden remained awake for the greater part of the night, and his dreams were pleasant ones.

II

"How old is he now?"

"*Ya illah!* What a man's question! He is all but six weeks old; and on this night I go up to the house-top with thee, my life, to count the stars. For that is auspicious. And he was born on a Friday, under the sign of the Sun, and it has been told to me that he will outlive us both and get wealth. Can we wish for aught better, beloved?"

"There is nothing better. Let us go up to the roof, and thou shalt count the stars—but a few only, for the sky is heavy with cloud."

"The winter rains are late, and maybe they come out of season. Come, before all the stars are hid. I have put on my richest jewels."

"Thou hast forgotten the best of all."

"Ai! *Ours.* He comes also. He has never yet seen the skies."

Ameera climbed the narrow staircase that led to the flat roof. The child, placid and unwinking, lay in the hollow of her right arm, gorgeous in silver-fringed muslin, with a small skull-cap on his head. Ameera wore all that she valued most. The diamond nose-stud that takes the place of the Western patch in drawing attention to the curve of the nostril, the gold ornament in the centre of the forehead studded with tallow-drop emeralds and flawed rubies, the heavy circlet of beaten gold that was fastened round her neck by the softness of the pure metal, and the chinking curb-patterned silver anklets hanging low over the rosy ankle-bone. She was dressed in jade-green muslin, as befitted a daughter of the Faith, and from shoulder to elbow and elbow to wrist ran bracelets of silver tied with floss silk, frail glass bangles slipped over the wrist in proof of the slenderness of the hand, and certain heavy gold bracelets that had no part in her country's ornaments, but since they were Holden's gift, and fastened with a cunning European snap, delighted her immensely.

They sat down by the low white parapet of the roof, overlooking the city and its lights.

"They are happy down there," said Ameera. "But I do not think that they are as happy as

we. Nor do I think the white *mem-log* are as happy. And thou?"

"I know they are not."

"How dost thou know?"

"They give their children over to the nurses."

"I have never seen that," said Ameera, with a sigh; "nor do I wish to see. Ahi!"—she dropped her head on Holden's shoulder—"I have counted forty stars, and I am tired. Look at the child, love of my life. He is counting, too."

The baby was staring with round eyes at the dark of the heavens. Ameera placed him in Holden's arms, and he lay there without a cry.

"What shall we call him among ourselves?" she said. "Look! Art thou ever tired of looking? He carries thy very eyes! But the mouth"—

"Is thine, most dear. Who should know better than I?"

"'Tis such a feeble mouth. Oh, so small! And yet it holds my heart between its lips. Give him to me now. He has been too long away."

"Nay, let him lie; he has not yet begun to cry."

"When he cries thou wilt give him back, eh? What a man of mankind thou art! If he cried, he were only the dearer to me. But, my life, what little name shall we give him?"

The small body lay close to Holden's heart. It

was utterly helpless and very soft. He scarcely dared to breathe for fear of crushing it. The caged green parrot, that is regarded as a sort of guardian spirit in most native households, moved on its perch and fluttered a drowsy wing.

"There is the answer," said Holden. "Mian Mittu has spoken. He shall be the parrot. When he is ready he will talk mightily, and run about. Mian Mittu is the parrot in thy—in the Mussulman tongue, is it not?"

"Why put me so far off?" said Ameera, fretfully. "Let it be like unto some English name—but not wholly. For he is mine."

"Then call him Tota, for that is likest English."

"Ay, Tota; and that is still the parrot. Forgive me, my lord, for a minute ago; but, in truth, he is too little to wear all the weight of Mian Mittu for name. He shall be Tota—our Tota to us. Hearest thou, oh, small one? Littlest, thou art Tota."

She touched the child's cheek, and, he waking, wailed, and it was necessary to return him to his mother, who soothed him with the wonderful rhyme of "*Aré koko, Ja ré koko!*" which says:

"Oh, crow! Go crow! Baby's sleeping sound,
And the wild plums grow in the jungle, only a penny a pound—
Only a penny a pound, *Baba*—only a penny a pound."

Reassured many times as to the price of those plums, Tota cuddled himself down to sleep. The two sleek white well-bullocks in the court-yard were steadily chewing the cud of their evening meal; old Pir Khan squatted at the head of Holden's horse, his police sabre across his knees, pulling drowsily at a big water-pipe that croaked like a bull-frog in a pond. Ameera's mother sat spinning in the lower veranda, and the wooden gate was shut and barred. The music of a marriage procession came to the roof above the gentle hum of the city, and a string of flying-foxes crossed the face of the low moon.

"I have prayed," said Ameera, after a long pause, with her chin in her hand—"I have prayed for two things. First, that I may die in thy stead, if thy death is demanded; and in the second, that I may die in the place of the child. I have prayed to the Prophet and to Beebee Miriam.[1] Thinkest thou either will hear?"

"From thy lips who would not hear the lightest word?"

"I asked for straight talk, and thou hast given me sweet talk. Will my prayers be heard?"

"How can I say? God is very good."

"Of that I am not sure. Listen now. When I die or the child dies, what is thy fate? 'Living,

[1] The Virgin Mary.

thou wilt return to the bold white *mem-log*, for kind calls to kind."

"Not always."

"With a woman, no. With a man it is otherwise. Thou wilt in this life, later on, go back to thine own folk. That I could almost endure, for I should be dead. But in thy very death thou wilt be taken away to a strange place and a paradise that I do not know."

"Will it be paradise?"

"Surely; for what God would harm thee? But we two—I and the child—shall be elsewhere, and we cannot come to thee, nor canst thou come to us. In the old days, before the child was born, I did not think of these things; but now I think of them perpetually. It is very hard talk."

"It will fall as it will fall. To-morrow we do now know, but to-day and love we know well. Surely we are happy now."

"So happy that it were well to make our happiness assured. And thy Beebee Miriam should listen to me; for she is also a woman. But then she would envy me— It is not seemly for men to worship a woman."

Holden laughed aloud at Ameera's little spasm of jealousy.

"Is it not seemly? Why didst thou not turn me from worship of thee, then?"

"Thou a worshipper! And of me! My king, for all thy sweet words, well I know that I am thy servant and thy slave, and the dust under thy feet. And I would not have it otherwise. See!"

Before Holden could prevent her she stooped forward and touched his feet; recovering herself with a little laugh, she hugged Tota closer to her bosom. Then, almost savagely:

"Is it true that the bold white *mem-log* live for three times the length of my life? Is it true that they make their marriages not before they are old women?"

"They marry as do others—when they are women."

"That I know, but they wed when they are twenty-five. Is that true?"

"That is true."

"*Ya illah!* At twenty-five! Who would of his own will take a wife even of eighteen? She is a woman—aging every hour. Twenty-five! I shall be an old woman at that age, and—Those *mem-log* remain young forever. How I hate them!"

"What have they to do with us?"

"I cannot tell. I know only that there may now be alive on this earth a woman ten years older than I who may come to thee and take thy love ten years after I am an old woman, grey-

headed, and the nurse of Tota's son. That is unjust and evil. They should die too."

"Now, for all thy years thou art a child, and shalt be picked up and carried down the staircase."

"Tota! Have a care for Tota, my lord! Thou, at least, art as foolish as any babe!" Ameera tucked Tota out of harm's way in the hollow in her neck, and was carried downstairs, laughing, in Holden's arms, while Tota opened his eyes and smiled, after the manner of the lesser angels.

He was a silent infant, and almost before Holden could realize that he was in the world, developed into a small gold-colored godling and unquestioned despot of the house overlooking the city. Those were months of absolute happiness to Holden and Ameera—happiness withdrawn from the world, shut in behind the wooden gate that Pir Khan guarded. By day Holden did his work, with an immense pity for such as were not so fortunate as himself, and a sympathy for small children that amazed and amused many mothers at the little station gatherings. At nightfall he returned to Ameera—Ameera full of the wondrous doings of Tota: how he had been seen to clap his hands together and move his fingers with intention and purpose, which was manifestly a miracle; how, later, he had of his own initiative crawled out of his low

bedstead on to the floor, and swayed on both feet for the space of three breaths. "And they were long breaths, for my heart stood still with delight," said Ameera.

Then he took the beasts into his councils—the well-bullocks, the little grey squirrels, the mongoose that lived in a hole near the well, and especially Mian Mittu, the parrot, whose tail he grievously pulled, and Mian Mittu screamed till Ameera and Holden arrived.

"Oh, villain! Child of strength! This is to thy brother on the house-top! *Tobah, tobah!* Fy! fy! But I know a charm to make him wise as Suleiman and Aflatoun.[1] Now look," said Ameera. She drew from an embroidered bag a handful of almonds. "See! we count seven. In the name of God!" She placed Mian Mittu, very angry and rumpled, on the top of his cage, and, seating herself between the babe and the bird, cracked and peeled an almond less white than her teeth. "This is a true charm, my life; and do not laugh. See! I give the parrot one half and Tota the other." Mian Mittu, with careful beak, took his share from between Ameera's lips, and she kissed the other half into the mouth of the child, who eat it slowly, with wondering eyes. "This I will do each day of seven, and without doubt he who is ours will be a bold

[1] Solomon and Plato.

speaker and wise. Eh, Tota, what wilt thou be when thou art a man and I am grey-headed?" Tota tucked his fat legs into adorable creases. He could crawl, but he was not going to waste the spring of his youth in idle speech. He wanted Mian Mittu's tail to tweak.

When he was advanced to the dignity of a silver belt—which, with a magic square engraved on silver and hung round his neck, made up the greater part of his clothing—he staggered on a perilous journey down the garden to Pir Khan, and proffered him all his jewels in exchange for one little ride on Holden's horse. He had seen his mother's mother chaffering with peddlers in the veranda. Pir Khan wept, set the untried feet on his own grey head in sign of fealty, and brought the bold adventurer to his mother's arms, vowing that Tota would be a leader of men ere his beard was grown.

One hot evening, while he sat on the roof between his father and mother, watching the never-ending warfare of the kites that the city boys flew, he demanded a kite of his own, with Pir Khan to fly it, because he had a fear of dealing with anything larger than himself; and when Holden called him a "spark," he rose to his feet and answered slowly, in defense of his new-found individuality: "*Hum 'park nahin hai. Hum admi hai.*" (I am no spark, but a man.)

The protest made Holden choke, and devote himself very seriously to a consideration of Tota's future.

He need hardly have taken the trouble. The delight of that life was too perfect to endure. Therefore it was taken away, as many things are taken away in India, suddenly and without warning. The little lord of the house, as Pir Khan called him, grew sorrowful and complained of pains, who had never known the meaning of pain. Ameera, wild with terror, watched him through the night, and in the dawning of the second day the life was shaken out of him by fever—the seasonal autumn fever. It seemed altogether impossible that he could die, and neither Ameera nor Holden at first believed the evidence of the body on the bedstead. Then Ameera beat her head against the wall, and would have flung herself down the well in the garden had Holden not restrained her by main force.

One mercy only was granted to Holden. He rode to his office in broad daylight, and found waiting him an unusually heavy mail that demanded concentrated attention and hard work. He was not, however, alive to this kindness of the gods.

III

THE first shock of a bullet is no more than a brisk pinch. The wrecked body does not send in its protest to the soul till ten or fifteen seconds later. Then comes thirst, throbbing, and agony, and a ridiculous amount of screaming. Holden realized his pain slowly, exactly as he had realized his happiness, and with the same imperious necessity for hiding all trace of it. In the beginning he only felt that there had been a loss, and that Ameera needed comforting where she sat with her head on her knees, shivering as Mian Mittu, from the house-top, called "Tota! Tota! Tota!" Later all his world and the daily life of it rose up to hurt him. It was an outrage that any one of the children at the band-stand in the evening should be alive and clamorous when his own child lay dead. It was more than mere pain when one of them touched him, and stories told by overfond fathers of their children's latest performances cut him to the quick. He could not declare his pain. He had neither help, comfort, nor sympathy, and Ameera, at the end of each weary day, would lead him through the hell of self-questioning reproach which is reserved for those who have lost a child, and believe that with a little—just a little—more care it might have been saved. There are not many hells

worse than this, but he knows one who has sat down temporarily to consider whether he is or is not responsible for the death of his wife.

"Perhaps," Ameera would say, "I did not take sufficient heed. Did I, or did I not? The sun on the roof that day when he played so long alone, and I was—*ahi!* braiding my hair—it may be that the sun then bred the fever. If I had warned him from the sun he might have lived. But, oh, my life, say that I am guiltless! Thou knowest that I loved him as I loved thee! Say that there is no blame on me, or I shall die—I shall die!"

"There is no blame. Before God, none. It was written, and how could we do aught to save? What has been, has been. Let it go, beloved."

"He was all my heart to me. How can I let the thought go when my arm tells me every night that he is not here? *Ahi! ahi!* Oh, Tota, come back to me—come back again, and let us be all together as it was before!"

"Peace! peace! For thine own sake, and for mine also, if thou lovest me, rest."

"By this I know thou dost not care; and how shouldst thou? The white men have hearts of stone and souls of iron. Oh, that I had married a man of mine own people—though he beat me—and had never eaten the bread of an alien!"

"Am I an alien, mother of my son?"

"What else, sahib? . . . Oh, forgive me —forgive! The death has driven me mad. Thou art the life of my heart, and the light of my eyes, and the breath of my life, and—and I have put thee from me, though it was but for a moment. If thou goest away, to whom shall I look for help? Do not be angry. Indeed, it was the pain that spoke, and not thy slave."

"I know—I know. We be two who were three. The greater need, therefore, that we should be one."

They were sitting on the roof, as of custom. The night was a warm one in early spring, and sheet-lightning was dancing on the horizon to a broken tune played by far-off thunder. Ameera settled herself in Holden's arms.

"The dry earth is lowing like a cow for the rain, and I—I am afraid. It was not like this when we counted the stars. But thou lovest me as much as before, though a bond is taken away? Answer."

"I love more, because a new bond has come out of the sorrow that we have eaten together; and that thou knowest."

"Yea, I know," said Ameera, in a very small whisper. "But it is good to hear thee say so, my life, who art so strong to help. I will be a child no more, but a woman and an aid to thee.

Listen. Give me my *sitar*, and I will sing bravely."

She took the light silver-studded *sitar*, and began a song of the great hero Rajá Rasalu. The hand failed on the strings, the tune halted, checked, and at a low note turned off to the poor little nursery rhyme about the wicked crow:

> "'And the wild plums grow in the jungle—
> Only a penny a pound,
> Only a penny a pound, *Baba*—only'"—

Then came the tears and the piteous rebellion against fate, till she slept, moaning a little in her sleep, with the right arm thrown clear of the body, as though it protected something that was not there.

It was after this night that life became a little easier for Holden. The ever-present pain of loss drove him into his work, and the work repaid him by filling up his mind for eight or nine hours a day. Ameera sat alone in the house and brooded, but grew happier when she understood that Holden was more at ease, according to the custom of women. They touched happiness again, but this time with caution.

"It was because we loved Tota that he died. The jealousy of God was upon us," said Ameera. "I have hung up a large black jar before our window to turn the Evil Eye from us, and we

must make no protestations of delight, but go softly underneath the stars, lest God find us out. Is that not good talk, worthless one?"

She had shifted the accent of the word that means "beloved," in proof of the sincerity of her purpose. But the kiss that followed the new christening was a thing that any deity might have envied. They went about henceforth saying: "It is naught—it is naught," and hoping that all the powers heard.

The powers were busy on other things. They had allowed thirty million people four years of plenty, wherein men fed well and the crops were certain and the birth-rate rose year by year; the districts reported a purely agricultural population varying from nine hundred to two thousand to the square mile of the overburdened earth. It was time to make room. And the Member of the Lower Tooting, wandering about India in top-hat and frock-coat, talked largely of the benefits of British rule, and suggested as the one thing needful the establishment of duly qualified electoral system and a general bestowal of the franchise. His long-suffering hosts smiled and made him welcome, and when he paused to admire, with pretty picked words, the blossom of the blood-red dhak-tree, that had flowered untimely for a sign of the sickness that was coming, they smiled more than ever.

It was the Deputy Commissioner of Kot-Kumharsen, staying at the club for a day, who lightly told a tale that made Holden's blood run cold as he overheard the end.

"He won't bother any one any more. Never saw a man so astonished in my life. By Jove! I thought he meant to ask a question in the House about it. Fellow-passenger in his ship—dined next him—bowled over by cholera, and died in eighteen hours. You needn't laugh, you fellows. The Member for Lower Tooting is awfully angry about it; but he's more scared. I think he's going to take his enlightened self out of India."

"I'd give a good deal if he were knocked over. It might keep a few vestrymen of his kidney to their parish. But what's this about cholera? It's full early for anything of that kind," said a warden of an unprofitable salt-lick.

"Dunno," said the deputy commissioner, reflectively. "We've got locusts with us. There's sporadic cholera all along the north—at least, we're calling it sporadic for decency's sake. The spring crops are short in five districts, and nobody seems to know where the winter rains are. It's nearly March now. I don't want to scare anybody, but it seems to me that Nature's going to audit her accounts with a big red pencil this summer."

"Just when I wanted to take leave, too," said a voice across the room.

"There won't be much leave this year, but there ought to be a great deal of promotion. I've come in to persuade the government to put my pet canal on the list of famine-relief works. It's an ill wind that blows no good. I shall get that canal finished at last."

"Is it the old programme, then," said Holden —"famine, fever, and cholera?"

"Oh, no! Only local scarcity and an unusual prevalence of seasonal sickness. You'll find it all in the reports if you live till next year. You're a lucky chap. You haven't got a wife to put you out of harm's way. The hill-stations ought to be full of women this year."

"I think you're inclined to exaggerate the talk in the bazaars," said a young civilian in the secretariat. "Now, I have observed"—

"I dare say you have," said the deputy commissioner, "but you've a great deal more to observe, my son. In the meantime, I wish to observe to you"— And he drew him aside to discuss the construction of the canal that was so dear to his heart.

Holden went to his bungalow, and began to understand that he was not alone in the world, and also that he was afraid for the sake of another, which is the most soul-satisfying fear known to man.

Two months later, as the deputy had foretold,

Nature began to audit her accounts with a red pencil. On the heels of the spring reapings came a cry for bread, and the government, which had decreed that no man should die of want, sent wheat. Then came the cholera from all four quarters of the compass. It struck a pilgrim gathering of half a million at a sacred shrine. Many died at the feet of their god, the others broke and ran over the face of the land, carrying the pestilence with them. It smote a walled city and killed two hundred a day. The people crowded the trains, hanging on to the footboards and squatting on the roofs of the carriages; and the cholera followed them, for at each station they dragged out the dead and the dying on the platforms reeking of lime-wash and carbolic acid. They died by the roadside, and the horses of the Englishmen shied at the corpses in the grass. The rains did not come, and the earth turned to iron lest man should escape by hiding in her. The English sent their wives away to the Hills, and went about their work, coming forward as they were bidden to fill the gaps in the fighting line. Holden, sick with fear of losing his chiefest treasure on earth, had done his best to persuade Ameera to go away with her mother to the Himalayas.

"Why should I go?" said she one evening on the roof.

"There is sickness, and the people are dying, and all the white *mem-log* have gone."

"All of them?"

"All—unless, perhaps, there remain some old scald-head who vexes her husband's heart by running risk of death."

"Nay; who stays is my sister, and thou must not abuse her, for I will be a scald-head too. I am glad all the bold white *mem-log* are gone."

"Do I speak to a woman or a babe? Go to the Hills, and I will see to it that thou goest like a queen's daughter. Think, child! In a red-lacquered bullock-cart, veiled and curtained, with brass peacocks upon the pole and red-cloth hangings. I will send two orderlies for guard, and"—

"Peace! Thou art the babe in speaking thus. What use are those toys to me? *He* would have patted the bullocks and played with the housings. For his sake, perhaps—thou hast made me very English—I might have gone. Now I will not. Let the *mem-log* run."

"Their husbands are sending them, beloved."

"Very good talk. Since when hast thou been my husband to tell me what to do? I have but borne thee a son. Thou art only all the desire of my soul to me. How shall I depart when I know that if evil befall thee by the breadth of so much as my littlest finger-nail—is that not small?—I

should be aware of it though I were in Paradise? And here, this summer thou mayest die—ai, Janee, die!—and in dying they might call to tend thee a white woman, and she would rob me in the last of thy love."

"But love is not born in a moment, or on a deathbed."

"What dost thou know of love, stone-heart? She would take thy thanks at least, and, by God and the Prophet and Beebee Miriam, the mother of thy Prophet, that I will never endure. My lord and my love, let there be no more foolish talk of going away. Where thou art, I am. It is enough." She put an arm round his neck and a hand on his mouth.

There are not many happinesses so complete as those that are snatched under the shadow of the sword. They sat together and laughed, calling each other openly by every pet name that could move the wrath of the gods. The city below them was locked up in its own torments. Sulphur-fires blazed in the streets; the conches in the Hindoo temples screamed and bellowed, for the gods were inattentive in those days. There was a service in the great Mohammedan shrine, and the call to prayer from the minarets was almost unceasing. They heard the wailing in the houses of the dead, and once the shriek of a mother who had lost a child and was calling for

its return. In the grey dawn they saw the dead borne out through the city gates, each litter with its own little knot of mourners. Wherefore they kissed each other and shivered.

It was a red and heavy audit, for the land was very sick and needed a little breathing-space ere the torrent of cheap life should flood it anew. The children of immature fathers and undeveloped mothers made no resistance. They were cowed and sat still, waiting till the sword should be sheathed in November, if it were so willed. There were gaps among the English, but the gaps were filled. The work of superintending famine relief, cholera-sheds, medicine distribution, and what little sanitation was possible, went forward because it was so ordered.

Holden had been told to hold himself in readiness to move to replace the next man who should fall. There were twelve hours in each day when he could not see Ameera, and she might die in three. He was considering what his pain would be if he could not see her for three months, or if she died out of his sight. He was absolutely certain that her death would be demanded—so certain that, when he looked up from the telegram and saw Pir Khan breathless in the doorway, he laughed aloud, "And?"—said he.

"When there is a cry in the night and the spirit flutters into the throat, who has a charm

that will restore? Come swiftly, heaven born. It is the black cholera."

Holden galloped to his home. The sky was heavy with clouds, for the long-deferred rains were at hand, and the heat was stifling. Ameera's mother met him in the court-yard, whimpering: "She is dying. She is nursing herself into death. She is all but dead. What shall I do, sahib?"

Ameera was lying in the room in which Tota had been born. She made no sign when Holden entered, because the human soul is a very lonely thing, and when it is getting ready to go away hides itself in a misty border-land where the living may not follow. The black cholera does its work quietly and without explanation. Ameera was being thrust out of life as though the Angel of Death had himself put his hand upon her. The quick breathing seemed to show that she was either afraid or in pain, but neither eyes nor mouth gave any answer to Holden's kisses. There was nothing to be said or done. Holden could only wait and suffer. The first drops of the rain began to fall on the roof, and he could hear shouts of joy in the parched city.

The soul came back a little and the lips moved. Holden bent down to listen. "Keep nothing of mine," said Ameera. "Take no hair from my head. *She* would make thee burn it later on.

That flame I should feel. Lower! Stoop lower! Remember only that I was thine and bore thee a son. Though thou wed a white woman to-morrow, the pleasure of taking in thy arms thy first son is taken from thee forever. Remember me when thy son is born—the one that shall carry thy name before all men. His misfortunes be on my head. I bear witness—I bear witness"—the lips were forming the words on his ear—"that there is no God but—thee, beloved."

Then she died. Holden sat still, and thought of any kind was taken from him till he heard Ameera's mother lift the curtain.

"Is she dead, sahib?"

"She is dead."

"Then I will mourn, and afterward take an inventory of the furniture in this house; for that will be mine. The sahib does not mean to resume it. It is so little, so very little, sahib, and I am an old woman. I would like to lie softly."

"For the mercy of God, be silent awhile! Go out and mourn where I cannot hear."

"Sahib, she will be buried in four hours."

"I know the custom. I shall go ere she is taken away. That matter is in thy hands. Look to it that the bed—on which—on which—she lies"—

"Aha! That beautiful red-lacquered bed. I have long desired"—

—"That the bed is left here untouched for my disposal. All else in the house is thine. Hire a cart, take everything, go hence, and before sunrise let there be nothing in this house but that which I have ordered thee to respect."

"I am an old woman. I would stay at least for the days of mourning, and the rains have just broken. Whither shall I go?"

"What is that to me? My order is that there is a going. The house-gear is worth a thousand rupees, and my orderly shall bring thee a hundred rupees to-night."

"That is very little. Think of the cart-hire."

"It shall be nothing unless thou goest, and with speed. Oh, woman, get hence, and leave me to my dead!"

The mother shuffled down the staircase, and in her anxiety to take stock of the house-fittings forgot to mourn. Holden stayed by Ameera's side, and the rain roared on the roof. He could not think connectedly by reason of the noise, though he made many attempts to do so. Then four sheeted ghosts glided dripping into the room and stared at him through their veils. They were the washers of the dead. Holden left the room and went out to his horse. He had come in a dead, stifling calm, through ankle-deep dust. He found the court-yard a rain-lashed pond alive with frogs, a torrent of yellow water

ran under the gate, and a roaring wind drove the bolts of the rain like buckshot against the mud walls. Pir Khan was shivering in his little hut by the gate, and the horse was stamping uneasily in the water.

"I have been told the sahib's order," said he. "It is well. This house is now desolate. I go also, for my monkey face would be a reminder of that which has been. Concerning the bed, I will bring that to thy house yonder in the morning. But remember, sahib, it will be to thee as a knife turned in a green wound. I go upon a pilgrimage and I will take no money. I have grown fat in the protection of the Presence, whose sorrow is my sorrow. For the last time I hold his stirrup."

He touched Holden's foot with both hands, and the horse sprung out into the road, where the creaking bamboos were whipping the sky and all the frogs were chuckling. Holden could not see for the rain in his face. He put his hands before his eyes and muttered: "Oh, you brute! You utter brute!"

The news of his trouble was already in his bungalow. He read the knowledge in his butler's eyes when Ahmed Khan brought in food, and for the first and last time in his life laid a hand upon his master's shoulder, saying: "Eat, sahib, eat. Meat is good against sorrow. I also

have known. Moreover, the shadows come and go, sahib. The shadows come and go. These be curried eggs."

Holden could neither eat nor sleep. The heavens sent down eight inches of rain in that night and scoured the earth clean. The waters tore down walls, broke roads, and washed open the shallow graves in the Mohammedan burying-ground. All next day it rained, and Holden sat still in his house considering his sorrow. On the morning of the third day he received a telegram which said only: "Ricketts, Myndonie. Dying. Holden. Relieve. Immediate." Then he thought that before he departed he would look at the house wherein he had been master and lord. There was a break in the weather. The rank earth steamed with vapor, and Holden was vermilion from head to heel with the prickly-heat born of sultry moisture.

He found that the rains had torn down the mud-pillars of the gateway, and the heavy wooden gate that had guarded his life hung drunkenly from one hinge. There was grass three inches high in the court-yard; Pir Khan's lodge was empty, and the sodden thatch sagged between the beams. A grey squirrel was in possession of the veranda, as if the house had been untenanted for thirty years instead of three days. Ameera's mother had removed everything except

some mildewed matting. The *tick-tick* of the little scorpions as they hurried across the floor was the only sound in the house. Ameera's room and that other one where Tota had lived were heavy with mildew, and the narrow staircase leading to the roof was streaked and stained with rain-borne mud. Holden saw all these things, and came out again to meet in the road Durga Dass, his landlord—portly, affable, clothed in white muslin, and driving a C-spring buggy. He was overlooking his property, to see how the roofs withstood the stress of the first rains.

"I have heard," said he, "you will not take this place any more, sahib?"

"What are you going to do with it?"

"Perhaps I shall let it again."

"Then I will keep it on while I am away."

Durga Dass was silent for some time. "You shall not take it on, sahib," he said. "When I was a young man I also— But to-day I am a member of the municipality. Ho! ho! No. When the birds have gone, what need to keep the nest? I will have it pulled down; the timber will sell for something always. It shall be pulled down, and the municipality shall make a road across, as they desire, from the burning-ghat to the city wall. So that no man may say where this house stood."

THE MARK OF THE BEAST

THE MARK OF THE BEAST

Your Gods and my Gods—do you or I know which are the stronger?—*Native Proverb.*

EAST of Suez, some hold, the direct control of Providence ceases; Man being there handed over to the power of the Gods and Devils of Asia, and the Church of England Providence only exercising an occasional and modified supervision in the case of Englishmen.

This theory accounts for some of the more unnecessary horrors of life in India: it may be stretched to explain my story.

My friend Strickland of the Police, who knows as much of natives of India as is good for any man, can bear witness to the facts of the case. Dumoise, our doctor, also saw what Strickland and I saw. The inference which he drew from the evidence was entirely incorrect. He is dead now; he died in a rather curious manner, which has been elsewhere described.

When Fleete came to India he owned a little money and some land in the Himalayas, near a place called Dharmsala. Both properties had been left him by an uncle, and he came out to finance them. He was a big, heavy, genial, and

inoffensive man. His knowledge of natives was, of course, limited, and he complained of the difficulties of the language.

He rode in from his place in the hills to spend New Year in the station, and he stayed with Strickland. On New Year's Eve there was a big dinner at the club, and the night was excusably wet. When men foregather from the uttermost ends of the Empire, they have a right to be riotous. The Frontier had sent down a contingent o' Catch-'em-Alive-O's who had not seen twenty white faces for a year, and were used to ride fifteen miles to dinner at the next Fort at the risk of a Khyberee bullet where their drinks should lie. They profited by their new security, for they tried to play pool with a curled-up hedgehog found in the garden, and one of them carried the marker round the room in his teeth. Half a dozen planters had come in from the south and were talking "horse" to the Biggest Liar in Asia, who was trying to cap all their stories at once. Everybody was there, and there was a general closing up of ranks and taking stock of our losses in dead or disabled that had fallen during the past year. It was a very wet night, and I remember that we sang "Auld Lang Syne" with our feet in the Polo Championship Cup, and our heads among the stars, and swore that we were all dear friends. Then some of us went away

and annexed Burma, and some tried to open up the Soudan and were opened up by Fuzzies in that cruel scrub outside Suakim, and some found stars and medals, and some were married, which was bad, and some did other things which were worse, and the others of us stayed in our chains and strove to make money on insufficient experiences.

Fleete began the night with sherry and bitters, drank champagne steadily up to dessert, then raw, rasping Capri with all the strength of whisky, took Benedictine with his coffee, four or five whiskies and sodas to improve his pool strokes, beer and bones at half-past two, winding up with old brandy. Consequently, when he came out, at half-past three in the morning, into fourteen degrees of frost, he was very angry with his horse for coughing, and tried to leap-frog into the saddle. The horse broke away and went to his stables; so Strickland and I formed a Guard of Dishonor to take Fleete home.

Our road lay through the bazaar, close to a little temple of Hanuman, the Monkey-god, who is a leading divinity worthy of respect. All gods have good points, just as have all priests. Personally, I attach much importance to Hanuman, and am kind to his people—the great grey apes of the hills. One never knows when one may want a friend.

There was a light in the temple, and as we passed, we could hear voices of men chanting hymns. In a native temple, the priests rise at all hours of the night to do honor to their god. Before we could stop him, Fleete dashed up the steps, patted two priests on the back, and was gravely grinding the ashes of his cigar-butt into the forehead of the red, stone image of Hanuman. Strickland tried to drag him out, but he sat down and said solemnly:

"Shee that? 'Mark of the B—beasht! *I* made it. Ishn't it fine?"

In half a minute the temple was alive and noisy, and Strickland, who knew what came of polluting gods, said that things might occur. He, by virtue of his official position, long residence in the country, and weakness for going among the natives, was known to the priests and he felt unhappy. Fleete sat on the ground and refused to move. He said that "good old Hanuman" made a very soft pillow.

Then, without any warning, a Silver Man came out of a recess behind the image of the god. He was perfectly naked in that bitter, bitter cold, and his body shone like frosted silver, for he was what the Bible calls "a leper as white as snow." Also he had no face, because he was a leper of some years' standing, and his disease was heavy upon him. We two stooped to haul

Fleete up, and the temple was filling and filling with folk who seemed to spring from the earth, when the Silver Man ran in under our arms, making a noise exactly like the mewing of an otter, caught Fleete round the body and dropped his head on Fleete's breast before we could wrench him away. Then he retired to a corner and sat mewing while the crowd blocked all the doors.

The priests were very angry until the Silver Man touched Fleete. That nuzzling seemed to sober them.

At the end of a few minutes' silence one of the priests came to Strickland and said, in perfect English, "Take your friend away. He has done with Hanuman, but Hanuman has not done with him." The crowd gave room and we carried Fleete into the road.

Strickland was very angry. He said that we might all three have been knifed, and that Fleete should thank his stars that he had escaped without injury.

Fleete thanked no one. He said that he wanted to go to bed. He was gorgeously drunk.

We moved on, Strickland silent and wrathful, until Fleete was taken with violent shivering fits and sweating. He said that the smells of the bazaar were overpowering, and he wondered why slaughter-houses were permitted so near

English residences. "Can't you smell the blood?" said Fleete.

We put him to bed at last, just as the dawn was breaking, and Strickland invited me to have another whisky and soda. While we were drinking he talked of the trouble in the temple, and admitted that it baffled him completely. Strickland hates being mystified by natives, because his business in life is to overmatch them with their own weapons. He has not yet succeeded in doing this, but in fifteen or twenty years he will have made some small progress.

"They should have mauled us," he said, "instead of mewing at us. I wonder what they meant. I don't like it one little bit."

I said that the Managing Committee of the temple would in all probability bring a criminal action against us for insulting their religion. There was a section of the Indian Penal Code which exactly met Fleete's offence. Strickland said he only hoped and prayed that they would do this. Before I left I looked into Fleete's room, and saw him lying on his right side, scratching his left breast. Then I went to bed cold, depressed, and unhappy, at seven o'clock in the morning.

At one o'clock I rode over to Strickland's house to inquire after Fleete's head. I imagined that it would be a sore one. Fleete was breakfasting

and seemed unwell. His temper was gone, for he was abusing the cook for not supplying him with an underdone chop. A man who can eat raw meat after a wet night is a curiosity. I told Fleete this and he laughed.

"You breed queer mosquitoes in these parts," he said. "I've been bitten to pieces, but only in one place."

"Let's have a look at the bite," said Strickland. "It may have gone down since this morning."

While the chops were being cooked, Fleete opened his shirt and showed us, just over his left breast, a mark, the perfect double of the black rosettes—the five or six irregular blotches arranged in a circle—on a leopard's hide. Strickland looked and said, "It was only pink this morning. It's grown black now."

Fleete ran to a glass.

"By Jove!" he said, "this is nasty. What is it?"

We could not answer. Here the chops came in, all red and juicy, and Fleete bolted three in a most offensive manner. He ate on his right grinders only, and threw his head over his right shoulder as he snapped the meat. When he had finished, it struck him that he had been behaving strangely, for he said, apologetically, "I don't think I ever felt so hungry in my life. I've bolted like an ostrich."

After breakfast Strickland said to me, "Don't go. Stay here, and stay for the night."

Seeing that my house was not three miles from Strickland's, this request was absurd. But Strickland insisted, and was going to say something when Fleete interrupted by declaring in a shamefaced way that he felt hungry again. Strickland sent a man to my house to fetch over my bedding and a horse, and we three went down to Strickland's stables to pass the hours until it was time to go out for a ride. The man who has a weakness for horses never wearies of inspecting them; and when two men are killing time in this way they gather knowledge and lies the one from the other.

There were five horses in the stables, and I shall never forget the scene as we tried to look them over. They seemed to have gone mad. They reared and screamed and nearly tore up their pickets; they sweated and shivered and lathered and were distraught with fear. Strickland's horses used to know him as well as his dogs; which made the matter more curious. We left the stable for fear of the brutes throwing themselves in their panic. Then Strickland turned back and called me. The horses were still frightened, but they let us "gentle" and make much of them, and put their heads in our bosoms.

"They aren't afraid of *us*," said Strickland.

"D' you know, I'd give three months' pay if *Outrage* here could talk."

But *Outrage* was dumb, and could only cuddle up to his master and blow out his nostrils, as is the custom of horses when they wish to explain things but can't. Fleete came up when we were in the stalls, and as soon as the horses saw him, their fright broke out afresh. It was all that we could do to escape from the place unkicked. Strickland said, "They don't seem to love you, Fleete."

"Nonsense," said Fleete; "my mare will follow me like a dog." He went to her; she was in a loose-box; but as he slipped the bars she plunged, knocked him down, and broke away into the garden. I laughed, but Strickland was not amused. He took his moustache in both fists and pulled at it till it nearly came out. Fleete, instead of going off to chase his property, yawned, saying that he felt sleepy. He went to the house to lie down, which was a foolish way of spending New Year's Day.

Strickland sat with me in the stables and asked if I had noticed anything peculiar in Fleete's manner. I said that he ate his food like a beast; but that this might have been the result of living alone in the hills out of the reach of society as refined and elevating as ours for instance. Strickland was not amused. I do not think that

he listened to me, for his next sentence referred to the mark on Fleete's breast, and I said that it might have been caused by blister-flies, or that it was possibly a birth-mark newly born and now visible for the first time. We both agreed that it was unpleasant to look at, and Strickland found occasion to say that I was a fool.

"I can't tell you what I think now," said he, "because you would call me a madman; but you must stay with me for the next few days, if you can. I want you to watch Fleete, but don't tell me what you think till I have made up my mind."

"But I am dining out to-night," I said.

"So am I," said Strickland, "and so is Fleete. At least if he doesn't change his mind."

We walked about the garden smoking, but saying nothing—because we were friends, and talking spoils good tobacco—till our pipes were out. Then we went to wake up Fleete. He was wide awake and fidgeting about his room.

"I say, I want some more chops," he said. "Can I get them?"

We laughed and said, "Go and change. The ponies will be round in a minute."

"All right," said Fleete. "I'll go when I get the chops—underdone ones, mind."

He seemed to be quite in earnest. It was four o'clock, and we had had breakfast at one; still, for a long time, he demanded those underdone

chops. Then he changed into riding clothes and went out into the veranda. His pony—the mare had not been caught—would not let him come near. All three horses were unmanageable—mad with fear—and finally Fleete said that he would stay at home and get something to eat. Strickland and I rode out wondering. As we passed the temple of Hanuman, the Silver Man came out and mewed at us.

"He is not one of the regular priests of the temple," said Strickland. "I think I should peculiarly like to lay my hands on him."

There was no spring in our gallop on the race-course that evening. The horses were stale, and moved as though they had been ridden out.

"The fright after breakfast has been too much for them," said Strickland.

That was the only remark he made through the remainder of the ride. Once or twice I think he swore to himself; but that did not count.

We came back in the dark at seven o'clock, and saw that there were no lights in the bungalow. "Careless ruffians my servants are!" said Strickland.

My horse reared at something on the carriage drive, and Fleete stood up under its nose.

"What are you doing, grovelling about the garden?" said Strickland.

But both horses bolted and nearly threw us.

We dismounted by the stables and returned to Fleete, who was on his hands and knees under the orange-bushes.

"What the devil's wrong with you?" said Strickland.

"Nothing, nothing in the world," said Fleete, speaking very quickly and thickly. "I've been gardening—botanizing, you know. The smell of the earth is delightful. I think I'm going for a walk—a long walk—all night."

Then I saw that there was something excessively out of order somewhere, and I said to Strickland, "I am not dining out."

"Bless you!" said Strickland. "Here, Fleete, get up. You'll catch fever there. Come in to dinner and let's have the lamps lit. We'll all dine at home."

Fleete stood up unwillingly, and said, "No lamps—no lamps. It's much nicer here. Let's dine outside and have some more chops—lots of 'em and underdone—bloody ones with gristle."

Now a December evening in Northern India is bitterly cold, and Fleete's suggestion was that of a maniac.

"Come in," said Strickland, sternly. "Come in at once."

Fleete came, and when the lamps were brought, we saw that he was literally plastered with dirt from head to foot. He must have been

rolling in the garden. He shrank from the light and went to his room. His eyes were horrible to look at. There was a green light behind them, not in them, if you understand, and the man's lower lip hung down.

Strickland said, "There is going to be trouble—big trouble—to-night. Don't you change your riding-things."

We waited and waited for Fleete's reappearance, and ordered dinner in the meantime. We could hear him moving about his own room, but there was no light there. Presently from the room came the long-drawn howl of a wolf.

People write and talk lightly of blood running cold and hair standing up and things of that kind. Both sensations are too horrible to be trifled with. My heart stopped as though a knife had been driven through it, and Strickland turned as white as the table-cloth.

The howl was repeated, and was answered by another howl far across the fields.

That set the gilded roof on the horror. Strickland dashed into Fleete's room. I followed, and we saw Fleete getting out of the window. He made beast-noises in the back of his throat. He could not answer us when we shouted at him. He spat.

I don't quite remember what followed, but I think that Strickland must have stunned him

with the long boot-jack or else I should never have been able to sit on his chest. Fleete could not speak, he could only snarl, and his snarls were those of a wolf, not of a man. The human spirit must have been giving way all day and have died out with the twilight. We were dealing with a beast that had once been Fleete.

The affair was beyond any human and rational experience. I tried to say "Hydrophobia," but the word wouldn't come, because I knew that I was lying.

We bound this beast with leather thongs of the punkah-rope, and tied its thumbs and big toes together, and gagged it with a shoe-horn, which makes a very efficient gag if you know how to arrange it. Then we carried it into the dining-room, and sent a man to Dumoise, the doctor, telling him to come over at once. After we had despatched the messenger and were drawing breath, Strickland said, "It's no good. This isn't any doctor's work." I, also, knew that he spoke the truth.

The beast's head was free, and it threw it about from side to side. Any one entering the room would have believed that we were curing a wolf's pelt. That was the most loathsome accessory of all.

Strickland sat with his chin in the heel of his

fist, watching the beast as it wriggled on the ground, but saying nothing. The shirt had been torn open in the scuffle and showed the black rosette mark on the left breast. It stood out like a blister.

In the silence of the watching we heard something without mewing like a she-otter. We both rose to our feet, and, I answer for myself, not Strickland, felt sick—actually and physically sick. We told each other, as did the men in *Pinafore*, that it was the cat.

Dumoise arrived, and I never saw a little man so unprofessionally shocked. He said that it was a heart-rending case of hydrophobia, and that nothing could be done. At least any palliative measures would only prolong the agony. The beast was foaming at the mouth. Fleete, as we told Dumoise, had been bitten by dogs once or twice. Any man who keeps half a dozen terriers must expect a nip now and again. Dumoise could offer no help. He could only certify that Fleete was dying of hydrophobia. The beast was then howling, for it had managed to spit out the shoe-horn. Dumoise said that he would be ready to certify to the cause of death, and that the end was certain. He was a good little man, and he offered to remain with us; but Strickland refused the kindness. He did not wish to poison Dumoise's New Year. He would

only ask him not to give the real cause of Fleete's death to the public.

So Dumoise left, deeply agitated; and as soon as the noise of the cart wheels had died away, Strickland told me, in a whisper, his suspicions. They were so wildly improbable that he dared not say them out aloud; and I, who entertained all Strickland's beliefs, was so ashamed of owning to them that I pretended to disbelieve.

"Even if the Silver Man had bewitched Fleete for polluting the image of Hanuman, the punishment could not have fallen so quickly."

As I was whispering this the cry outside the house rose again, and the beast fell into a fresh paroxysm of struggling till we were afraid that the thongs that held it would give way.

"Watch!" said Strickland. "If this happens six times I shall take the law into my own hands. I order you to help me."

He went into his room and came out in a few minutes with the barrels of an old shot-gun, a piece of fishing-line, some thick cord, and his heavy wooden bedstead. I reported that the convulsions had followed the cry by two seconds in each case, and the beast seemed perceptibly weaker.

Strickland muttered. "But he can't take away the life! He can't take away the life!"

I said, though I knew that I was arguing

against myself, "It may be a cat. It must be a cat. If the Silver Man is responsible, why does he dare to come here?"

Strickland arranged the wood on the hearth, put the gun-barrels into the glow of the fire, spread the twine on the table and broke a walking stick in two. There was one yard of fishing line, gut, lapped with wire, such as is used for *mahseer*-fishing, and he tied the two ends together in a loop.

Then he said, "How can we catch him? He must be taken alive and unhurt."

I said that we must trust in Providence, and go out softly with polo-sticks into the shrubbery at the front of the house. The man or animal that made the cry was evidently moving round the house as regularly as a night-watchman. We could wait in the bushes till he came by and knock him over.

Strickland accepted this suggestion, and we slipped out from a bath-room window into the front veranda and then across the carriage drive into the bushes.

In the moonlight we could see the leper coming round the corner of the house. He was perfectly naked, and from time to time he mewed and stopped to dance with his shadow. It was an unattractive sight, and thinking of poor Fleete, brought to such degradation by so foul a creature,

I put away all my doubts and resolved to help Strickland from the heated gun-barrels to the loop of twine—from the loins to the head and back again—with all tortures that might be needful.

The leper halted in the front porch for a moment and we jumped out on him with the sticks. He was wonderfully strong, and we were afraid that he might escape or be fatally injured before we caught him. We had an idea that lepers were frail creatures, but this proved to be incorrect. Strickland knocked his legs from under him and I put my foot on his neck. He mewed hideously, and even through my riding-boots I could feel that his flesh was not the flesh of a clean man.

He struck at us with his hand and feet-stumps. We looped the lash of a dog-whip round him, under the armpits, and dragged him backward into the hall and so into the dining-room where the beast lay. There we tied him with trunk-straps. He made no attempt to escape, but mewed.

When we confronted him with the beast the scene was beyond description. The beast doubled backward into a bow as though he had been poisoned with strychnine, and moaned in the most pitiable fashion. Several other things happened also, but they cannot be put down here.

"I think I was right," said Strickland. "Now we will ask him to cure this case."

But the leper only mewed. Strickland wrapped a towel round his hand and took the gun-barrels out of the fire. I put the half of the broken walking stick through the loop of the fishing-line and buckled the leper comfortably to Strickland's bedstead. I understood then how men and women and little children can endure to see a witch burned alive; for the beast was moaning on the floor, and though the Silver Man had no face, you could see horrible feelings passing through the slab that took its place, exactly as waves of heat play across red-hot iron—gun-barrels for instance.

Strickland shaded his eyes with his hands for a moment and we got to work. This part is not to be printed.

* * * * * *

The dawn was beginning to break when the leper spoke. His mewings had not been satisfactory up to that point. The beast had fainted from exhaustion and the house was very still. We unstrapped the leper and told him to take away the evil spirit. He crawled to the beast and laid his hand upon the left breast. That was all. Then he fell face down and whined, drawing in his breath as he did so.

We watched the face of the beast, and saw the soul of Fleete coming back into the eyes. Then a sweat broke out on the forehead and the eyes—they were human eyes—closed. We waited for an hour but Fleete still slept. We carried him to his room and bade the leper go, giving him the bedstead, and the sheet on the bedstead to cover his nakedness, the gloves and the towels with which we had touched him, and the whip that had been hooked round his body. He put the sheet about him and went out into the early morning without speaking or mewing.

Strickland wiped his face and sat down. A night-gong, far away in the city, made seven o'clock.

"Exactly four-and-twenty hours!" said Strickland. "And I've done enough to ensure my dismissal from the service, besides permanent quarters in a lunatic asylum. Do you believe that we are awake?"

The red-hot gun-barrel had fallen on the floor and was singeing the carpet. The smell was entirely real.

That morning at eleven we two together went to wake up Fleete. We looked and saw that the black leopard-rosette on his chest had disappeared. He was very drowsy and tired, but as soon as he saw us, he said, "Oh! Confound you fellows.

Happy New Year to you. Never mix your liquors. I'm nearly dead."

"Thanks for your kindness, but you're over time," said Strickland. "To-day is the morning of the second. You've slept the clock round with a vengeance."

The door opened, and little Dumoise put his head in. He had come on foot, and fancied that we were laying out Fleete.

"I've brought a nurse," said Dumoise. "I suppose that she can come in for . . . what is necessary."

"By all means," said Fleete, cheerily, sitting up in bed. "Bring on your nurses."

Dumoise was dumb. Strickland led him out and explained that there must have been a mistake in the diagnosis. Dumoise remained dumb and left the house hastily. He considered that his professional reputation had been injured, and was inclined to make a personal matter of the recovery. Strickland went out too. When he came back, he said that he had been to call on the Temple of Hanuman to offer redress for the pollution of the god, and had been solemnly assured that no white man had ever touched the idol and that he was an incarnation of all the virtues laboring under a delusion. "What do you think?" said Strickland.

I said, "'There are more things. . . .'"

But Strickland hates that quotation. He says that I have worn it threadbare.

One other curious thing happened which frightened me as much as anything in all the night's work. When Fleete was dressed he came into the dining-room and sniffed. He had a quaint trick of moving his nose when he sniffed. "Horrid doggy smell, here," said he. "You should really keep those terriers of yours in better order. Try sulphur, Strick."

But Strickland did not answer. He caught hold of the back of a chair, and, without warning, went into an amazing fit of hysterics. It is terrible to see a strong man overtaken with hysteria. Then it struck me that we had fought for Fleete's soul with the Silver Man in that room, and had disgraced ourselves as Englishmen forever, and I laughed and gasped and gurgled just as shamefully as Strickland, while Fleete thought that we had both gone mad. We never told him what we had done.

Some years later, when Strickland had married and was a church-going member of society for his wife's sake, we reviewed the incident dispassionately, and Strickland suggested that I should put it before the public.

I cannot myself see that this step is likely to clear up the mystery; because, in the first place, no one will believe a rather unpleasant story.

and, in the second, it is well known to every right-minded man that the gods of the heathen are stone and brass, and any attempt to deal with them otherwise is justly condemned.

THE HEAD OF THE DISTRICT

THE HEAD OF THE DISTRICT

There's a convict more in the Central Jail,
Behind the old mud wall;
There's a lifter less on the Border trail,
And the Queen's Peace over all,
Dear boys,
The Queen's Peace over all.

For we must bear our leader's blame,
On us the shame will fall,
If we lift our hand from a fettered land
And the Queen's Peace over all,
Dear boys,
The Queen's Peace over all!
—*The Running of Shindand.*

I

THE Indus had risen in flood without warning. Last night it was a fordable shallow; to-night five miles of raving muddy water parted bank and caving bank, and the river was still rising under the moon. A litter borne by six bearded men, all unused to the work, stopped in the white sand that bordered the whiter plain.

"It's God's will," they said. "We dare not cross to-night, even in a boat. Let us light a fire and cook food. We be tired men."

They looked at the litter inquiringly. Within, the Deputy Commissioner of the Kot-Kumharsen district lay dying of fever. They had brought him across country, six fighting-men of a frontier clan that he had won over to the paths of a moderate righteousness, when he had broken down at the foot of their inhospitable hills. And Tallantire, his assistant, rode with them, heavy-hearted as heavy-eyed with sorrow and lack of sleep. He had served under the sick man for three years, and had learned to love him as men associated in toil of the hardest learn to love—or hate. Dropping from his horse he parted the curtains of the litter and peered inside.

"Orde—Orde, old man, can you hear? We have to wait till the river goes down, worse luck."

"I hear," returned a dry whisper. "Wait till the river goes down. I thought we should reach camp before the dawn. Polly knows. She'll meet me."

One of the litter-men stared across the river and caught a faint twinkle of light on the far side. He whispered to Tallantire, "There are his camp-fires, and his wife. They will cross in the morning, for they have better boats. Can he live so long?"

Tallantire shook his head. Yardley-Orde was very near to death. What need to vex his soul

with hopes of a meeting that could not be? The river gulped at the banks, brought down a cliff of sand, and snarled the more hungrily. The litter-men sought for fuel in the waste—dried camel-thorn and refuse of the camps that had waited at the ford. Their sword-belts clinked as they moved softly in the haze of the moonlight, and Tallantire's horse coughed to explain that he would like a blanket.

"I'm cold too," said the voice from the litter. "I fancy this is the end. Poor Polly!"

Tallantire rearranged the blankets; Khoda Dad Khan, seeing this, stripped off his own heavy-wadded sheepskin coat and added it to the pile. "I shall be warm by the fire presently," said he. Tallantire took the wasted body of his chief into his arms and held it against his breast. Perhaps if they kept him very warm Orde might live to see his wife once more. If only blind Providence would send a three-foot fall in the river!

"That's better," said Orde, faintly. "Sorry to be a nuisance, but is—is there anything to drink?"

They gave him milk and whisky, and Tallantire felt a little warmth against his own breast. Orde began to mutter.

"It isn't that I mind dying," he said. "It's leaving Polly and the district. Thank God! we have no children. Dick, you know, I'm dipped

—awfully dipped—debts in my first five years' service. It isn't much of a pension, but enough for her. She has her mother at home. Getting there is the difficulty. And—and—you see, not being a soldier's wife"—

"We'll arrange the passage home, of course," said Tallantire, quietly.

"It's not nice to think of sending round the hat; but, good Lord! how many men I lie here and remember that had to do it! Morten's dead—he was of my year. Shaughnessy is dead, and he had children; I remember he used to read us their school-letters; what a bore we thought him! Evans is dead—Kot-Kumharsen killed him! Ricketts of Myndonie is dead—and I'm going too. 'Man that is born of woman is small potatoes and few in the hill.' That reminds me, Dick; the four Khusru Kheyl villages in our border want a one-third remittance this spring. That's fair; their crops are bad. See that they get it, and speak to Ferris about the canal. I should like to have lived till that was finished; it means so much for the North-Indus villages—but Ferris is an idle beggar—wake him up. You'll have charge of the district till my successor comes. I wish they would appoint you permanently; you know the folk. I suppose it will be Bullows, though. 'Good man, but too weak for frontier work; and he doesn't understand the

priests. The blind priest at Jagai will bear watching. You'll find it in my papers,—in the uniform-case, I think. Call the Khusru Kheyl men up; I'll hold my last public audience. Khoda Dad Khan!"

The leader of the men sprang to the side of the litter, his companions following.

"Men, I'm dying," said Orde, quickly, in the vernacular; "and soon there will be no more Orde Sahib to twist your tails and prevent you from raiding cattle."

"God forbid this thing!" broke out the deep bass chorus. "The Sahib is not going to die."

"Yes, he is; and then he will know whether Mahomed speaks truth, or Moses. But you must be good men, when I am not here. Such of you as live in our borders must pay your taxes quietly as before. I have spoken of the villages to be gently treated this year. Such of you as live in the hills must refrain from cattle-lifting, and burn no more thatch, and turn a deaf ear to the voice of the priests, who, not knowing the strength of the Government, would lead you into foolish wars, wherein you will surely die and your crops be eaten by strangers. And you must not sack any caravans, and must leave your arms at the police-post when you come in; as has been your custom, and my order. And Tallantire Sahib will be with you, but I do not know who

would endure forever. Yet he was indifferent to praise or blame, as befitted the Very Greatest of All the Viceroys. His administration was based upon principle, and the principle must be enforced in season and out of season. His pen and tongue had created the New India, teeming with possibilities—loud-voiced, insistent, a nation among nations—all his very own. Wherefore the Very Greatest of All the Viceroys took another step in advance, and with it counsel of those who should have advised him on the appointment of a successor to Yardley-Orde. There was a gentleman and a member of the Bengal Civil Service who had won his place and a university degree to boot in fair and open competition with the sons of the English. He was cultured, of the world, and, if report spoke truly, had wisely and, above all, sympathetically ruled a crowded district in Southeastern Bengal. He had been to England and charmed many drawing-rooms there. His name, if the Viceroy recollected aright, was Mr. Grish Chunder Dé, M. A. In short, did anybody see any objection to the appointment, always on principle, of a man of the people to rule the people? The district in Southeastern Bengal might with advantage, he apprehended, pass over to a younger civilian of Mr. G. C. Dé's nationality (who had written a remarkably clever pamphlet on the political value

of sympathy in administration); and Mr. G. C. Dé could be transferred northward to Kot-Kumharsen. The Viceroy was averse, on principle, to interfering with appointments under control of the Provincial Governments. He wished it to be understood that he merely recommended and advised in this instance. As regarded the mere question of race, Mr. Grish Chunder Dé was more English than the English, and yet possessed of that peculiar sympathy and insight which the best among the best Service in the world could only win to at the end of their service.

The stern, black-bearded kings who sit about the Council-board of India divided on the step, with the inevitable result of driving the Very Greatest of All the Viceroys into the borders of hysteria, and a bewildered obstinacy pathetic as that of a child.

"The principle is sound enough," said the weary-eyed Head of the Red Provinces in which Kot-Kumharsen lay, for he too held theories. "The only difficulty is"—

"Put the screw on the District officials; brigade Dé with a very strong Deputy Commissioner on each side of him; give him the best assistant in the Province; rub the fear of God into the people beforehand; and if anything goes wrong, say that his colleagues didn't back him up. All these lovely little experiments recoil on the Dis-

trict-Officer in the end," said the Knight of the Drawn Sword with a truthful brutality that made the Head of the Red Provinces shudder. And on a tacit understanding of this kind the transfer was accomplished, as quietly as might be for many reasons.

It is sad to think that what goes for public opinion in India did not generally see the wisdom of the Viceroy's appointment. There were not lacking indeed hireling organs, notoriously in the pay of a tyrannous bureaucracy, who more than hinted that His Excellency was a fool, a dreamer of dreams, a doctrinaire, and, worst of all, a trifler with the lives of men. "The Viceroy's Excellence Gazette," published in Calcutta, was at pains to thank "Our beloved Viceroy for once more and again thus gloriously vindicating the potentialities of the Bengali nations for extended executive and administrative duties in foreign parts beyond our ken. We do not at all doubt that our excellent fellow-townsman, Mr. Grish Chunder Dé, Esq., M. A., will uphold the prestige of the Bengali, notwithstanding what underhand intrigue and *peshbundi* may be set on foot to insidiously nip his fame and blast his prospects among the proud civilians, some of which will now have to serve under a despised native and take orders too. How will you like that, Misters? We entreat our beloved Viceroy still to substanti-

ate himself superiorly to race-prejudice and color-blindness, and to allow the flower of this now *our* Civil Service all the full pays and allowances granted to his more fortunate brethren."

III

"WHEN does this man take over charge? I'm alone just now, and I gather that I'm to stand fast under him."

"Would you have cared for a transfer?" said Bullows, keenly. Then, laying his hand on Tallantire's shoulder: "We're all in the same boat; don't desert us. And yet, why the devil should you stay, if you can get another charge?"

"It was Orde's," said Tallantire, simply.

"Well, it's Dé's now. He's a Bengali of the Bengalis, crammed with code and case law; a beautiful man so far as routine and deskwork go, and pleasant to talk to. They naturally have always kept him in his own home district, where all his sisters and his cousins and his aunts lived, somewhere south of Dacca. He did no more than turn the place into a pleasant little family preserve, allowed his subordinates to do what they liked, and let everybody have a chance at the shekels. Consequently he's immensely popular down there."

"I've nothing to do with that. How on earth am I to explain to the district that they are going to be governed by a Bengali? Do you—does the Government, I mean—suppose that the Khusru Kheyl will sit quiet when they once know? What will the Mahomedan heads of villages say? How will the police—Muzbi Sikhs and Pathans—how will *they* work under him? We couldn't say anything if the Government appointed a sweeper; but my people will say a good deal, you know that. It's a piece of cruel folly!"

"My dear boy, I know all that, and more. I've represented it, and have been told that I am exhibiting 'culpable and puerile prejudice.' By Jove, if the Khusru Kheyl don't exhibit something worse than that I don't know the Border! The chances are that you will have the district alight on your hands, and I shall have to leave my work and help you pull through. I needn't ask you to stand by the Bengali man in every possible way. You'll do that for your own sake."

"For Orde's. I can't say that I care twopence personally."

"Don't be an ass. It's grevious enough, God knows, and the Government will know later on; but that's no reason for your sulking. *You* must try to run the district; *you* must stand between him and as much insult as possible; *you* must

show him the rope; *you* must pacify the Khusru Kheyl, and just warn Curbar of the Police to look out for trouble by the way. I'm always at the end of a telegraph-wire, and willing to peril my reputation to hold the district together. You'll lose yours, of course. If you keep things straight, and he isn't actually beaten with a stick when he's on tour, he'll get all the credit. If anything goes wrong, you'll be told that you didn't support him loyally."

"I know what I've got to do," said Tallantire, wearily, "and I'm going to do it. But it's hard."

"The work is with us, the event is with Allah, —as Orde used to say when he was more than usually in hot water." And Bullows rode away.

That two gentlemen in Her Majesty's Bengal Civil Service should thus discuss a third, also in that service, and a cultured and affable man withal, seems strange and saddening. Yet listen to the artless babble of the Blind Mullah of Jagai, the priest of the Khusru Kheyl, sitting upon a rock overlooking the Border. Five years before, a chance-hurled shell from a screw-gun battery had dashed earth in the face of the Mullah, then urging a rush of Ghazis against half a dozen British bayonets. So he became blind, and hated the English none the less for the little accident. Yardley-Orde knew his failing, and had many times laughed at him therefore.

"Dogs you are," said the Blind Mullah to the listening tribesmen round the fire. "Whipped dogs! Because you listened to Orde Sahib and called him father and behaved as his children, the British Government have proven how they regard you. Orde Sahib ye know is dead."

"Ai! ai! ai!" said half a dozen voices.

"He was a man. Comes now in his stead, whom think ye? A Bengali of Bengal—an eater of fish from the South."

"A lie!" said Khoda Dad Khan. "And but for the small matter of thy priesthood, I'd drive my gun butt-first down thy throat."

"Oho, art thou there, lickspittle of the English? Go in to-morrow across the Border to pay service to Orde Sahib's successor, and thou shalt slip thy shoes at the tent-door of a Bengali, as thou shalt hand thy offering to a Bengali's black fist. This I know; and in my youth, when a young man spoke evil to a Mullah holding the doors of Heaven and Hell, the gun-butt was not rammed down the Mullah's gullet. No!"

The Blind Mullah hated Khoda Dad Khan with Afghan hatred; both being rivals for the headship of the tribe; but the latter was feared for bodily as the other for spiritual gifts. Khoda Dad Khan looked at Orde's ring and grunted, "I go in to-morrow because I am not an old fool, preaching war against the English. If the Gov-

ernment, smitten with madness, have done this, then . . ."

"Then," croaked the Mullah, "thou wilt take out the young men and strike at the four villages within the Border?"

"Or wring thy neck, black raven of Jehannum, for a bearer of ill-tidings."

Khoda Dad Khan oiled his long locks with great care, put on his best Bokhara belt, a new turban cap and fine green shoes, and accompanied by a few friends came down from the hills to pay a visit to the new Deputy Commissioner of Kot-Kumharsen. Also he bore tribute—four or five priceless gold mohurs of Akbar's time in a white handkerchief. These the Deputy Commissioner would touch and remit. The little ceremony used to be a sign that, so far as Khoda Dad Khan's personal influence went, the Khusru Kheyl would be good boys,—till the next time; especially if Khoda Dad Khan happened to like the new Deputy Commissioner. In Yardley-Orde's consulship his visit concluded with a sumptuous dinner and perhaps forbidden liquors; certainly with some wonderful tales and great good-fellowship. Then Khoda Dad Khan would swagger back to his hold, vowing that Orde Sahib was one prince and Tallantire Sahib another, and that whosoever went a-raiding into British territory would be flayed alive. On

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this occasion he found the Deputy Commissioner's tents looking much as usual. Regarding himself as privileged he strode through the open door to confront a suave, portly Bengali in English costume writing at a table. Unversed in the elevating influence of education, and not in the least caring for university degrees, Khoda Dad Khan promptly set the man down for a Babu—the native clerk of the Deputy Commissioner—a hated and despised animal.

"Ugh!" said he, cheerfully. "Where's your master, Babujee?"

"I am the Deputy Commissioner," said the gentleman in English.

Now he overvalued the effects of university degrees, and stared Khoda Dad Khan in the face. But if from your earliest infancy you have been accustomed to look on battle, murder, and sudden death, if spilt blood affects your nerves as much as red paint, and, above all, if you have faithfully believed that the Bengali was the servant of all Hindustan, and that all Hindustan was vastly inferior to your own large, lustful self, you can endure, even though uneducated, a very large amount of looking over. You can even stare down a graduate of an Oxford college if the latter has been born in a hothouse, of stock bred in a hothouse, and fearing physical pain as some men fear sin; especially if your opponent's

mother has frightened him to sleep in his youth with horrible stories of devils inhabiting Afghanistan, and dismal legends of the black North. The eyes behind the gold spectacles sought the floor. Khoda Dad Khan chuckled, and swung out to find Tallantire hard by. "Here," said he, roughly, thrusting the coins before him, "touch and remit. That answers for *my* good behavior. But, O Sahib, has the Government gone mad to send a black Bengali dog to us? And am I to pay service to such an one? And are you to work under him? What does it mean?"

"It is an order," said Tallantire. He had expected something of this kind. "He is a very clever S-sahib."

"He a Sahib! He's a *kala admi*—a black man—unfit to run at the tail of a potter's donkey. All the peoples of the earth have harried Bengal. It is written. Thou knowest when we of the North wanted women or plunder whither went we? To Bengal—where else? What child's talk is this of Sahibdom—after Orde Sahib too! Of a truth the Blind Mullah was right."

"What of him?" asked Tallantire, uneasily. He mistrusted that old man with his dead eyes and his deadly tongue.

"Nay, now, because of the oath that I sware to Orde Sahib when we watched him die by the river yonder, I will tell. In the first place, is it

true that the English have set the heel of the Bengali on their own neck, and that there is no more English rule in the land?"

"I am here," said Tallantire, "and I serve the Maharanee of England."

"The Mullah said otherwise, and further that because we loved Orde Sahib the Government sent us a pig to show that we were dogs, who till now have been held by the strong hand. Also that they were taking away the white soldiers, that more Hindustanis might come, and that all was changing."

This is the worst of ill-considered handling of a very large country. What looks so feasible in Calcutta, so right in Bombay, so unassailable in Madras, is misunderstood by the North and entirely changes its complexion on the banks of the Indus. Khoda Dad Khan explained as clearly as he could that, though he himself intended to be good, he really could not answer for the more reckless members of his tribe under the leadership of the Blind Mullah. They might or they might not give trouble, but they certainly had no intention whatever of obeying the new Deputy Commissioner. Was Tallantire perfectly sure that in the event of any systematic border-raiding the force in the district could put it down promptly?

"Tell the Mullah if he talks any more fool's

talk," said Tallantire, curtly, "that he takes his men on to certain death, and his tribe to blockade, trespass-fine, and blood-money. But why do I talk to one who no longer carries weight in the counsels of the tribe?"

Khoda Dad Khan pocketed that insult. He had learned something that he much wanted to know, and returned to his hills to be sarcastically complimented by the Mullah, whose tongue raging round the camp-fires was deadlier flame than ever dung-cake fed.

IV

BE pleased to consider here for a moment the unknown district of Kot-Kumharsen. It lay cut lengthways by the Indus under the line of the Khusru hills—ramparts of useless earth and tumbled stone. It was seventy miles long by fifty broad, maintained a population of something less than two hundred thousand, and paid taxes to the extent of forty thousand pounds a year on an area that was by rather more than half sheer, hopeless waste. The cultivators were not gentle people, the miners for salt were less gentle still, and the cattle-breeders least gentle of all. A police-post in the top right-hand corner and a tiny mud fort in the top left-hand corner pre-

vented as much salt-smuggling and cattle-lifting as the influence of the civilians could not put down; and in the bottom right-hand corner lay Jumala, the district headquarters—a pitiful knot of lime-washed barns facetiously rented as houses, reeking with frontier fever, leaking in the rain, and ovens in the summer.

It was to this place that Grish Chunder Dé was traveling, there formally to take over charge of the district. But the news of his coming had gone before. Bengalis were as scarce as poodles among the simple Borderers, who cut each other's heads open with their long spades and worshipped impartially at Hindu and Mahomedan shrines. They crowded to see him, pointing at him, and diversely comparing him to a gravid milch-buffalo, or a broken-down horse, as their limited range of metaphor prompted. They laughed at his police-guard, and wished to know how long the burly Sikhs were going to lead Bengali apes. They inquired whether he had brought his women with him, and advised him explicitly not to tamper with theirs. It remained for a wrinkled hag by the roadside to slap her lean breasts as he passed, crying, "I have suckled six that could have eaten six thousand of *him*. The Government shot them, and made this That a king!" Whereat a blue-turbaned huge-boned plough-mender shouted,

"Have hope, mother o' mine! He may yet go the way of thy wastrels." And the children, the little brown puff-balls, regarded curiously. It was generally a good thing for infancy to stray into Orde Sahib's tent, where copper coins were to be won for the mere wishing, and tales of the most authentic, such as even their mothers knew but the first half of. No! This fat black man could never tell them how Pir Prith hauled the eye-teeth out of ten devils; how the big stones came to lie all in a row on top of the Khusru hills, and what happened if you shouted through the village-gate to the grey wolf at even "Badl Khas is dead." Meantime Grish Chunder Dé talked hastily and much to Tallantire, after the manner of those who are "more English than the English,"—of Oxford and "home," with much curious book-knowledge of bump-suppers, cricket-matches, hunting-runs, and other unholy sports of the alien. "We must get these fellows in hand," he said once or twice, uneasily; "get them well in hand, and drive them on a tight rein. No use, you know, being slack with your district."

And a moment later Tallantire heard Debendra Nath Dé, who brotherliwise had followed his kinsman's fortune and hoped for the shadow of his protection as a pleader, whisper in Bengali, "Better are dried fish at Dacca than drawn swords at Delhi. Brother of mine, these men

are devils, as our mother said. And you will always have to ride upon a horse!"

That night there was a public audience in a broken-down little town thirty miles from Jumala, when the new Deputy Commissioner, in reply to the greetings of the subordinate native officials, delivered a speech. It was a carefully thought-out speech, which would have been very valuable had not his third sentence begun with three innocent words, "*Hamara hookum hai*—It is my order." Then there was a laugh, clear and bell-like, from the back of the big tent, where a few Border landholders sat, and the laugh grew and scorn mingled with it, and the lean, keen face of Debendra Nath Dé paled, and Grish Chunder turning to Tallantire spake: "*You*—you put up this arrangement." Upon that instant the noise of hoofs rang without, and there entered Curbar, the District Superintendent of Police, sweating and dusty. The State had tossed him into a corner of the province for seventeen weary years, there to check smuggling of salt, and to hope for promotion that never came. He had forgotten how to keep his white uniform clean, had screwed rusty spurs into patent-leather shoes, and clothed his head indifferently with a helmet or a turban. Soured, old, worn with heat and cold, he waited till he should be entitled to sufficient pension to keep him from starving.

"Tallantire," said he, disregarding Grish Chunder Dé, "come outside. I want to speak to you." They withdrew. "It's this," continued Curbar. "The Khusru Kheyl have rushed and cut up half a dozen of the coolies on Ferris's new canal-embankment; killed a couple of men and carried off a woman. I wouldn't trouble you about that—Ferris is after them and Hugonin, my assistant, with ten mounted police. But that's only the beginning, I fancy. Their fires are out on the Hassan Ardeb heights, and unless we're pretty quick there'll be a flare-up all along our Border. They are sure to raid the four Khusru villages on our side of the line; there's been bad blood between them for years; and you know the Blind Mullah has been preaching a holy war since Orde went out. What's your notion?"

"Damn!" said Tallantire, thoughtfully. "They've begun quick. Well, it seems to me I'd better ride off to Fort Ziar and get what men I can there to picket among the lowland villages, if it's not too late. Tommy Dodd commands at Fort Ziar, I think. Ferris and Hugonin ought to teach the canal-thieves a lesson, and— No, we can't have the Head of the Police ostentatiously guarding the Treasury. You go back to the canal. I'll wire Bullows to come into Jumala with a strong police-guard, and sit on the Treasury. They won't touch the place, but it looks well."

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that, and we shall have half the troops of the province coming up to see what's the trouble. Well, run along, and take care of yourself—the Khusru Kheyl jab upward from below, remember. Ho! Mir Khan, give Tallantire Sahib the best of the horses, and tell five men to ride to Jumala with the Deputy Commissioner Sahib Bahadur. There is a hurry toward."

There was; and it was not in the least bettered by Debendra Nath Dé clinging to a policeman's bridle and demanding the shortest, the very shortest way to Jumala. Now originality is fatal to the Bengali. Debendra Nath should have stayed with his brother, who rode steadfastly for Jumala on the railway-line, thanking gods entirely unknown to the most catholic of universities that he had not taken charge of the district, and could still—happy resource of a fertile race! —fall sick.

And I grieve to say that when he reached his goal two policemen, not devoid of rude wit, who had been conferring together as they bumped in their saddles, arranged an entertainment for his behoof. It consisted of first one and then the other entering his room with prodigious details of war, the massing of bloodthirsty and devilish tribes, and the burning of towns. It was almost as good, said these scamps, as riding with Curbar after evasive Afghans. Each invention kept

the bearer at work for half an hour on telegrams which the sack of Delhi would hardly have justified. To every power that could move a bayonet or transfer a terrified man, Grish Chunder Dé appealed telegraphically. He was alone, his assistants had fled, and in truth he had not taken over charge of the district. Had the telegrams been despatched many things would have occurred; but since the only signaller in Jumala had gone to bed, and the station-master, after one look at the tremendous pile of paper, discovered that railway regulations forbade the forwarding of imperial messages, Policemen Ram Singh and Nihal Singh were fain to turn the stuff into a pillow and slept on it very comfortably.

Tallantire drove his spurs into a rampant skewbald stallion with china-blue eyes, and settled himself for the forty-mile ride to Fort Ziar. Knowing his district blindfold, he wasted no time hunting for short cuts, but headed across the richer grazing-ground to the ford where Orde had died and been buried. The dusty ground deadened the noise of his horse's hoofs, the moon threw his shadow, a restless goblin, before him, and the heavy dew drenched him to the skin. Hillock, scrub that brushed against the horse's belly, unmetalled road where the whip-like foliage of the tamarisks lashed his forehead, illimitable levels of lowland furred with bent and

speckled and drowsing cattle, waste, and hillock anew, dragged themselves past, and the skewbald was laboring in the deep sand of the Indus-ford. Tallantire was conscious of no distinct thought till the nose of the dawdling ferry-boat grounded on the farther side, and his horse shied snorting at the white headstone of Orde's grave. Then he uncovered, and shouted that the dead might hear, "They're out, old man! Wish me luck." In the chill of the dawn he was hammering with a stirrup-iron at the gate of Fort Ziar, where fifty sabres of that tattered regiment, the Belooch Beshaklis were supposed to guard Her Majesty's interests along a few hundred miles of Border. This particular fort was commanded by a subaltern, who, born of the ancient family of the Derouletts, naturally answered to the name of Tommy Dodd. Him Tallantire found robed in a sheepskin coat, shaking with fever like an aspen, and trying to read the native apothecary's list of invalids.

"So you've come, too," said he. "Well, we're all sick here, and I don't think I can horse thirty men; but we're bub—bub—bub blessed willing. Stop, does this impress you as a trap or a lie?" He tossed a scrap of paper to Tallantire, on which was written painfully in crabbed Gurmukhi, "We cannot hold young horses. They will feed after the moon goes down in the four

Border villages issuing from the Jagai pass on the next night." Then in English round hand—"Your sincere friend."

"Good man!" said Tallantire. "That's Khoda Dad Khan's work, I know. It's the only piece of English he could ever keep in his head, and he is immensely proud of it. He is playing against the Sind Mullah for his own hand—the treacherous young ruffian!"

"Don't know the politics of the Khusru Kheyl, but if you're satisfied, I am. That was pitched in over the gatehead last night, and I thought we might pull ourselves together and see what was on. Oh, but we're sick with fever here and no mistake! Is this going to be a big business, think you?" said Tommy Dodd.

Tallantire gave him briefly the outlines of the case, and Tommy Dodd whistled and shook with fever alternately. That day he devoted to strategy, the art of war, and the enlivenment of the invalids, till at dusk there stood ready forty-two troopers, lean, worn, and disheveled, whom Tommy Dodd surveyed with pride, and addressed thus: "O men! If you die you will go to Hell. Therefore endeavor to keep alive. But if you go to Hell that place cannot be hotter than this place, and we are not told that we shall there suffer [illegible]ever. Consequently be not afraid of dy[illegible]ile out there!" They grinned, and went.

V

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Then Khoda Dad Khan, eloquent and unbreathed, for he had taken no part in the fight, rose to improve the occasion. He pointed out that the tribe owed every item of its present misfortune to the Blind Mullah, who had lied in every possible particular and talked them into a trap. It was undoubtedly an insult that a Ben-

vented as much salt-smuggling and cattle-lifting as the influence of the civilians could not put down; and in the bottom right-hand corner lay Jumala, the district headquarters—a pitiful knot of lime-washed barns facetiously rented as houses, reeking with frontier fever, leaking in the rain, and ovens in the summer.

It was to this place that Grish Chunder Dé was traveling, there formally to take over charge of the district. But the news of his coming had gone before. Bengalis were as scarce as poodles among the simple Borderers, who cut each other's heads open with their long spades and worshipped impartially at Hindu and Mahomedan shrines. They crowded to see him, pointing at him, and diversely comparing him to a gravid milch-buffalo, or a broken-down horse, as their limited range of metaphor prompted. They laughed at his police-guard, and wished to know how long the burly Sikhs were going to lead Bengali apes. They inquired whether he had brought his women with him, and advised him explicitly not to tamper with theirs. It remained for a wrinkled hag by the roadside to slap her lean breasts as he passed, crying, "I have suckled six that could have eaten six thousand of *him*. The Government shot them, and made this That a king!" Whereat a blue-turbaned huge-boned plough-mender shouted,

"Have hope, mother o' mine! He may yet go the way of thy wastrels." And the children, the little brown puff-balls, regarded curiously. It was generally a good thing for infancy to stray into Orde Sahib's tent, where copper coins were to be won for the mere wishing, and tales of the most authentic, such as even their mothers knew but the first half of. No! This fat black man could never tell them how Pir Prith hauled the eye-teeth out of ten devils; how the big stones came to lie all in a row on top of the Khusru hills, and what happened if you shouted through the village-gate to the grey wolf at even "Badl Khas is dead." Meantime Grish Chunder Dé talked hastily and much to Tallantire, after the manner of those who are "more English than the English,"—of Oxford and "home," with much curious book-knowledge of bump-suppers, cricket-matches, hunting-runs, and other unholy sports of the alien. "We must get these fellows in hand," he said once or twice, uneasily; "get them well in hand, and drive them on a tight rein. No use, you know, being slack with your district."

And a moment later Tallantire heard Debendra Nath Dé, who brotherliwise had followed his kinsman's fortune and hoped for the shadow of his protection as a pleader, whisper in Bengali, "Better are dried fish at Dacca than drawn swords at Delhi. Brother of mine, these m

... as our mother said. And you will always have to ride upon a horse!"

That night there was a public audience in a broken-down little town thirty miles from Jumala, when the new Deputy Commissioner, in reply to the greetings of the subordinate native officials, delivered a speech. It was a carefully thought-out speech, which would have been very valuable had not his third sentence begun with three innocent words, "*Hamara hookum hai*—It is my order." Then there was a laugh, clear and bell-like, from the back of the big tent, where a few Border landholders sat, and the laugh grew and scorn mingled with it, and the lean, keen face of Debendra Nath Dé paled, and Grish Chunder turning to Tallantire spake: "*You*—you put up this arrangement." Upon that instant the noise of hoofs rang without, and there entered Curbar, the District Superintendent of Police, sweating and dusty. The State had tossed him into a corner of the province for seventeen weary years, there to check smuggling of salt, and to hope for promotion that never came. He had forgotten how to keep his white uniform clean, had screwed rusty spurs into patent-leather shoes, and clothed his head indifferently with a helmet or a turban. Soured, old, worn with heat and cold, he waited till he should be entitled to sufficient pension to keep him from starving.

"Tallantire," said he, disregarding Grish Chunder Dé, "come outside. I want to speak to you." They withdrew. "It's this," continued Curbar. "The Khusru Kheyl have rushed and cut up half a dozen of the coolies on Ferris's new canal-embankment; killed a couple of men and carried off a woman. I wouldn't trouble you about that—Ferris is after them and Hugonin, my assistant, with ten mounted police. But that's only the beginning, I fancy. Their fires are out on the Hassan Ardeb heights, and unless we're pretty quick there'll be a flare-up all along our Border. They are sure to raid the four Khusru villages on our side of the line; there's been bad blood between them for years; and you know the Blind Mullah has been preaching a holy war since Orde went out. What's your notion?"

"Damn!" said Tallantire, thoughtfully. "They've begun quick. Well, it seems to me I'd better ride off to Fort Ziar and get what men I can there to picket among the lowland villages, if it's not too late. Tommy Dodd commands at Fort Ziar, I think. Ferris and Hugonin ought to teach the canal-thieves a lesson, and— No, we can't have the Head of the Police ostentatiously guarding the Treasury. You go back to the canal. I'll wire Bullows to come into Jumala with a strong police-guard, and sit on the Treasury. They won't touch the place, but it looks well."

"I—I—I insist upon knowing what this means," said the voice of the Deputy Commissioner, who had followed the speakers.

"Oh!" said Curbar, who being in the Police could not understand that fifteen years of education, must, on principle, change the Bengali into a Briton. "There has been a fight on the Border, and heaps of men are killed. There's going to be another fight, and heaps more will be killed."

"What for?"

"Because the teeming millions of this district don't exactly approve of you, and think that under your benign rule they are going to have a good time. It strikes me that you had better make arrangements. I act, as you know, by your orders. What do you advise?"

"I—I take you all to witness that I have not yet assumed charge of the district," stammered the Deputy Commissioner, not in the tones of the "more English."

"Ah, I thought so. Well, as I was saying, Tallantire, your plan is sound. Carry it out. Do you want an escort?"

"No; only a decent horse. But how about wiring to headquarters?"

"I fancy, from the color of his cheeks, that your superior officer will send some wonderful telegrams before the night's over. Let him do

that, and we shall have half the troops of the province coming up to see what's the trouble. Well, run along, and take care of yourself—the Khusru Kheyl jab upward from below, remember. Ho! Mir Khan, give Tallantire Sahib the best of the horses, and tell five men to ride to Jumala with the Deputy Commissioner Sahib Bahadur. There is a hurry toward."

There was; and it was not in the least bettered by Debendra Nath Dé clinging to a policeman's bridle and demanding the shortest, the very shortest way to Jumala. Now originality is fatal to the Bengali. Debendra Nath should have stayed with his brother, who rode steadfastly for Jumala on the railway-line, thanking gods entirely unknown to the most catholic of universities that he had not taken charge of the district, and could still—happy resource of a fertile race! —fall sick.

And I grieve to say that when he reached his goal two policemen, not devoid of rude wit, who had been conferring together as they bumped in their saddles, arranged an entertainment for his behoof. It consisted of first one and then the other entering his room with prodigious details of war, the massing of bloodthirsty and devilish tribes, and the burning of towns. It was almost as good, said these scamps, as riding with Curbar after evasive Afghans. Each invention kept

the hearer at work for half an hour on telegrams which the sack of Delhi would hardly have justified. To every power that could move a bayonet or transfer a terrified man, Grish Chunder Dé appealed telegraphically. He was alone, his assistants had fled, and in truth he had not taken over charge of the district. Had the telegrams been despatched many things would have occurred; but since the only signaller in Jumala had gone to bed, and the station-master, after one look at the tremendous pile of paper, discovered that railway regulations forbade the forwarding of imperial messages, Policemen Ram Singh and Nihal Singh were fain to turn the stuff into a pillow and slept on it very comfortably.

Tallantire drove his spurs into a rampant skewbald stallion with china-blue eyes, and settled himself for the forty-mile ride to Fort Ziar. Knowing his district blindfold, he wasted no time hunting for short cuts, but headed across the richer grazing-ground to the ford where Orde had died and been buried. The dusty ground deadened the noise of his horse's hoofs, the moon threw his shadow, a restless goblin, before him, and the heavy dew drenched him to the skin. Hillock, scrub that brushed against the horse's belly, unmetalled road where the whip-like foliage of the tamarisks lashed his forehead, illimitable levels of lowland furred with bent and

speckled and drowsing cattle, waste, and hillock anew, dragged themselves past, and the skewbald was laboring in the deep sand of the Indus-ford. Tallantire was conscious of no distinct thought till the nose of the dawdling ferry-boat grounded on the farther side, and his horse shied snorting at the white headstone of Orde's grave. Then he uncovered, and shouted that the dead might hear, "They're out, old man! Wish me luck." In the chill of the dawn he was hammering with a stirrup-iron at the gate of Fort Ziar, where fifty sabres of that tattered regiment, the Belooch Beshaklis were supposed to guard Her Majesty's interests along a few hundred miles of Border. This particular fort was commanded by a subaltern, who, born of the ancient family of the Derouletts, naturally answered to the name of Tommy Dodd. Him Tallantire found robed in a sheepskin coat, shaking with fever like an aspen, and trying to read the native apothecary's list of invalids.

"So you've come, too," said he. "Well, we're all sick here, and I don't think I can horse thirty men; but we're bub—bub—bub blessed willing. Stop, does this impress you as a trap or a lie?" He tossed a scrap of paper to Tallantire, on which was written painfully in crabbed Gurmukhi, "We cannot hold young horses. They will feed after the moon goes down in the four

Border villages issuing from the Jagai pass on the next night." Then in English round hand—"Your sincere friend."

"Good man!" said Tallantire. "That's Khoda Dad Khan's work, I know. It's the only piece of English he could ever keep in his head, and he is immensely proud of it. He is playing against the Blind Mullah for his own hand—the treacherous young ruffian!"

"Don't know the politics of the Khusru Kheyl, but if you're satisfied, I am. That was pitched in over the gatehead last night, and I thought we might pull ourselves together and see what was on. Oh, but we're sick with fever here and no mistake! Is this going to be a big business, think you?" said Tommy Dodd.

Tallantire gave him briefly the outlines of the case, and Tommy Dodd whistled and shook with fever alternately. That day he devoted to strategy, the art of war, and the enlivenment of the invalids, till at dusk there stood ready forty-two troopers, lean, worn, and disheveled, whom Tommy Dodd surveyed with pride, and addressed thus: "O men! If you die you will go to Hell. Therefore endeavor to keep alive. But if you go to Hell that place cannot be hotter than this place, and we are not told that we shall there suffer from fever. Consequently be not afraid of dying. File out there!" They grinned, and went.

V

It will be long ere the Khusru Kheyl forget their night attack on the lowland villages. The Mullah had promised an easy victory and unlimited plunder; but behold, armed troopers of the Queen had risen out of the very earth, cutting, slashing, and riding down under the stars, so that no man knew where to turn, and all feared that they had brought an army about their ears, and ran back to the hills. In the panic of that flight more men were seen to drop from wounds inflicted by an Afghan knife jabbed upward, and yet more from long-range carbine-fire. Then there rose a cry of treachery, and when they reached their own guarded heights, they had left, with some forty dead and sixty wounded, all their confidence in the Blind Mullah on the plains below. They clamored, swore, and argued round the fires; the women wailing for the lost, and the Mullah shrieking curses on the returned.

Then Khoda Dad Khan, eloquent and unbreathed, for he had taken no part in the fight, rose to improve the occasion. He pointed out that the tribe owed every item of its present misfortune to the Blind Mullah, who had lied in every possible particular and talked them into a trap. It was undoubtedly an insult that a Ben-

gali, the son of a Bengali, should presume to administer the Border, but that fact did not, as the Mullah pretended, herald a general time of license and lifting; and the inexplicable madness of the English had not in the least impaired their power of guarding their marches. On the contrary, the baffled and out-generalled tribe would now, just when their food-stock was lowest, be blockaded from any trade with Hindustan until they had sent hostages for good behavior, paid compensation for disturbance, and blood-money at the rate of thirty-six English pounds per head for every villager that they might have slain. "And ye know that those lowland dogs will make oath that we have slain scores. Will the Mullah pay the fines or must we sell our guns?" A low growl ran round the fires. "Now, seeing that all this is the Mullah's work, and that we have gained nothing but promises of Paradise thereby, it is in my heart that we of the Khusru Kheyl lack a shrine whereat to pray. We are weakened, and henceforth how shall we dare to cross into the Madar Kheyl border, as has been our custom, to kneel to Pir Saji's tomb? The Madar men will fall upon us, and rightly. But our Mullah is a holy man. He has helped two score of us into Paradise this night. Let him therefore accompany his flock, and we will build over his body a dome of the blue tiles of Mooltan, and

burn lamps at his feet every Friday night. He shall be a saint: we shall have a shrine; and there our women shall pray for fresh seed to fill the gaps in our fighting-tale. How think you?"

A grim chuckle followed the suggestion, and the soft *wheep, wheep* of unscabbarded knives followed the chuckle. It was an excellent notion, and met a long felt want of the tribe. The Mullah sprang to his feet, glaring with withered eyeballs at the drawn death he could not see, and calling down the curses of God and Mahomed on the tribe. Then began a game of blind man's buff round and between the fires, whereof Khuruk Shah, the tribal poet, has sung in verse that will not die.

They tickled him gently under the armpit with the knife-point. He leaped aside screaming, only to feel a cold blade drawn lightly over the back of his neck, or a rifle-muzzle rubbing his beard. He called on his adherents to aid him, but most of these lay dead on the plains, for Khoda Dad Khan had been at some pains to arrange their decease. Men described to him the glories of the shrine they would build, and the little children clapping their hands cried, "Run, Mullah, run! There's a man behind you!" In the end, when the sport wearied, Khoda Dad Khan's brother sent a knife home between his ribs. "Wherefore," said Khoda Dad Khan with charm-

ing simplicity, "I am now Chief of the Khusru Kheyl!" No man gainsaid him; and they all went to sleep very stiff and sore.

On the plain below Tommy Dodd was lecturing on the beauties of a cavalry charge by night, and Tallantire, bowed on his saddle, was gasping hysterically because there was a sword dangling from his wrist flecked with the blood of the Khusru Kheyl, the tribe that Orde had kept in leash so well. When a Rajpoot trooper pointed out that the skewbald's right ear had been taken off at the root by some blind slash of its unskilled rider, Tallantire broke down altogether, and laughed and sobbed till Tommy Dodd made him lie down and rest.

"We must wait about till the morning," said he. "I wired to the Colonel just before we left, to send a wing of the Beshaklis after us. He'll be furious with me for monopolizing the fun, though. Those beggars in the hills won't give us any more trouble."

"Then tell the Beshaklis to go on and see what has happened to Curbar on the canal. We must patrol the whole line of the Border. You're quite sure, Tommy, that—that stuff was—was only the skewbald's ear?"

"Oh, quite," said Tommy. "You just missed cutting off his head. *I* saw you when we went into the mess. Sleep, old man."

Noon brought two squadrons of Beshaklis and a knot of furious brother officers demanding the court-martial of Tommy Dodd for "spoiling the picnic," and a gallop across country to the canal-works where Ferris, Curbar, and Hugonin were haranguing the terror-stricken coolies on the enormity of abandoning good work and high pay, merely because half a dozen of their fellows had been cut down. The sight of a troop of the Beshaklis restored wavering confidence, and the police-hunted section of the Khusru Kheyl had the joy of watching the canal-bank humming with life as usual, while such of their men as had taken refuge in the water-courses and ravines were being driven out by the troopers. By sun-down began the remorseless patrol of the Border by police and trooper, most like the cow-boys' eternal ride round restless cattle.

"Now," said Khoda Dad Khan to his fellows, pointing out a line of twinkling fires below, "ye may see how far the old order changes. After their horse will come the little devil-guns that they can drag up to the tops of the hills, and, for aught I know, to the clouds when we crown the hills. If the tribe-council thinks good, I will go to Tallantire Sahib—who loves me—and see if I can stave off at least the blockade. Do I speak for the tribe?"

"Ay, speak for the tribe in God's name. How

those accursed fires wink! Do the English send their troops on the wire—or is this the work of the Bengali?"

As Khoda Dad Khan went down the hill he was delayed by an interview with a hard-pressed tribesman, which caused him to return hastily for something he had forgotten. Then, handing himself over to the two troopers who had been chasing his friend, he claimed escort to Tallantire Sahib, then with Bullows at Jumala. The Border was safe, and the time for reasons in writing had begun.

"Thank Heaven!" said Bullows, "that the trouble came at once. Of course we can never put down the reason in black and white, but all India will understand. And it is better to have a sharp short outbreak than five years of impotent administration inside the Border. It costs less. Grish Chunder Dé has reported himself sick, and has been transferred to his own province without any sort of reprimand. He was strong on not having taken over the district."

"Of course," said Tallantire, bitterly. "Well, what am I supposed to have done that was wrong?"

"Oh, you will be told that you exceeded all your powers, and should have reported, and written, and advised for three weeks until the Khusru Kheyl could really come down in force.

But I don't think the authorities will dare to make a fuss about it. They've had their lesson. Have you seen Curbar's version of the affair? He can't write a report, but he can speak the truth."

"What's the use of the truth? He'd much better tear up the report. I'm sick and heart-broken over it all. It was so utterly unnecessary —except in that it rid us of that Babu."

Entered unabashed Khoda Dad Khan, a stuffed forage-net in his hand, and the troopers behind him.

"May you never be tired!" said he, cheerily. "Well, Sahibs, that was a good fight, and Naim Shah's mother is in debt to you, Tallantire Sahib. A clean cut, they tell me, through jaw, wadded coat, and deep into the collar-bone. Well done! But I speak for the tribe. There has been a fault —a great fault. Thou knowest that I and mine, Tallantire Sahib, kept the oath we sware to Orde Sahib on the banks of the Indus."

"As an Afghan keeps his knife—sharp on one side, blunt on the other," said Tallantire.

"The better swing in the blow, then. But I speak God's truth. Only the Blind Mullah carried the young men on the tip of his tongue, and said that there was no more Border-law because a Bengali had been sent, and we need not fear the English at all. So they came down to avenge

that insult and get plunder. Ye know what befell, and how far I helped. Now five score of us are dead or wounded, and we are all shamed and sorry, and desire no further war. Moreover, that ye may better listen to us, we have taken off the head of the Blind Mullah, whose evil counsels have led us to folly. I bring it for proof,"—and he heaved on the floor the head. "He will give no more trouble, for *I* am chief now, and so I sit in a higher place at all audiences. Yet there is an offset to this head. That was another fault. One of the men found that black Bengali beast, through whom this trouble arose, wandering on horseback and weeping. Reflecting that he had caused loss of much good life, Alla Dad Khan, whom, if you choose, I will to-morrow shoot, whipped off this head, and I bring it to you to cover your shame, that ye may bury it. See, no man kept the spectacles, though they were of gold."

Slowly rolled to Tallantire's feet the crop-haired head of a spectacled Bengali gentleman, opened-eyed, open-mouthed—the head of Terror incarnate. Bullows bent down. "Yet another blood-fine and a heavy one, Khoda Dad Khan, for this is the head of Debendra Nath, the man's brother. The Babu is safe long since. All but the fools of the Khusru Kheyl know that."

"Well, I care not for carrion. Quick meat for

me. The thing was under our hills asking the road to Jumala and Alla Dad Khan showed him the road to Jehannum, being, as thou sayest, but a fool. Remains now what the Government will do to us. As to the blockade"—

"Who art thou, seller of dog's flesh," thundered Tallantire, "to speak of terms and treaties? Get hence to the hills—go, and wait there starving, till it shall please the Government to call thy people out for punishment—children and fools that ye be! Count your dead, and be still. Rest assured that the Government will send you a *man!*"

"Ay," returned Khoda Dad Khan, "for we also be men."

As he looked Tallantire between the eyes, he added, "And by God, Sahib, may thou be that man!"

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